



BIJAN
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HUMAN

from another OUTLOOK

By:
Mohamad Ali Taheri

Desire of passion for your fresh down
To whomsoever, shall be:
Forth from the circle he plants not his foot,
So long as he shall be

HUMAN,

FROM ANOTHER OUTLOOK

By

Mohammad Ali Taheri

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Selected translations of the poems of Hafez taken from
Dr. Behrouz Homayounfar

This book is dedicated to:

Dr. Ismail Mansouri Larijani and Dr. Vida Pirzadeh and all the free-thinking men and women who through the past decades, have been the devout and pious supporters of a qualitative perspective on man and my source of encouragement in every respect.

I also dedicate this book to Afsaneh Khodadoust, Mohammad Amini, Andrew Knowles, Zahra Abdi, Sara Hemmati, Akram Amrollahi, Ashraf Amrollahi, Rojia Afshar, Fariba Sharifi and Roya Pirzadeh who made the translation of this book possible through their sincere devotion and hard work, which will play a substantial role in introducing the spiritual heritage of this land to the world.

Mohammad Ali Taheri

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In the name of God

Author's Preface

The human being is not a creature that is left in the under-world, alone on his own. Considering that the plan of creation has been initiated based on an intelligent design and a systematic programme, it is impossible to assume that God would take action without a plan and purpose, or take pointless and futile actions. Accordingly, the creation and the evolution of the human being has also been initiated to follow a grand purpose and spectacular plan and is far more than a simple grudge between God and the Devil, but it is all within the process of fulfilling a much higher objective.

The purpose being for humanity to attain “*Kamal*”¹, and for this movement to take place, certain facilities have been foreseen for the human being, which can be considered and discussed within the context of **Divine Communal Mercy**².

1. The term “*Kamal*” literally means completeness and refers to the human's spiritual growth toward completion (perfection) and includes the self-realization and self-awareness; meaning clarity of vision about the universe; from where we have come and for what purpose, and where we are heading to. It is attaining possessions, which are transportable to the next life, and includes the perceptions such as Unity, magnificence of the Beloved, and perception of 'Presence' (will be discussed throughout this book).

2. “Divine's Communal Mercy” is the general Divine Grace that includes all human beings without an exception, and makes the 'pathway toward *Kamal*' accessible to everyone. ➡

Without the aid of God Communal Mercy, man cannot go beyond a certain boundary.

One, by his own effort, can reach nowhere!

Unless Your Mercy lights up his way

-Saadi

Along this path, full of ups and downs, His mercy has always accompanied man and it always will, and it is highly improbable that man can be saved from this abyss without His blessing.

From the trap so complex and difficult

Unless the Grace of God becomes our companion; escape is impossible

For the damned Devil earns man no gain [man can not be saved by the Devil]

-Hafez

Here, *Hafez* is pointing out that man cannot reach the highest peak of *Kamal* without Divine Mercy.

That magnificent transcendental destination, we cannot dream to attain

Unless Your Blessing steps in and pushes us beyond

-Hafez

← This Divine attribute is also referred to as *Rahman*.

God has thrown down His cord of Mercy for man's ascension, yet, who grabs and wants to lift himself up? Who seeks this blessing? [Although it is free for all to grab and ascend; not everybody does.]

God's Mercy has no measure or limitation; however man does not have the capacity to make use of such abundance:

The wine of God's Mercy is boundary-less

And if it seems there are bounds;

It is the shortcoming of the glass encompassing the wine

-Molana³

On his way, the human being is always faced with two pathways, “the path of Unity” and “the path of Multiplicity”.

The realm of Unity is applied to a world that is perceptual and enables man to perceive the universe as one “United Body”, a world where all its components are considered as Divine manifestations. In such a state of being, man finds himself in communication and unity with all parts of the existing world.

The realm of Multiplicity is applied to a world in which human beings are separated from each other to such an extent that each individual's world is merely limited to himself, where one cannot validate outside his self-boundaries.

One is self-centred and only cares for himself, and constantly all his attention is focused to protect his private interests and

3. Molana Jalal-e-Din Mohammad Molavi, also known as Rumi

material earthly life. This attitude leads to self-conflicts, and the individual's inner antagonisms reach their maximum level. In the realm of multiplicity, no two people can ever bear each other. [These conflicts cripple the individual's ability to connect with the environment and society.]

In order to be able to benefit from Divine Communal Mercy, one must be on the path of Unity and the opportunities and necessary aids are available only for those who have chosen this pathway. Those who want to go ahead along the pathway of Multiplicity and assert themselves, must solve all their problems alone, and not expect any superior aid. They must rely entirely on their own knowledge, intelligence, ability, will power, and so on; therefore they are left to their own.

Faradarmani*⁴** is a subcategory of ***Interuniversal Erfan*⁵** (Halgheh*** or circle⁶), and is amongst the circles which, within

4. ***Faradarmani*** is considered as a complementary therapy, and is one of the services provided by God's Communal Mercy. For full description please see chapter 2, page 91 onward.

5. ***Erfan***: Also spelt ***Irfan*** literally means knowing. It is used to refer both to Islamic mysticism as well as the attainment of spiritual knowledge springing from direct insight. ***Irfan*** overlaps considerably with Sufism. For full description please refer to page 84 "General definition of *Erfan*". "***Interuniversal Erfan - Halgheh***" (Interuniversal Mysticism - The Circle): This type of *Erfan* is based on the linkage to several circles or *Halgheh* of "Interuniversal Consciousness". These circles are the same as Divine's Communal Mercy, which can be utilized in practice and the entire transformation and exploration pathway is made possible via these circles.

6. ***Halgheh***: Each *Halgheh* of Interuniversal Consciousness provides us a special facility. Every *Halgheh* is a hypothetical circle that has three members: the Interuniversal Consciousness, the person who serves as a connector and the person who is about to be connected. Upon the formation of the *Halgheh*, immediately "Divine grace" flows through ➡

the boundaries of Divine Communal Mercy, provides us with certain facilities, and the only condition for this to take place is readiness to establish unity; to become united at least, with one other person. Once this union is established, the third participant who is the Holy Spirit or Angel Gabriel or etc, completes the circle. Upon the completion of the circle, God (as the fourth member) also manifests His Mercy through the Holy Spirit.

["Seest thou not that God doth know (all) that is in the heavens and on earth? There is not a secret consultation between three, but He makes the fourth among them, Nor between five but He makes the six, Nor between fewer nor more but He is in their midst, wheresoever they be: in the end will He tell them the truth of their conduct, on the Day of Judgment. For God has full knowledge of all things."

Holy Quran; Mujaadalah: 7]

The person who serves as the "connector" [The second participant], according to the daily portion he receives from heaven, **["...and spend out of what We have provided for them" - Baqarah: 3]** can share with others, move toward unity and fulfil his mission of being a **Monotheist (*Movahed*)**.

People, who believe in **Divine Unity**, in order to reach that state, encourage human beings to unite and to come to peace with themselves and the universe. Such people are called **Unitarian (*Movahed*)**.

The current book is a small contribution to a greater movement

← it and the necessary actions will be taken.

toward uplifting and advancement of Iran's *Erfan*. It serves as a reinstatement of Iran's position as one of the strong spiritual bases in the world, in which it is still capable of unlocking the secrets and revealing the hidden awareness that has always been a proud spiritual heritage and treasure of this land. In addition, let it also be a message to those who due to lack of such enlightening guidance have been attracted to the mysticism and mystic-like movements of other countries and cultures. Let us not become an exemplary of this poem of *Hafez*:

*Search for the cup of Jamshid from me, years my heart made
And for what it possessed, from a stranger, entreaty made
-Hafez*

Let us sit at our own table and eat from this spiritual food which has been the fruit of the centuries of struggles of this land's Gnostics⁷ and the lovers of the path of truth.

Let us also offer of this spiritual food to the world, meanwhile opening a door for the new generation, to save them from lack of identity and mental void.

Wishing you Divine awakening
Mohammad Ali Taheri

7. *Aref* = precise word for 'Master in *Erfan*' or an *Erfan* Master. Also sometimes called *Sufi*, *Dervish*, *Pir*.

Chapter One

Interuniversal *Erfan* (*Halgheh*)

The alluring chain of the Beloved's hair is formed of circles, which keep away the troubles

The one out of this chain (Halgheh's) is disengaged from all these ventures [means who is not connected to Beloved through this chain, does not experience the Divine mercy available through it]
-Saadi

Interuniversal *Erfan* (*Halgheh*) is a mystical⁸ outlook and its insights conform to the framework of Iran's native *Erfan*. This *Erfan* is based on the connection *Etesal*⁹ to the several circles -*Halgheh's* of the "Interuniversal Consciousness"¹⁰ and the entire pathway of exploration and transformation is made

8. Mysticism is the pursuit of achieving communion (or conscious awareness of) with Ultimate reality, Divinity, spiritual truth, or God. This is made possible through direct experience, intuition, or insight.

9. *Etesal* literally means connection or link. In Interuniversal *Erfan* the meaning of *Etesal* is establishing a form of communication or connection or a link to Interuniversal Consciousness which there is no accurate definition for, because is taking place in a world that is 'free of device' hence we can only study the effects and influences of *Etesal* and not the nature of *Etesal* itself.

10. "Interuniversal Consciousness": is the collection of consciousness, wisdom or the intelligence governing the world which is also called awareness and is one of the three existing elements in the universe. These elements consist of: Matter, Energy, and Awareness.

possible through these circles.

Divine Grace flows in different forms through various *Halgheh*'s, and these *Halgheh*'s are the same as **Divine Communal Mercy** which can be applied and utilized in practice. As this *Etesal* cannot be achieved through skill, technique or method; there are no skills, techniques or methods involved in this branch of *Erfan*, as there is no place for personal or individual abilities.

The fundamentals of the Interuniversal *Erfan* (*Halgheh*) are:

- To become familiarised with **Divine's Communal Mercy** and **Divine's Special Mercy**¹¹, and its several circles (*Halgheh*) in theory and in practice.
- Becoming connected (linkage) to the **Positive Network** (Interuniversal Consciousness) and avoidance of the **Negative Network**.
- To Achieve becoming an (Impartial) **observer (surrender)**
- Identifying “anything that is not God” (*Min Dun-e-Allah*, taken from Quran's words) and avoiding it.
- Identifying “**Kamal** versus **Power**”, moving toward *Kamal*, and avoiding power (understanding Divine borders; *Kamal* mysticism versus Power mysticism).
- Understanding “**Knowledge of Kamal**” as the only piece of human belongings that can be transferable to the next life.
- **Attention to the meaning and insight behind the**

11. Is also called *Rahim* = Especial Divine Grace, a service which guarantees accessibility to a particular level of *Kamal*.

ceremonies and rituals, instead of concentrating on their apparent external conducts.

- Attention to **yearning and enthusiasm** which is the currency in the world of *Kamal*. In this realm, the most passionate ones are indeed the wealthiest of all, and in this realm all there is, is the reward of passion.
- Total attention to man's **free will**, which is determining *Kamal* and the quality of human's progression.

Erfan-e-Halgheh

Erfan-e-Halgheh examines the mystical concepts both in theory and in practice, and since it includes all human beings, everybody regardless of their race, nationality, religion and personal beliefs, can accept its theoretical part and experience and make use of the practical aspect.

- **Principle:** The purpose of this mystical branch is to help the human being in reaching *Kamal* and exaltation; a movement from the world of multiplicity toward the world of unity. In this course, all the efforts are for human beings to get closer to each other and to avoid any factor causing separation and split between them.

Divine Communal Mercy

Love treats rich and poor alike

This scale balances stones and jewels as equals

-Sa'eb Tabrizi

God has specially given his particular attention to man, and as the result of His love, He has treated man with total mercy.

The **Communal Mercy** includes all human beings, and in this regard man has a choice. He is able to make use of it or refuse it and there is no obligation for using this service; it is a table that is set ready everyday, yet not everybody will proceed to have a bite and taste it:

Each sunrise, a red coloured alchemy

Spreads the sunshine of Your communal mercy across (on) the walls

-Sa'eb Tabrizi

As a general rule, all human beings regardless of their race, nationality, sex, age, education and knowledge, individual talents and capabilities, religion, sinfulness or chastity, purity or impurity can benefit from the Communal Mercy of Divine:

*The flower and the throne are one in the sight of the nimble,
How dare I become disappointed from the communal blessing of the
spring*
-Sa'eb Tabrizi

The Divine mercy is not exclusive to a special group nor is restricted to only certain people. Thus groups or people can only introduce this mercy to those who have hidden themselves from this salvaging light.

In other words, they pass on to others the means of becoming exposed to this mercy. Therefore from their heavenly daily portion, along with their earthly income, they offer to others [“And spend out of what We have provided for them” Baqarah: 3]

This means from their own link and connection they also establish links for others. All religions and their branches are in agreement on this matter. The summary of all the Divine words and hopeful and promising messages has begun with mercifulness and also ended by this. Thus from any door we enter, we face his mercy.

If we consider the Divine Communal Mercy from another angle, we see that man could say to God:

*I am your sinful servant; where is your contentment?
My heart is gloomy, where is your light and serenity?
If you give us heaven, only in return for obedience*

This is not more than a trade, then where is your forgiveness and blessing?

-Abu Saeed Abil Kheir

Hence, God has prepared the answer to man's question in advance, and in addition to rewards for his actions has set aside other gifts for him.

This demonstrates His blessing and forgiveness. In this manner, there is no shortfall left for man.

***The Messenger angel passed on the glad tidings of blessing;
The Divine mercy to the end holds its way***

-Hafez

Consequently anybody who wishes can come under the umbrella of mercifulness of the Creator and benefit from it. So this is the rain, which falls on everybody's head. It is the sun shining on everyone which never asks "who is receiving my light, is he sinful or chaste, aware or not aware, pure or not pure?...". All human beings are at the same level in the eyes of God as they are all in need of His Mercy.

***Behold! Last night messenger from the invisible realm
Gave the delightful news while I was drunk (refers to spiritual drunkenness); "His blessing is communal"***

-Hafez

However if the human being does not flourish under this rain, is because either he has not yet exposed himself to this loving light or is living in ignorance:

The sun of love shines on everyone

However not all stones are alike, not all transform into gems

-Saadi

The surge of Divine Mercifulness is a valuable resource for getting to know the origin of such mercy (That is to say God), which is evidential to His existence. Thus it has the power of salvation and directing those who are lost and misled. When a wise person faces these manifestations, in fact he has encountered the signs of "Guidance".

Let us not forget that Christ the Messiah (peace be upon him) placed those who had a bad name in society and had lost their ways, in the forefront of God's Universal Mercy. Extortionists, prostitutes, and villains were among those who would gather around him and find the way to Guidance at his side.

In addition, his chief messenger was Paul the prosecutor who was transformed from a prosecutor into a messenger. All these transformations were made possible only through being exposed to the *Halgheh* of God's Communal Mercifulness, via Jesus Christ (peace be upon him).

Indeed, becoming exposed to God's Communal Mercy means

having the opportunity of becoming familiar with God in practice and being in peace with God.

Another point is that this is the thirsty who needs water, not the one who has already had his thirst quenched. It is those who are lost or are in the wrong path, whom are truly in need of His guidance and mercy. By contrast, one who has already reached the light is not in need of guidance.

*The water of mercy falls on the face of such earth,
In whose soil are the thirsty inhabitants
-Ohadi Maraghei*

Interuniversal Consciousness

Now, we are going to consider the Interuniversal Consciousness or the consciousness governing the universe, theoretically. For this purpose, we offer a new topic called “**The Coin of Existence**”, by which, we can prove that consciousness governs the material universe.

We assume everything in the material universe is like a coin with two faces: one face “**Reality of Existence**” and the other face “**Truth of Existence**”.

The Coin of Existence:

- **Reality of Existence**

(The happening and occurrence of something)

- **Truth of Existence**

Study the cause of occurrence (Cause)

Study the whyness of creation (Why)

Study the quality of occurrence

Reality of Existence

The existential reality of something indicates that it has come to existence; it has taken place, has happened or has been created whether we know the cause, quality and howness of its occurrence or not.

The existential reality is either observable or it affects the environment, or it can be recordable, storable and measurable or may display some of these characteristics.

For example the 'being' of a piece of stone is real regardless we know how it has been created or not, because it has come to existence.

It is also possible that something has a reality, although we may not see or feel it. For example although we can't see or touch Infra Red light, it has reality. Nevertheless we are able to measure Infra Red light with the aid of some apparatus and even exploit Infra Red in practice.

Truth of Existence

It examines different aspects of existential reality as following:

1. Whyness of being and Howness of occurrence

For instance, why a piece of stone has been created? Or why the universe has come to existence and what factors has caused it to be?

2. The aim of being and the hidden aspects of the existential reality

Any reality must have happened following a plan and design.

By verifying those hidden aspects, one can come across the aim of being of a particular reality and study it. For instance, why and for what purpose the human being has come to existence? What is whyness of creation of the universe?

3. The Quality of occurrence

Examines the howness and quality of a reality and analyse it very closely resembling a magnifier. For example it argues if a given reality truly exists in outside world or it is merely an illusion?

For instance the reflection (image) of an object through the mirror has not existential truth, because the image is virtual in respect to the object. However the image has existential reality, because it has come to existence through the mirror.

Therefore it is possible for an entity in the universe to have a reality, but not having an existential truth. And vice versa, an entity might not have a reality for us, but it can have existential truth, such as Infra Red light that can not be seen through our eyes and therefore is not real for us, however because it can be detectable via some equipment, it has existential truth in respect to our eyes.

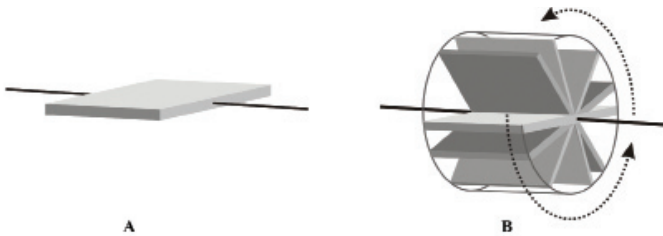
Another example is the aura surrounding each human. As it is not visible through naked eyes, it was not considered to be real and was supposed to be a superstition for many years. However

nowadays, it becomes visible through Kirlian technology and photography. Therefore although the human aura is not visible (through naked eyes), yet it has existential truth. Thus, existential truth studies the howness and quality of being of a subject or phenomenon.

Now in order to understand "The Interuniversal Consciousness", we need to closely examine the existential truth and existential reality of the material universe itself, and subsequently talk about "the Virtual world".

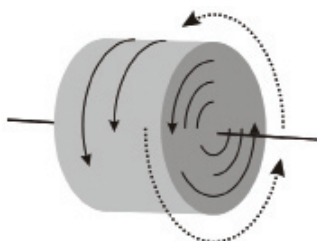
The Virtual World

Let us suppose a blade that can spin around its middle axis as shown in (Figure 1-A). Does the blade have existential reality in the still position?



(Figure 1)

The answer is yes, because this blade has come to existence, and it's real. Now if we make the blade spin rapidly around its middle axis (as in Figure 1-B), what we see is a cylinder. The diameter of the cylinder's base is the blade's diameter and cylinder's height is the blade's thickness. (Figure 2)



(Figure 2)

Now the question is: Is this cylinder real?

Yes, it is real because it has been occurred.

However another question is: Is this cylinder also true?

The answer is No, because such cylinder has not external existence and as soon as the blade stops moving, the cylinder disappears.

Therefore this cylinder is a virtual volume, which is created from the motion of the blade. Therefore, although it is real, it doesn't have existential truth.

Following this observation and the subsequent discussion, we raise some other questions:

- Does the world around us (the universe) have existential reality?

Surely the answer is "yes", because we exist and we can observe the world.

- Does the universe have also existential truth?

To answer this question, we examine the structure of the universe very briefly within the scope, which so far has been possible to understand and investigate.

As we know the world around us (the universe) is made of **Matter and Energy** (in essence, the universe is only composed of Energy, please refer to Mono-form Universe page 52).

First, we consider the **Material** part which includes the cosmic bodies and we study their structure. These bodies are made from molecules, and molecules consist of atoms. Atoms in turn, are made of elementary particles as well as their anti-particles. This manner of succession continues until negative infinity inside the atom's core, where no initiation point can be found nor does it have any ending.

As *Shah Nemat-Allah Vali*, the poet, says:

We have fallen to an endless shore

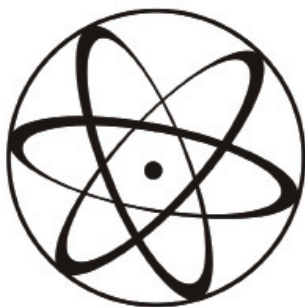
There is no beginning for us, neither an end

Now we study an atom as the building block for the structure of the creation. To examine more precisely, we suppose an atom to be as the size of a football field, so the atom's nucleus (in comparison to the size of the atom) would be as the size of a ball (Figure 3). If we observe this atom from a farther distance, it looks like a giant sphere.

Now we raise some questions:

- What causes the form and the volume of this giant sphere?

This volume results from movement of the electrons, which is called the **"Electron cloud"**.



(Figure 3)

- Does this huge sphere have existential reality?

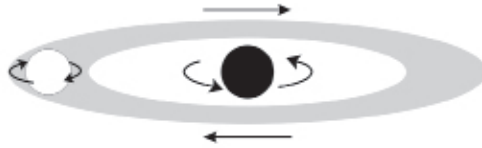
Surely the answer is "Yes" because the sphere has been created and is real.

- However, does it have existential truth also?

As soon as the electrons stop moving, this volume which has been resulted from movement of the electrons disappears before our eyes in a second and only the nucleus as the size of a football remains. Therefore we conclude that this volume does not exist in the outer world, but it is the result of motion and is therefore Virtual.

Now, we study the nucleus of an atom in the same way: as we know the nucleus of an atom consists of Protons and Neutrons.

As you see in Figure 4, Proton spins around its axis. The Neutron also spins rapidly around the Proton, which spins in the opposite direction. Consequently, the spin of Neutron around Proton produces a disc, - a virtual volume.



(Figure 4)

Now if Protons and Neutrons stop spinning, this volume also disappears and from the whole atom whose volume is considerably less than before, just the elementary particles are left.

In this manner, if we continue to penetrate the particles inside the nucleus and stop them from moving in different levels, we will see the volumes created by these particles, disappear one after the other without a trail. In summary, a collection of infinite elementary motions form the nucleus of an atom and the atoms form a molecule and from molecules the material part of the universe has been formed. Accordingly we can say:

The material universe is made from “motion”

We can reach the same conclusion from another perspective: In modern Physics Matter is defined as condensed wave, and wave in turn is considered as motion. So the whole material universe (be it matter or energy) has been made from wave. As it was said before wave itself, is caused by “motion”.

After this brief and simple explanation, now we can reply the question “Whether the universe has existential truth or not?”

The answer is whilst the material universe has been created

from motion, all its different manifestations also result from motion, and as explained before, all the manifestations of motion is virtual; therefore the material universe is virtual and lacks existential truth.

After understanding that the material universe has been created from motion, we consider another question:

- Which prime factor has given direction to these infinite motions in the universe in such a manner that in the midst of all these innumerable motions, a completely harmonised and purposeful system has been manifested?

The answer is the only cause which is able to direct the infinite existing motions so purposefully, is an intelligent and conscious cause; which is capable of deciding each motion, in which exact direction, and in which exact manner must take place in order to finally create such a purposeful, harmonious and self-evidential system.

Hence, Matter and Energy, in other words, the basis of the universe, is made of intelligence, awareness or consciousness.

The material universe has been created from “awareness”

All particles of universe, whisper in secret day and night:

“We see, we hear, we are aware,

With you non-intimates, We keep silent”

Until you desire a mass-like existence

You won't be intimate with heart of inanimate; them you not able to

hear!

*Break out of the lifeless mass; step into realm of vitality and soul
Open your ears to particles of universe; bubbling so lively
Now that ear of your heart opened, reveals to you how all particles
are praising God (they have been always praising, however you were
not able to hear them)
So be aware! And not give in to temptation of assumptions
-Molana*

*Water and Wind, Fire and Earth are servants
To Lord they are alive (and obedient to His will), though to you and
me they appear lifeless
-Molana*

- **Principle:** All human beings can come to an agreement and establish a common idea, based upon the intelligence and consciousness governing the universe. After testing and proving this, they can reach the owner of this intelligence - God, so that it can become the common meeting point of belief amongst all human beings and gain strength and stability. Therefore the common fundamental of ideology amongst all humanity, is the intelligence governing the world or the Divine intelligence.

In this ideology, this common cause is called the “Interuniversal Consciousness”.

- **Principle:** The material universe has been created

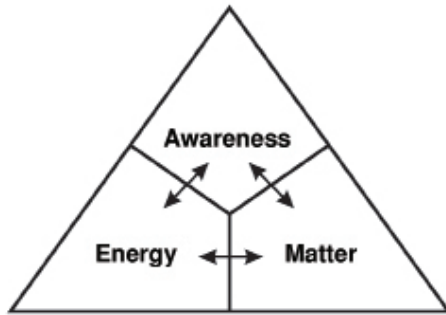
from motion; therefore all its different manifestations also result from motion. Whilst any manifestation that is caused by motion is Virtual, therefore the material universe is also virtual. For the reason that any motion requires a primary motivator to cause the movement, also a directing factor to give it a direction, there is an awareness or consciousness governing the universe, which we call “**Interuniversal Consciousness**”.

Therefore the universe is just a virtual reflection (image) of another truth and essentially has been created from awareness as its elements are shown in the diagram below (Figure 5).

In view that the intelligence governing the universe in turn must have been created and controlled by another source, we call this ultimate source “God”, the master of this intelligence. According to the above discussion, we conclude in any given time there are three elements in the material universe: **Awareness, Matter and Energy**.

For instance, without Awareness, the human being is not capable of exploiting Matter and Energy. It means if Matter and Energy would be available to human, without Awareness and information he would not be able to use Matter or Energy purposefully.

Therefore, the ultimate structure of the material universe is intelligence or Awareness from which Matter and Energy are formed.



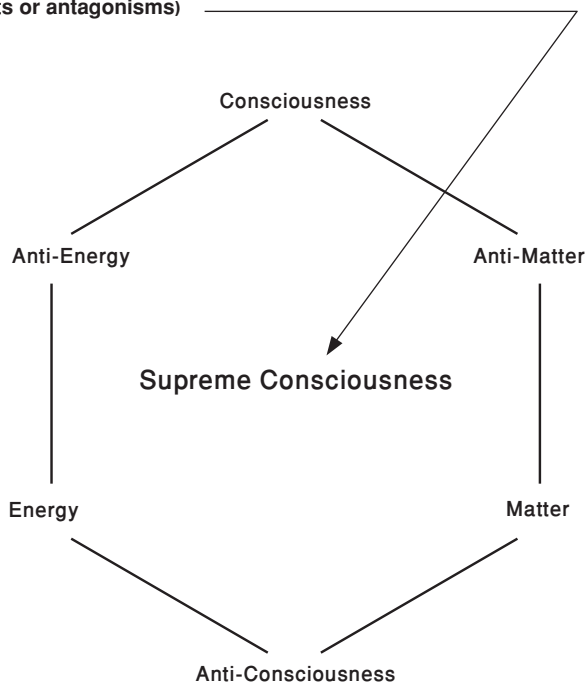
(Figure 5)

As Figure 5 illustrates, each of the above elements is convertible to one another. The conversion of Consciousness to Matter and Energy has been briefly discussed, however the Conversion of Matter and Energy into Consciousness is a complex and all-inclusive discussion, which we intend to discuss separately.

The schematic Figure 6, examines the particles of the universe more closely.

It illustrates all the elements of the material universe which exist in a given time simultaneously:

Divine awareness prior to reflecting in the Dipolar universe (world of Dual contrasts or antagonisms)



(Figure 6)

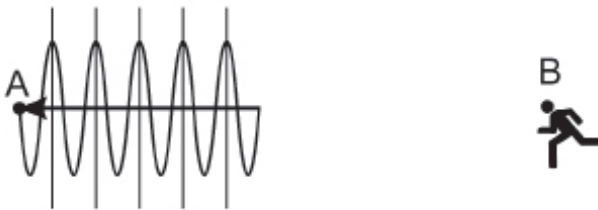
So far we have concluded the material universe is virtual as the reflection in the mirror or as the volume, which resulted from motion of the blade in (Figure 1), thus it does not exist in outer world.

Now we study the universe from other perspectives:

The World Visual Image Based on Velocity of the Observer

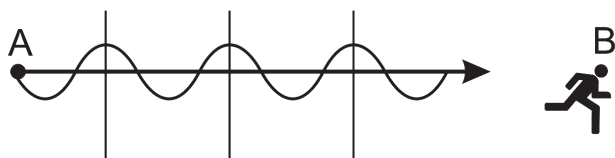
Let's consider an observer who is moving in the space with a certain speed. As we know, when he gets closer to, or moves away from a sound or light source, the frequency and wavelength of the sound/light changes. For example, by getting closer to a sound source, the wavelength of the sound gets compressed and becomes shorter; therefore the frequency of the sound increases. As the result the perceived sound is at a higher pitch. In contrast, by getting farther from the source, the wavelength becomes decompressed and longer, the frequency decreases so we heard a lower pitched sound or bass (Doppler Effect).

The same applies to a light source. By getting closer toward or farther from the light source, there is a frequency change therefore the colour of the light and its appearance changes (Figure 7).



(Figure 7)

(Figure-8) shows that by getting further from the source of sound or light, the wave length increases so the frequency decreases and the sound is heard more bass.



(Figure 8)

Again we consider the hypothetical observer and what he observes before his eyes: It is apparent that as the observer speeds up, the view in front of him changes, therefore in a given velocity the world is perceived as a certain visual image by the observer, and the world will appear differently to him if he moves at a different velocity.

At the moment, we see the world's panorama the way it is because we are moving through space with a near constant velocity. Given that planet Earth is a part of the Solar system and is revolving with a near constant velocity around itself and around the sun. The Solar system in turn is located at one of the arms of the Milky Way galaxy and is also revolving around with a certain velocity. This galaxy itself is rotating in space with certain velocity around another centre. After all, our perceived view (in regards to appearance and different colour ranges) is based on the ultimate velocity of our movement within space. If we were to live in another galaxy, we would possibly see different colour ranges and appearance of the world.

In addition, at significantly higher velocities, the view that the

observer perceives is considerably different from what we see at the moment.

At the moment we see our surroundings very easily however as the velocity of our movement increases, the angle of the scenery in front of us narrows, in a way that assuming if we could travel at the speed of light, (in theory) as an observer all that we could see would be a tiny hole-like "opening" before our eyes, nothing else!

The reason is by the time the light (which is emerging from the side sceneries) reaches the point we are now, we have already moved past that point. Therefore the light would never get a chance to reach our eyes thus our surrounding could never be observed.

Moreover, the frequency of the "opening" would reach the infinity and it is not clear what could be observed through such a hole and how the world would look through our eyes (regardless that when the wave is condensed enough, Matter will form, thus transforming the condensed wave to matter at a velocity high enough to create a barrier in front of us which is impossible to pass through¹²).

Therefore, an observer who travels at the speed of light sees the world as just a "hole" with an infinite frequency. At the time this would be the reality of his world. If such an observer has never seen the reality of our present world before, then he definitely

12 . 'O' ye assembly of Jinns and men! If it be ye can pass beyond the zones of the heavens and the earth, pass ye! Not without authority shall ye be able to pass!' [Al-Rahman: 33]

cannot perceive or even imagine how the world looks like as we are able to see - in fact he would not be able to conceive any other reality except for the world of "hole".

As you can see in (Figure 9), when the observer looks at his right hand side and observes the star R' - in fact star R' is situated in R position. Therefore the observer faces two different visual fields, one is the real visual field (FE), and other is the **true visual field (AB)**.

The Real visual field angle is the angle that the observer practically observes in front of him in respect to the observed object, and the True visual field angle, is the angle that the actual true location of the object forms relative to the observer. Now as the observer moves faster, the visual field angle AB and EF decreases, in such way that at the speed of light, nothing is observable backwards and the compressed wave with infinite frequency appears forward in front of the observer.

In summary, the wavelength of energy (light) in very high velocities gets so condensed that it creates a compressed wave in front of the observer thus forming a barrier (which is essentially Matter) in front of him.

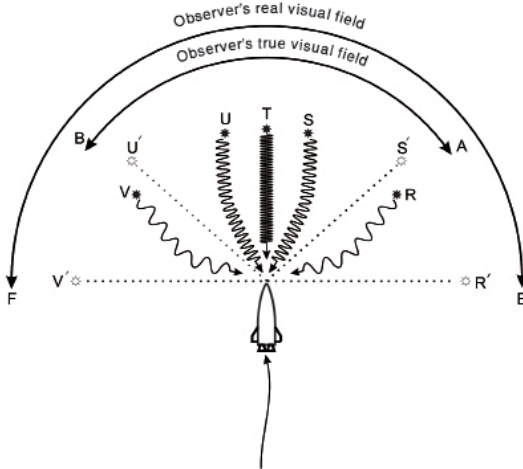
In this particular condition the world will become very solid or dense and regardless of which direction he intends to move, a condensed wall will block his way. Therefore the world can be considered as both finite and infinite.

As soon as the observer hits this barrier and ceases to move, the frequency in front of him will subside, and it will transform

(from the condensed form of Matter) into a non-condensed form of wave and once again, as the observer speeds up, everything repeats.

Consequently:

1. The human's velocity in the space cannot go further a certain limit.
2. It is impossible to travel continuously in space at velocities of this magnitude. (Figure 9)



(Figure 9)

We can conclude that the universe has an infinite number of appearances, and each observer sees it in a certain way depending on their velocity in the space. So it is possible that other realities exist that we cannot even imagine or dream of. Does the universe possess a main distinctive appearance

then?

Considering all the above discussion:

The material universe does not have one steady or main appearance. Its outlook depends on the speed of the observer and as the observer can have countless different velocities, potentially there are infinite possible appearances of the material world for each observer.

The World Visual Image Based on the Observer's Eye Frequency

Each observer looks at the world with his own eyes. The eyes of each observer have a particular frequency which indicates the number of frames per second that they are capable of receiving and interpreting. In human, the eye appears to be most sensitive to frequency of 24; meaning when 24 frames pass before our eyes in one second, we see them as 'continuous'. If the frequency of the frames is less than 24, the scenery before us seems interrupted and 'non-continuous' (the basis of invention of cinema) and by increasing the frequency of the frames, the scenery seems to move abnormally fast. Eventually at the higher speeds, frames would become unrecognisable.

Therefore if human sees the world in this form and appearance, it is because of the frequency of his eyes and if this frequency were a different number, the scenery of the world would appear to him differently. For example, if an object such as a ruler

rotates at the speed of 50 times (cycle) per second, what human sees is a 'circle'. However if the eye frequency of an observer were the same as the ruler 50, he would perceive the movement of the ruler as 'steady' so he would not see the circle at all. All he would see is the relocation of the tips of the ruler 50 times per second.

The scenery of which an eagle sees with an eye frequency of 20,000 is totally different from what a human sees. An eagle can chase the movement of a mosquito with full concentration in every second whereas human is not able to do this. This eagle would see the rain as "drop by drop", while we observe it falling as linear.

Another example is the snail with eye frequency of 5; whatever a snail actually sees at such a frequency would be very strange and bizarre. For instance when we are moving, the snail sees a trail of several meters long behind us (Figure - 10). Only when we completely stop, the snail sees us in the shape we are. If the snail were to see a mosquito flying past, then it would see a very long random trail.



(Figure 10)

Now, if human eye frequency were infinite what would happen? Whatever appears before an observer's sight is the result of continuity of the frames. If the frequency of the observers' eyes increases, the continuity of the scenery before his eyes diminishes to such an extent that if the eyes had an infinite frequency, the continuity would completely disappear.

In such circumstances the observer would actually see 'nothing'. This is because the electron movements and different frequencies are perceived as static and still. Since the electrons and the elementary atomic particles are formed from spinning and continuity, the scenery of the world would disappear from the observer's sight as the frequency of the eyes gradually increases toward infinity.

So, in view of the observer's eye frequency, the world has again countless views and depending on the magnitude of

this frequency, it can appear in a particular way, and does not possess a certain outlook and is essentially virtual.

The material universe does not possess a definite view and appearance, and each observer perceives it according to his velocity in space and his eye's frequency. Every eye is designed in a way to reflect the world as a particular Figure to his owner, so it merely conveys a virtual Figure resulted from spinning of the (atomic) particles to the observer.

The Scenery of the World in View of the Observer's Perceptual Threshold

Each observer depending on his physical perceptual threshold sees the world in a different way. For instance, what snakes can see is completely different from humans because the threshold of perception for snake is different from human. For example snakes can see Infra Red light therefore they have very acute eyesight during the nights and darkness is almost meaningless for them and day or night does not make a real difference. They are also capable of seeing the temperature of the objects and living creatures; therefore what they see as the world, is different from what we are familiar to and we know of. Now let us imagine snakes were to express their view about the world and describe what they perceive. It would be definitely very different in comparison to our view and we would strongly

disagree with each other.

A bat views the world as a confined Sonographic map¹³. He can only see up to a limited distance, proportional to the scope of his vocal sound waves.

It is obvious that the bat's visual image of the world is not comparable at all with the scenery that humans perceive. Bat's ultra sound radar system can cover a limited territory. If we could talk to a bat about the boundless world, he would certainly laugh at us and find it ridiculous: "how it could be possible for the world to be infinite!"

In summary, the diversity of the perceived views of the world is proportional to the number of the living things (from Micro-organisms to all the creatures in the whole universe). Therefore also from this angle the world has indefinite outlooks, and each observer depending on his sensory receptors sees it differently, which of course, none of these views are true.

Accordingly all the sceneries of the universe are virtual and none of them is true, given that if we ask "which creature sees the main scenery of the world?"

Each creature depending on his threshold of physical perception has a certain idea about "how the material world looks like"; therefore there are infinite appearances for the world.

A person who is born blind visualizes the world completely

13. Bats view the world based on an Echolocation system. By emitting sound waves and listening to the echoes that return to them, they can form an echolocation Figure in their brain, equivalent to the Figure which is formed in our brain from visual stimuli.

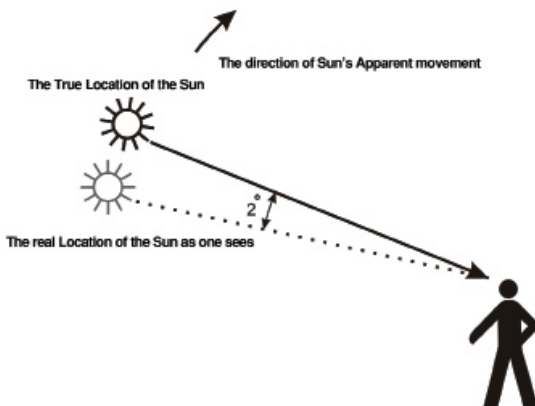
different from a person who is not blind. Also a person born totally deaf and dumb faces a completely different perception.

The Scenery of the Physical World in View of Speed of Light

When we look in the sky at night, we see a beautiful view in front of us. We see so many stars that they overwhelm us with their magnificence.

Is this scenery before our eyes true or is it virtual?

The answer is what we observe at the moment, is the virtual image of something that used to exist in this position in the past. None of the stars that we observe are actually located in the position that we see them now, this implies to the nearest star which is the sun, to all other stars and galaxies belonging to several billion years ago (Figure-11).



(Figure -11)

For example what we observe as the sun is actually from 8 minutes ago.

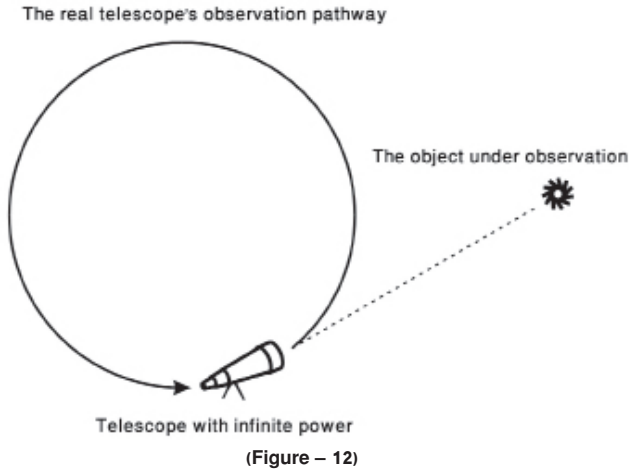
If we see an object one meter away from us this image belongs to 0.33×10^{-8} seconds ago. Therefore all that we see is virtual perceptions, and the speed of light is the factor causing this, in fact all we see is no more than an illusion. Therefore we cannot rely on our observations in this sense, and whatever we know and have perceived as the world is essentially virtual.

The Scenery of the World in View of Curvature of Space

As we know the straight line is curved in space and each moving object is travelling through an orbit in space. In other words, space is spherical and layered. Each mobile object that wants to have a free movement in space must be located in one of these layers and travel along this orbit. But if it intends to change the curvature's direction, it has to use energy.

Now, if an observer were to look in to the sky through a telescope with infinite power, what would happen?

First, the maximum visible distance would be limited to the radius of a giant circle and the world would look like (Figure -12), confined to this circle. Secondly, as he observes farther and farther, instead of seeing the front of an object, he would see the side of the object, up to the point at the maximum viewable distance, instead of seeing the front of the object, he would see its back.



The Final Conclusion about the “Virtual” World

Referring to all above brief discussions, we conclude that from any angle we see the universe, it is virtual and in fact each illusion is embedded inside an infinite number of other illusions:

We are in realm of illusion within illusion

Not more than a glimpse of dream inside our head

Finally If we escape our way out of these delusions

Another universe welcomes and embraces us

-Taheri

Why the Universe has been Created as an Illusionary Construct?

The illusionary quality of the material universe is a sign of extraordinary creativity of its creator, and although this virtual universe does not have an external existence, it is the carrier of a big truth. The pathway toward *Kamal* is running through this universe and in the midst of such an illusion is that human transcendence has been made possible. Therefore it is up to human to discover and follow the pathway to *Kamal*, move toward God and reach to oneness with Him. [Ilayhi-Rajiun¹⁴: “and to Him we will return” Holy Quran]. Also the concept of the illusionary quality of “existence” rebukes the notion of God’s hypothetical dependence on creation.

Mono-Form Universe

Principle of Formational Unity

As it has already been proved, the material world of existence has been created from **consciousness** or **awareness**. This consciousness has created the primary motion and has given direction to it. Space and time has been created by primary motion, giving birth to energy which in turn has caused further temporal and spacial changes.

Energy is divided into two general categories “**compressed and decompressed**”. It is worth to mention that essentially

14. In this phase of life we are travelling toward Him (God) through a pathway that “returns us back to him- or path of *Ilayhi-Rajiun*”

energy itself is frequency and motion, and as it has already been discussed without the presence of intelligence and consciousness, no motion can possess direction and purpose. **Energy is formed in the presence of “consciousness field” and without the presence of such a field no form of energy can exist. Therefore the material world of existence has only one dimension and what human being knows as different dimensions; such as tri-dimensional space and fourth dimension (time), all make sense only within and in the vicinity of this consciousness field; and as a matter of fact they are all created within this field.**

The factor that changes the form and nature of energy is **“compression and decompression”**. This factor has produced a number of changes that have caused the world of existence to take shape:

A phase difference, based on the amount of compression, is created in each part. This causes succession; -succession in space and succession in time. The phase difference originated from (different degrees of) Energy compression, causes space curvatures and circular currents, which act like whirlwind and can be called cosmic whirlwinds.

The Least and Most Compressed Energy Forms

Space spreads out more in an environment in which energy is the least compressed, and the sensation or perception of ‘time’ in such a space lessens and vice versa. So space and time have inverse relation with one another. Time is felt less at higher

velocities. When some accumulated energy becomes more condensed it loses its speed. This causes lack of equilibrium with respect to its adjacent space and whirlwind currents occur, which causes the formation of celestial bodies and the galaxies. In the centre of such masses, energy is more condensed.

Energy condensation has a maximum limit which after reaching that, it commences shifting again into its anti-energy, and when energy reaches the minimum amount of condensation, again this process becomes reversed and shift toward condensation commences until this cycle is repeated again.

Minimum energy compression \longleftarrow Energy \longrightarrow Maximum energy compression

Therefore space and time are variable and the world of existence is in a repetitive cycle of contraction and expansion. Every contraction ends by a big explosion (**Big Bang**) and this explosion is also the beginning of expansion for the next cycle. In view of this, several Big Bangs have already occurred.

Now the world is expanding and its energies are getting less compressed. After reaching its most diluted (decompressed) level, again it will be engaged in contraction until it reaches the most compressed state and becomes converted into its 'opposite'(Anti), to create another Big Bang.

In reality, the Big Bang which has shaped the current universe has been created in the same manner. Upon the end of each expansion, all energies reach their most diluted level and on

contrary, precisely before Big Bang happens, all energies of the world of existence is converted into compressed energy of “**Enormous Black hole**” and upon approaching the level of “**Critical condensed energy**” suddenly shift to the direction of “**Critical diluted energy**” commences. This means that first the big explosion and following that the expansion of the universe is a recurring phenomenon. As the boundaries of this explosion spread out, space and time go through necessary changes.

This shows that before Big Bang, space had never been at the present scale and it had been in its minimum quantity, which means the space which is now present before our sight, had not existed in reality and in such a condition (since time is in a reverse proportion with space) time was passing with a very high speed, “**Critical time**”.

As the speed of energy decreases it becomes more condensed and visa-versa, in a way that at the speed of light, compression reaches to its minimum level consequently matter becomes equal to zero. In fact this means that mass is equal to the degree of energy compression, so at minimum energy compression, matter will be equal to zero.

Movement of any object at high speeds (some tenth of light speed or more) encounters a barrier which we call “**light barrier**” (like sound barrier). This wall is the result of condensation of the wave which gains a frequency equal to infinity. If this theory is true, no object is able to pass through this wall and for passing through, one needs infinite amount of energy, also due to this

resistance its mass approaches toward infinity. Therefore it is only the decompressed form of energy which is able to pass at the speed of light¹⁵.

Virtual Universe and the World of Science

Currently, in the world of science and in Modern Physics (Quantum Physics), it is the 'observer' who determines the structure of the world of existence for instance; whether energy appears as wave or appears as particles, depends on the observer.

The old perspective (the view of classic Newtonian Physics) had settled this mentality that whether the observer be present or not, the world of existence has a definite and indisputable reality, sustains its own independent form, shape and nature, and continues to exist regardless, so this is not the eyes of observer that determines the scenery of the world.

However on the contrary, in modern physics it is the observer who determines how and in which form a reality appears; whether all the world of existence appears as wave or as a composition of particles. It is not possible for the observer to be able to see the world, both as wave and as particle, simultaneously.

Virtual Universe and the World of *Erfan*

Taking into account the above explanations, we notice that motion, consciousness and the virtual world, in the realm of

15. "O' ye assembly of Jinns and men! If it be ye can pass beyond the zones of the heavens and the earth, pass ye! Not without authority shall ye be able to pass!" [*Al-Rahman*: 33]

Erfan had already been acknowledged. Our Gnostics (masters of *Erfan*), with a great probability had grasped these concepts and they have reflected these in their poems, by different expressions. Here we briefly consider a few poems of Iranian Gnostics.

In the first instance we realize they knew the concept of motion, however they have described it with their own special delicate, subtle and exquisite language. For example, they have likened the motion to 'dancing'. Here, the poet portrays a beautiful image of the particle's language, with a great accuracy and elegance:

*We are perplexed, wondering around the mansion of Love (Eshq)
and cannot figure out a way in, or a step (physical means) to climb
up its roof*

*Every particle (of universe) is bursting to speak out and groan
without a tongue, how can it do?*

*The language of the particle is 'dance'
It can't express himself but an elegant dance
-Molana*

These poems precisely show that Gnostics, through direct (witness-like) insights had discovered that the particles of the world of existence have given sense and shape to the universe through the language of 'dance' [motion].

All there is across the universe is love

All together, particle to particle is embracing one another

All the beings, hand in hand, light-winged and dancing

Their vocation all until eternity, is playfulness and heart-ravishing

-Unknown poet

Let's smoothly slide into dancing like a particle and conquer the Sun

And arise each twilight as of the direction; the sun of Love rises up

-Molana

They had found out about this truth that an inner longing or tendency (universal intelligence) makes every particle dance and move, and important point in this motion is its purposefulness that directs a particle toward a specific destination.

There is a longing in each dancing particle (of the universe)

Pulling it to a special destination

If you travel the world from the lowest of the low, to the finest and the highest

You don't find a particle, void of this yearning

That's the yearning, that's the one, if you know it

From individual in a group, and from one group in a troop

The origin of these helical threads

Is this yearning, the rest is 'nothing' laid over 'nothing'

*Every motion that you see springs from this desire
from the earthly, to the heavenly bodies*

*For each nature (type of character), has placed a 'wish' (to be after
for, or to desire)*

*Thus has made them move about heading to different directions
-Vahshi Bafghi*

As mentioned before, from a scientific point of view the material world of existence has been created from “motion”; but from a Gnostic viewpoint, it has been created from “dance” which, in deed, is the same as motion yet in a sweet way of expression and more exquisite description.

Now, In order to be able to “dance”, there must be a “tune or music”, and in order to play music it is necessary to have “musical instrument” and “musician”. Therefore, in Gnostic language further interpretations are often necessary which make the language essentially be different from others.

Gnostic's poems are full of words such as dance, music, musical instrument and musicians. Some people, who are outside the world of *Erfan* and are not familiar with these kinds of expressions, view these poems with skepticism and suspicion,

and in some occasions as profanity, accusing the world of *Erfan* of carelessness, recklessness and inviting people to mere mirth and indifference.

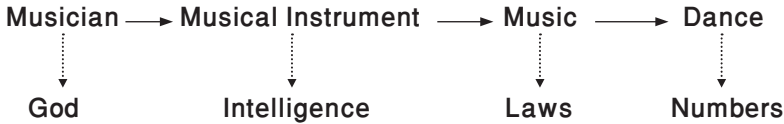
In view of that one of our responsibilities is “**uplifting Iran’s *Erfan***” so by uncovering the mysteries and through precise clarifications, we declare the world of *Erfan* innocent and show that all those skeptic assumptions are nothing but a case of misunderstanding; and the words of Gnostics of this land are far deeper than this kind of superficial shallow statements. As *Hafez* says:

*The wrangle of seventy-two sects, establish excuse for all
When truth, they saw not, the door of feeble they beat*

Finally, discussing the topic of ‘dance’ draws the attention to the necessity of ‘musician’; -the highest narration that can ever be talked about by man. A musician who can play such a music by which all particles of the world of existence start dancing and through their dance, give meaning, purpose and sense to the universe. What a musician! Who can raise such uproar with the tune of his music?

The Musician is an analogy of God, who by playing a delightful magnificent tune has made all the particles of the universe dance; the most spectacular symphonic orchestra followed by a rhythmic universal elegant dance which is absolutely out of the scope of human’s comprehension or imagination.

Thus, in the world of *Erfan*, we have the following relations:



As you see God has created 'Intelligence' (which is equivalent to musical instrument) and the laws governing the world of existence have been manifested by this Intelligence, in this way, God's will has been flowing and governing the world. Accordingly, no leaf falls down from a tree unless within the framework of God's authorization which is, indeed His laws. Laws in turn have created the numbers, in other words the world of existence has been constructed from numbers.

Numbers are determining the Howness (manner) of the world of existence and several fixed numbers (Universal Constants) determine the events in the universe. Due to these numbers is that we presently can live on planet Earth. (Such as the constant number of 'speed of light', Planck constant, number of Pi, Naperian constant, Avogadro number, some examples of the variable numbers: the distance between planet Earth and the Sun, acceleration of Earth's gravity). Even a slight minor change in any of the above numbers is the matter of life or death for humans forever; also the same principle applies to any future changes. Yes, such accuracy in numbers and playing such a rhythmical tune is in no one's capability except God. It is

only Gnostic who can hear this sound of music (which can not be heard through the physical ears) only through insight, and is capable of visualizing this for other people through his writing. However, it is natural for someone who has not heard such a tune to deny it; despite his immense rational logical arguments and writings about God's abilities.

*Although the music His lovers play, is not in tune (it is out of tune)
If He plays our instruments, He brings tune to it once more
-Shah Nemat-Allah Vali*

Gnostic has found out that if the music that human being produces is not rhythmic, is the result of his own wrong playing (doings) which have caused his musical instrument to go out of the main tune. Therefore Gnostic seeks the musician, so that once again He tunes the musical instrument of his being.

*Come thou (the musician)! And tune my instrument
Make the Harp cry as it is bursting of tunes (has a lot to say)
Come thou! And play the Harp
Burn and turn into the dust, this heart of mine that is cherished with
love
-Amir Khosro Dehlavi*

Thou (musician)! Please play a simple (pure, without any rite) music tonight

Cause tonight is the night of celebration and joyfulness of the lovers

-Attar

***The musician has played such a magical tune in the circle of Sama¹⁶
That made even the noises of chanting fade away, to the ones in
state of mystical joyfulness and rapture***

-Hafez

He is the one who has played His most unique piece of music (through His spectacular musical instrument) as a love melody and has dedicated this magnificent artwork to human being.

***Wonderful harmony and great melody, my minstrel of love hath:
Every picture of the hidden that he striketh, path to place hath***
-Hafez

Following the discussion that the world of existence is created from "motion" and finding the word "dancing" as an equivalent word in the world of *Erfan*, also considering everything originated from motion is Virtual and consequently the world of existence is Virtual, now we also take this subject into consideration in the world of *Erfan* and we show that Gnostics were fully aware

16. Also called Whirling Dervish, is a term for ceremony used by Sufi (branch of *Erfan*) practitioners which includes prayers, singing and dancing.

that world of existence is Virtual. By pointing to some of their poems, we consider this subject in more detail:

Your (physical) eyes cannot see anything but an imagination (or illusion) from the world

Leave all these imaginations behind; so that the true world could appear before your sight

-Attar

Here *Attar* points out that all we see before our sight is Virtual and like an imagination; and the main world will appear after pulling this curtain of imagination down, which itself, is another subject to be discussed, as *Molana* says:

*Without a doubt we are wondering, lost in the dark
the truth hidden, only the illusion appears to sight*

Seek that knowledge which untangles your knot (truly saves you)

Seek this before your life goes out (you die)

Give up that non-existence which looks like 'alive'

Reach out for existence; that appears as it has no life

Here *Molana* points out that Virtual factors have imposed themselves upon us and appeared in the form of "existence" and have taken the place of the true existence. He also emphasizes that if we put aside this Virtual existence, following that, the True

existence will show its face and appear; he has well understood that inside the heart of the universe, there is nothing but the Divine Intelligence.

*There is nothing in both worlds except God
 don't say "No", as I know indeed you are taking about "naught"
 as you open the heart of this world of hallucination, "naught" you
 find inside
 Thou Ohadi!, don't behold anything except God
 As if you become aware, you understand nothing is, except Him
 -Ohadi Maraghei*

All other Iranian Gnostics have also had the same opinion. For example, *Shah Nemat-Allah Vali* while defining the meaning of the "world", has called it an image and imaginary, and emphasized that only investigators (of the truth) would know the main meaning of this; because ordinary people take the meaning of these sayings only as 'the world is not worthy' and that it is transient and nobody should be attached or dependent on it.

*There is an image and imagination which is called "world"
 Only the investigators of the truth understand what this talk is
 about.
 -Shah Nemat-Allah Vali*

My friend! This imagined "world" is only a dream;

Therefore take (treat it) it also as a dream

-Shah Nemat-Allah Vali

Sheykh Mahmoud Shabestari also clearly points that what we are dealing with is an "illusion":

You are sleeping and what you are seeing meanwhile, is only a dream

And whatever you have seen from the world of existence, is of this nature (dream)

In the day of 'coming to life or judgment day', when you wake up from this dream

You will then understand all of these have been nothing but illusory

Our Gnostics, all, straightforwardly state that whatever we see is merely imagination and dream. Indeed we are like somebody who is asleep. When on the Day of Judgment this curtain of "illusion" falls down, we will find out that whatever we used to see and consider being truth, is nothing more than image, imagination and illusion; in fact the truth has been something else. Embarrassed and ashamed are those who are captives of this virtual world and have not understood its main nature.

Tomorrow, when the vestibule of truth becometh revealed,

Ashamed the way-farer, who, illusory work made

-Hafez

In fact we have been virtual players; or according to some Gnostics, we have been from the class of “**The Inhabitants of Virtual (world)**”, and have drowned in illusion and deceived by the same illusion that has imposed itself upon us in place of truth.

Don't you know why I don't repent?

Because is nothing illegitimate with me drinking wine

To the inhabitants of the Virtual world, indeed, it is (illegitimate)

And I take the responsibility for drinking of hidden world inhabitants

-Khayyam

Drinking Wine = drinking from the wine of awareness and Divine Unity (The author)

Nobody talked to us of the secret of the creation

This truth you should not ask from the inhabitants of the illusory world

-Parvin Etesami

Who are of Inhabitants of the Virtual World?

Inhabitants of the virtual world are those who suppose the material world is “the truth” and are deeply amused by it. They do not know for what purpose they have come to live on Earth, what they should learn and perceive (please refer to knowledge of Kamal page 259).

The world of existence is like an image of His face, which has been reflected through the mirror of existence; all that we observe is considered as God manifestation; and wherever we look at, we won't see anything but a ray of light from His face. [“Whithersoever ye turn, there is the Presence of God.” - Baqarah: 115]

My Kaaba is by the rivers; My Kaaba is under the branches of acacia

My Kaaba is like the breeze, travels from one mountain to another, and it goes turf to turf

My Hajar-al-Asvad (the black stone which pilgrims kiss at Mecca) is the glow of the flower-bed

-Sohrab Sepehri

*We have beheld the image of Beloved's face in the wineglass
Oh thou with no clue; on our never-ending pleasure of drinking
-Hafez*

*When, into the mirror of the cup, the reflection of thy face fell,
From the laughter of wine into the crude desire of the cup, the Aref
fell*

*With that splendour that in the mirror, the beauty of thy face made,
All this picture into the mirror of fancy fell
All this reflection of wine and varied picture that have appeared
Is a splendour of the face of the said that, into cup fell
-Hafez*





When we are talking about the truth, it should be clear which level of truth we mean. For example, when we are standing in front of a mirror, compared to the image in the mirror, we have truth, and what exists in the mirror is virtual. But the mirror, us and the entire universe are 'virtual' compared to the Universal Intelligence, and the Universal Intelligence is truth. Now when we compare the Universal Intelligence with the higher level; meaning God, the Universal intelligence is virtual and God is the absolute truth.

Turth	Me	Universal Intelligence	God
Virtual	My image in the mirror	The world of existence	Universal Intelligence

From the above relations we find that there is only one absolute truth and everything other than that is Virtual.

["Everything (that exists) will perish, except His own Face" - Qasas: 88]

The following chart shows some words which are commonly used in the world of *Erfan* and their equivalents.

Person who serves drink  God Beloved	Barrel Jar (Pitcher)  Intelligence	Cup Goblet Wine-glass Mirror  Man	Drink Liquor Wine Ruby Grape Juice  Awareness Revelation Rejoice
---	--	---	---

With wine becolour the prayer mat if the Pir of the Magians bid thee

For of the way and the usage of the stages not without knowledge is the holy traveller

-Hafez

When the enlightened old wise master announced, "thou overflow the earth with awareness!"; meaning spread your awareness to everyone.

Drink: awareness - (perceived awareness)

Prayer mat = place of prostration = earth

For example *Sohrab Sepehri* says:

My “Qibla”¹⁷ is a red rose, my prayer carpet is spring
I bow and put down my forehead on the light,
I perform my prayers in the temple of grassland ...

The Laws of Intelligence Governing the World of Existence

- The material world of existence has been created from “intelligence or consciousness” and all its components and particles are “intelligence”.
- Intelligence is neither Matter nor Energy, but Matter and Energy themselves have been originated from intelligence; consequently none of the definitions of Matter and Energy implies to intelligence. Intelligence is neither wave (frequency) nor particle and lacks quantity and no graphical diagram can be illustrated to represent it. Intelligence is only a function of quality.
- Intelligence lacks time and space dimensions, its transfer and translocation do not need time (is instantaneous), and it is not a function of space.
- The whole intelligence (or Collective Intelligence) determines the intelligence of the components.
- The intelligence of (all) components of the universe affects each other. This effect is conveyed via “radiation”.

17. The direction which Muslims face to during prayers, is toward *Kaaba* and is called “*Qibla*”.

- Intelligence radiation lacks chemical or physical effects, is not frequency or particle in nature, and only produces an effect on (other) intelligence.
- Intelligence of a collection of components is considered as the whole or collective intelligence of the set, which governs over the intelligence of each of its components and also determinates the direction of their motion.
- A component's intelligence contains all the whole intelligence in itself.
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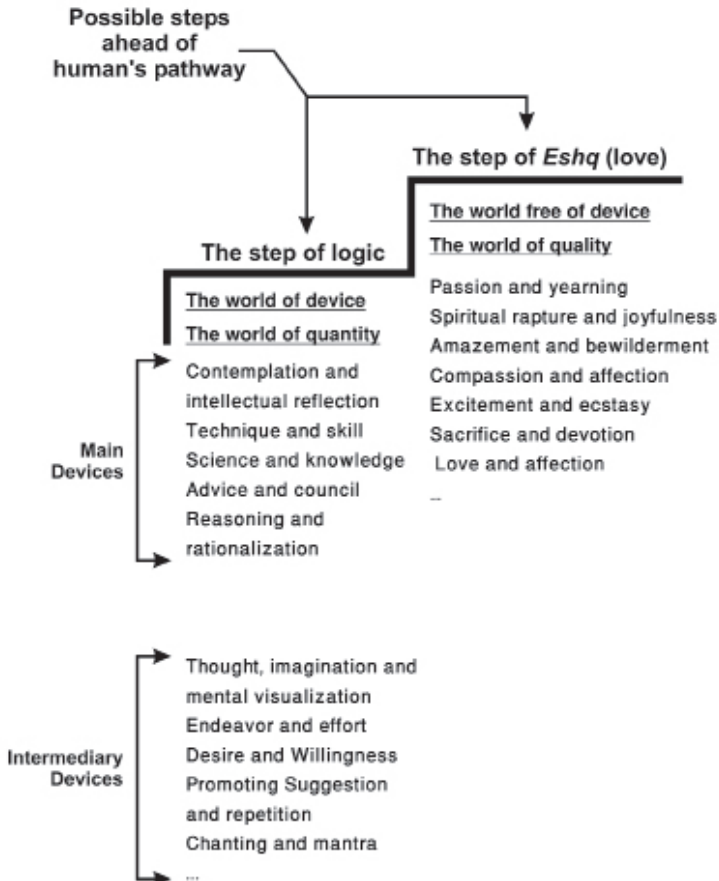
The Laws of Intelligence Governing Human Being and the Cells

- One cell has its own exclusive intelligence that includes the description of the duties of the cell.
- Supervision over the cell's intelligence is the responsibility of human's "Mental body" which determines the intelligence quality and the duty description of each cell.
- Communication between the cell's intelligence and the Interuniversal Consciousness is through "Mental Body".
- Intelligence holds radiation. Components in the vicinity of one another are affected by each other's intelligent radiation; and also individuals are affected by the intelligential radiation of each other.
- Thoughts, feelings and illnesses of human being (Cellular radiation) also hold intelligent radiation.
- The collection of intelligent radiation of individuals makes up the "Collective Spirit" of that population, thus we have collective spirit of family, society and humanity.
- The Cellular intelligence can be corrected directly through Interuniversal consciousness; and also by intelligence of Matter.
- When the "Correction of cellular intelligence" is accomplished directly through Interuniversal consciousness, there will be absolutely no errors and we will not encounter any side effect. However when we

make use of the Matter's intelligence, first of all there is a probability of wrong diagnosis and secondly it is possible that the intelligence of this Matter would be suitable for certain cells and not for others.

Step of Logic and Step of *Eshq* (love):

The human being is always faced with two steps: step of Logic and step of *Eshq* (love):



All the human's interactions with the world of existence are based on one of these two types of approaches.

What is encountered at each step, have no direct functionality at the other step; however its outcomes, can be studied at the other step. For instance a person in love cannot be convinced through advice, recommendations, reasoning and rationalization to give up his affection for his beloved; neither be convinced to love somebody else. So, at the step of *Eshq* it has been said:

Logic stands on wooden stilts

The wood that wavers, tips and tilts

-Molana

Also we cannot create talent in somebody through technique, science, knowledge or intellectual contemplation and make him to show some enthusiasm and passion that enable him to compose some poem. In other words the world of *Eshq*, is the world of heart, and is not accepting technique and skill and so on, it is going through its own special way where no advice and counsel would be effective.

Where am from, is far away from where the advices come

Thou Saki [means wine server in Farsi]! Pass it around and pour that life-giving goblet into my heart

-Molana

No consequences related to world of *Eshq* may be transferable or comprehensible through writing and books:

*If, our fellow student, thou remain, wash white the leaves;
For, in the book, love's art is not
-Hafez*

*Shah Nemat-Allah Vali has composed on the subject:
Worshipping ignorantly is nothing but temptation
The commandments of enthusiasm are not learned at school*

*You never become Gnostic through Logic and Geometry
As the grounds of love can't be found through such sphere*

*"That silent spot is unutterable
The first step is, to forget all your books and learning"
- Sa'eb Tabrizi*

The world of *Eshq* is not accessible through struggle, endeavor and will power; for instance someone says he would try to fall in love within the next few hours or he would find the truth of the universe by endeavor.

*Never can you reach the jewel of the desire by own endeavor
It's mere fancy to do this without intermediary (Divine help)
-Hafez*

Also no one can be forced to compose a lovely poem or to be excited, nor can one pressure himself to be surprised or astonished. The affairs of the world of *Eshq* are spontaneous and must be created in a self-initiated unprompted manner.

If we consider a lover on the step of Logic, he is considered as crazy, because affairs of *Eshq* (love) can not be justified through logic.

How I can versify these lines

Whilst the root of my good health is tarnished

There is more than one insanity within this root

It is madness upon madness upon madness

-Molana

Therefore Gnostic, himself, not only confesses but also emphasizes that he is insane, because he well knows that how wise men consider him. Therefore before they address him as an insane, he has comforted everybody and confessed to be insane.

Frequently the affairs of *Eshq* are opposed by logic. For instance if a person sacrifices and devotes himself to others and has excessive generosity, his actions have no logical justification and are rejected by logic and intellect, so it is said:

Intellect won't risk a path, which may bring him disappointment

Only Eshq (love) jumps into unknown heedlessly

Applause Eshq! To him true bravery belongs, Intellect seeks but only self-indulgent

-Molana

So logic continually opposes any action which does not bring tangible and material benefits and where man wants to follow the heart, it obstinately opposes him. For instance when someone intends to experience metaphysical or supernatural phenomenon, logic severely reacts against this and totally denies the possibility of existence of such phenomenon.

On the step of logic, there are two groups of devices, main and intermediary. The main devices are those which are used directly in practice such as science, knowledge, technique, and so on. The intermediary devices are at the service of the main ones but they are not measurable or testable such as effort, endeavor, determination, imagination, and so on.

Unlike the world of logic, the world of *Eshq* is not describable or explicable, and experiences in this field are not transferable through words.

***Although the tongue can guide us through
The sounds of Eshq are silent and true***

-Molana

In Eshq's sanctuary, of talking and of hearing, one cannot mouth there, all parts (of the body) must be an 'eye and ear'

-Hafez

The world that explores the quality of existence of human being and the universe is called the world of *Erfan* or the world of *Eshq*, the world of heart or the world free of device.

Why all Gnostics complained about Logic?

Gnostics were amongst the wisest and the most learned people of their era, however all their recites are full of complaints about "logic and wisdom". Here is the question: Why Gnostics have always complained about wisdom?

For two reasons:

1. Complaint about logic's 'inductive perspective'

The story of the elephant¹⁸ and dispute among people about the form and arrangement of the elephant, pin points this 'detailed-focused perspective' of logic. In the story, the ignorant imprudent people considered only touching (one of the five senses) as determinant of knowledge, recognition and wisdom, as the result of such mistake they faced a great disagreement. The logic that Gnostics blame is also as such; a 'detailed-focused' approach:

The trivial intellect, is not means of decipherment

For it's always in need, not accepting but the skills

-Molana

In the workshop, wherein is no path to reason and merit

18. Please see page 103 for full story.

Why does the weak contemplation make an arrogant judgment¹⁹?

-Hafez

Take this crude wisdom to the wine house

may the pure liquor bring his blood to boil and bubble (brings him exhilaration)

2. Complaint about logic's 'matter-of-fact perspective'

The most difficult stage for Gnostic is when he wants to enter from the step of Logic to the step of *Eshq*. Meanwhile logic and wisdom create obstacles for this transition and while totally deny such a step; prevent him from progressing to such transition.

Wisdom says; all six directions you travel, confined are they and there is no way out

Eshq says; of course are ways, cause I have traveled through more than once

Wisdom sees a market and starts a trade

Yet Eshq has seen markets plentiful, far beyond the wisdom's trade

Wisdom says; don't enter into 'nonexistence', where is nothing but thorn

Love says; it is the thorns that you create!

-Molana

Thus, wisdom, without which no *Eshq* can exist, somewhere serves as a hurdle for Gnostic. This will lead to an intense

19. Partly taken from *Hafez* poems translation by H. Clarke and F. Afshin. 3rd edition.

opposition between his wisdom and *Eshq*, which finally causes him to cry out against wisdom and reject logic; desiring to get rid of it at this stage:

I got hold of wisdom's ear and told him: "thou wisdom!"

Get out of here today, as I am freed from you

"Thou the wise!" leave me on my own

As today I have joined the league of Majnoon, so long!

-Molana

Gnostic has well understood that he must leave wisdom, in state of affairs where he intends to enter the step of *Eshq*:

I must become ignorant from this wisdom and grow to be insane

I have already tried and tested the unadventurous intellect

From now on, I intend to become round the bend

-Molana

Definition of *Rend*

As it was pointed out the world is like a coin with two faces:

- Reality of existence
- Truth of existence

If the human being sees the reality face, he turns to a realistic human and examining realities leads to the appearance of science and knowledge, expertise and skills, business and professions and so on; ultimately being engaged in playing with

realities. This is the same phase humanity has currently reached at the present.

If the human being sees the truth face of coin, he will see nothing but an illusion and nothing makes sense for him anymore; so dealing with most of daily activities such as doing business becomes meaningless for him. Eventually the person should head to desert and mountains (become secluded) and be detached from normal life and follow the way of love-sick and madness.

As you note each of these two ways, on its own, is imperfect and inadequate, each has some shortcomings. Now after the above explanations, we can define "*Rend*":

Rend is someone who considers and pays attention to both reality and truth.

In *Erfan of Halgheh*, based on the *Rend* creed, neither reality is sacrificed for the sake of truth, nor is truth sacrificed for the sake of reality. In other words, *Rend* is the one who seeks the truth in (the world of) reality and vice versa; is able to consider both reality and the truth. Accordingly, becoming hermit, taking refuge to caves, undergoing mortification (strenuous self-discipline), exposing the body to harsh conditions and so on, have no place in the world of *Rend*.

General Definition of *Erfan*

Erfan means being present on the step of *Eshq*, reaching illumination, enlightenment, clarity of vision about the existence

and universe, and definitely such results can not be attained through the world of logic, science and knowledge.

*Those who see through the eyes of the (logical) mind
are in a dream watching something illusory (can't see the truth
behind the surface, can only touch the surface)*

*Although wisdom and intellect lighten the light-bulbs up on the way
However it can never reach to (the height of) moonlight
-Shah Nemat-Allah Vali*

As a general view and in brief, the world of *Erfan* has the following characteristics and definitions (which will be discussed in a separate book):

1. Since the world of *Erfan* is the world of love (*Eshq*), there is no use of technique, method and skill, advice, counsel and reasoning, endeavour and effort and so on, thus it is a world free of device; either main or intermediary.

2. The world of *Erfan* is a world beyond duty, because the world of love (*Eshq*) is not about performing duties or fulfilling responsibilities; the world of lovers is far beyond rational cautions and calculations.

*In judgment day when the faces will become yellow and pale because
of fear [points to obedience due to fear, in oppose to as the cause
of Eshq]*

I hold all my Eshq to you on my hand to present

And tell them to calculate my results from them

-Abu Saeed Abil Kheir

3.The world of *Erfan* is beyond remuneration and reward. The motivation of a lover is not gaining reward or remuneration and he is not in greed, urge or search of such things in which they belong to the world of logic.

The world which belongs to the lovers

Is a world beyond fire and fairy (means that love is not about fear of hell; fire, or greed of heaven; fairies)

-Sheikh Attar

Nothing we want from the Beloved, except “the Beloved” (Him)

Thou ascetics! the Huris of Paradise bestow to you to enjoy

(we don’t want them!)

-Sheikh Bahai

4.The world of *Erfan* is not the world of fear and grief.

The world of the Gnostic is the world of love (*Eshq*) (love of God), therefore fear, disappointment and sorrow have no place in his loving heart.

[“Behold! Verily on the friends of God there is no fear, nor shall they grieve” - Yunus: 62]

5.Sorrow, disappointment, hopelessness, distress or loneliness have no place in *Erfan* and the only sorrow for Gnostic is the

grief of being estranged from God and falling apart from his root and origin:

Listen to this reed-flute (a musical instrument made of reeds) telling a tale of 'separations',

*Which complains of being separated from its native land, the reed-bed*²⁰

-Molana

6. *Erfan* lays the ground-works for the unity of 'parts' and also communication between "part(s)" and the "whole". As there are always things within the "whole" of which the "part" is not aware of, by moving toward the "whole", such messages (of awareness) can be received. For instance, one single cell is void of desire and wish, but unity of hundred trillions of cells in this example make up the "whole", which has desires and wishes and follows certain purposes whereas a single cell even does not know the meaning of desire.

7. *Erfan* is: training man for becoming resistant to harm.

On the way of attaining his love, Gnostic does not get interrupted or hurt upon every fillip or strike. Throughout the course of love (*Eshq*), he has attained certain things that ordinary people do not have the benefit of, which enables him to convert the boat of his 'being' into an ocean-liner which can survive against the most dreadful waves of the ocean of life; whereas, upon

20. Taken from translation of Gupta 1997.

encountering these waves, ordinary people might be tossed and overturned.

8. *Erfan* is the perception of *Kamal*.

The world of *Erfan* studies the collection of awareness which are transferable to the next life.

9. Since *Erfan* is the world of love (*Eshq*), it is not a place for monopoly or exclusivity; and is the world in which can accommodate all human beings and considers everybody included in Divine's love.

10. As love (*Eshq*) is a matter of taking action and not debate or writing and so on, *Erfan* is the world of action and must be tangible.

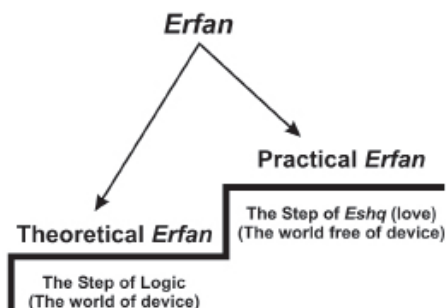
11. The world of *Erfan* is a movement from the 'external' to 'substance'.

Preliminary Descriptions about Theoretical and Practical *Erfan*

1- Theoretical *Erfan* may be discussed and studied on the step of Logic. Theoretical *Erfan* necessitates discussion, study, description and clarification, for the reason that it should be introduced and described to clarify where it intends to take the human being. Therefore at this stage we have to use some descriptions, reasoning, logic and so on, all of which belong to the world of logic. So theory of *Erfan* is based on the Step of Logic and belongs to the world of device.

2- Practical *Erfan* is placed on the step of *Eshq* (Love) where no

device may be used. Practical *Erfan* must certainly be applied on the Step of *Eshq*, therefore practical *Erfan* is a world free of device and can not be achieved or perceived through technique, skill, knowledge, and so on.



As mentioned before, the human being is always faced with two steps: The step of Logic and the step of *Eshq*. The step of Logic is the world of device, skills, techniques, advice, reasoning, deductions, endeavour, and effort and so on. Generally it covers a scope known as the “**World of Device**”

The step of *Eshq* is the world of passion, yearning, rapture, bewilderment, bliss, devotion, compassion and so on. In general it is a framework that is known as the “**World free of Device**”. There is no ground for words, stories and books in this realm.

The step of Logic is the base for understanding the step of *Eshq*. Since all the conclusions are gained on the step of Logic, *Kamal cannot be attained without the step of Logic*, and in such case the step of Logic and the step of *Eshq* are inter-dependent.

Wise man falls in love, and a lover becomes wise; *Eshq* is the bridge between 'partial' wisdom and the 'whole' (collective) wisdom. In other words, through partial wisdom one cannot find out the whole wisdom unless one stands on the "Step of *Eshq*".



Chapter Two

Faradarmani

*The souls in essence are life-giving; like Messiah's breath
Sometimes they are the wound, other times, the cure*

*The souls when unveiled
Same as Messiah, each soul will speak
-Molavi (Masnavi ²¹ first book)*

*On the surface; man insignificant in the universe
However know this! in essence and character; is the main point of
the world*

*Mere fly, disturbs his outer shell (his physical body is frail)
Though his inner being; within conquers the seven skies
(fourth book)*

Faradarmani is a type of complementary therapy which is totally *Erfan*-based in nature and is considered as a subdivision of “*Interuniversal Erfan (Halgheh)*”. This doctrine with a 30 year history is based on pure intuitive witness-like perceptions, stemming from direct insights. It has been founded by the current

21. “Masnavi” is Molana's greatest poetic work and means rhyming couplets.

author (*Mohammad Ali Taheri*) and its foundations completely conform to Iranian *Erfan*.

In this type of therapy, the patient becomes connected (*Etesal*) to the **Interuniversal Consciousness** (the network of awareness and consciousness governing the universe - Divine intelligence) via Fara-therapist. Following this procedure the patient undergoes the **Scanning** process; in other words the Universal Intelligence begins to assess and Scan the individual.

Based on the nature of this *Etesal*, some information is conveyed and the defective and distressed parts of the body are revealed in the form of:

Seeing colours, lights, the feeling of movement and activity of some kind of energy throughout the body, also by feeling heat, pain, sharp aches, pulsation, twitching or convulsions and so on. In this way the patient goes through the so-called Scanning process and by eliminating the symptoms, the healing process will be initiated.

“**Scanning**” means the patient’s entire existence is examined by the Interuniversal Consciousness, which categorically reveals the patient’s health record and systematically removes the problem through various manifestations mentioned above. Once the patient’s record of illnesses is activated, the stage of **Discharge** begins. These files could be related to any of the

existential elements of the patient such as body, psyche, "*Zehn*"²² and so on. For a deep-rooted treatment to take place, the patient must tolerate these **Discharges** and let these manifestations to be completed with patience.

Important Note: The term "**Discharge**" refers to a process in which the symptoms of diseases and problems (history of the illnesses) are revealed. The history of illnesses might even go back to the embryonic or childhood stages may include the currently apparent diseases, also current undetected illnesses, hidden fears, emotional stresses and obstacles, mental

22. *Zehn*: Commonly is defined as the element or complex of elements in an individual that feels, perceives, thinks, wills, and especially reasons, in other words the conscious mental events and capabilities in an organism (Webster's Dictionary).

However the definition of *Zehn* in Interuniversal *Erfan* is different from the above definition:

In fact the brain conveys all inputs (five senses) to the *Zehn*. Then in turn, *Zehn* conveys its perceptions (about the world of existence; for example the decision of moving/not moving toward *Kamal*, being fair/unfair, etc) to the brain. Then finally, the brain implements those decisions in the language of chemical reactions in the body. This type of communication and interaction between *Zehn* and brain will be discovered by science in future.

The same definition also applies to the "Psyche", with the difference that Psyche conveys the information about "feelings". Now, the true meaning of **mental(*Zehn*) problems** is a disorder in perceptions and the related perceptual decision-makings. This means that the individual can have false perceptions about his surroundings and such perceptions may push him toward fear. Such as the false perceptions about death; as each time the individual hears the name of death he may become terrified.

Note that for avoiding complications, we have used the term 'mental' in the text for referencing the attributes of *Zehn*; for example 'mental' confusion, which here we indeed mean confusion in *Zehn*.

The brain is the interpreter and the executor of the decisions of the Psyche and *Zehn* on the body, and the mediator of the Psyche, *Zehn* and body, or a medium in which these three interact.

disorders, and so on.

Scanning takes place in a holistic manner affecting all aspects of one's body, psyche, and *Zehn*. Sometimes during scanning, certain symptoms appear which indicate the body's susceptibility to a particular disease that could emerge and become apparent in the future.

For example appearance of tremors may be a sign of one's susceptibility to Parkinson's disease. Pain in the heart area or appearance of abnormal heartbeats (without any past history of heart disease), is indicating some heart problems, which will be eliminated and healed following the scanning process.

In this doctrine for curing the human, attention is directed toward all of his existential components and he, as a 'whole', simultaneously comes into contact with the Interuniversal Consciousness. Then according to the discretion of Interuniversal Consciousness the necessary arrangements take place in regards to the elimination of dysfunction within the different components and the patient progresses through the different stages of the therapy.

The name of *Faradarmani* was applied to this type of treatment because it originates from a meta-holistic view called "Interuniversalism" (More details on page 101).

This discipline can be effective for treating all kinds of illnesses and so the therapist is not permitted to assume a particular type of illness to be incurable. The reason is that the healing takes place by the "Network" (Interuniversal Consciousness),

not by the therapist. Therefore from the point of Interuniversal Consciousness any cure and elimination of disorder is easily possible.

The Interuniversal Consciousness is the collection of Consciousness, Wisdom or Intelligence governing the world of existence, which is also called "Awareness" and is one of the three existing elements of the Universe. These elements are: **Matter, Energy, and Awareness.**

Considering that awareness is neither Matter nor Energy, the dimensions of **time and space** do not apply to it, therefore healing via this Network is possible from close and far distances. Also awareness does not possess quantity, is not measurable, and as it was explained, only its manifestations become visible through some indicative effects on patient. Therefore the therapist cannot attribute any of its power to himself.

Important Note: This doctrine is in contrast to many other methods and disciplines (Polarity Therapy, for example), the actual treatment is not accomplished by the therapist, but it takes place via connection (*Etesal*) to the Interuniversal Consciousness and the therapist merely plays the role of a mediator in order to form a circle which is called the "**circle (*Halgheh*) of unity**". This circle is a very intelligent medium in which the Divine Communal Mercy flows and causes the healing to take place.

The essential condition for obtaining a result from *Faradarmani*, is being present impartially (without any prejudice and judgment)

in this circle, thus taking part in *Halgheh* as an “observer” or a “witness”. For becoming present in *Halgheh* having faith or any kind of belief is not necessary at all.

In view of the above explanation it is clear that treatment does not depend on the expertise or energy of the therapist and there is no need for having special kind of talent, power and energy. On the other hand, it is conducted by a much higher intelligence and personal abilities have no effect on this therapy.

Consequently, the therapist does not encounter any complications like tiredness or physical exhaustion and there is no need to compensate for energy from natural resources.

In addition, the “**Protective Layer**”, (More details on page 123) shields the therapist from dangers of radiation emitted from **defective cellular intelligence** and other types of negative radiation from the patient and **Inorganic Beings**.

For the patient, treatment serves as a mystical (*Erfan*-based) journey of spiritual transformation, because in this doctrine, physical healing without a constructive inner revolution fails to deliver the necessary values.

Linkage of the patient to the Interuniversal Divine Consciousness directs his attention toward an intelligent source and establishes the grounds for inner spiritual awakening.

Oh thou Saki! Give me a glass from that spiritual wine

So That I could rest a moment from this corporeal veil that envelopes me

-Sheikh Bahai

Important Note: Age, gender, level of education, studies, knowledge, spiritual and other mental experiences and trainings, personal abilities and talents, the type and style of nutrition, physical exercise and rigorous self-discipline, abstinence and so on have absolutely no effect on interaction with Interuniversal Consciousness. The reason is that this *Etesal* and its benefits, is **Divine Communal Mercy and Grace**, which embraces everybody without exception.

*Behold! Last night messenger from the invisible realm
Gave the delightful news while I was drunk (refers to spiritual stupor);
"His blessing is all-encompassing"*
-Hafez

In this doctrine the individual is completely disarmed from his personal abilities and talents, and without having access to any means or method that he could relate to himself, carries out the therapy only via the linkage of *Etesal*, which has been passed on and entrusted to him along with the protective layer. In this therapy, there is no need for any concentration, imagination and contemplation, mantra and chanting, drawing any symbols, signs and spells, prompting suggestions and self Hypnosis methods and so on.

In this doctrine it is believed that the individual is able to benefit from an immense amount of spiritual strength through this *Etesal* (Link), of which the ability to heal is one of them.

It can also help him to discover his inner treasures and reach the state of **enlightenment**, meaning clear perception and spiritual illumination, and clarity of vision about the existence and understanding the universe. It also facilitates the grounds for uplifting the **individual spirit** and also the **collective spirit** of society, which in turn, enables the human being to rise above and reduces his pain and sufferings.

Man -the noblest of noble creatures, which for his creation God glorified Himself- is not worthy of pain and illness. Thus the effort for becoming free from pain and suffering and humiliation, not only doesn't have any **negative Karma (reaction)**, but also is a part of man's mission; specially that a number of pain and illnesses are the product of life style, mental attitude, false beliefs, and the most important of all, falling away from Divine (Communal) Mercy.

In this discipline, all attainments are only through the aid of *Halgheh's* of His Communal Grace and without this there is nothing one can do. In this regard one is completely disarmed and under no circumstances can he do anything that would credit the treatment and healing to himself. Therefore in *Faradarmani* there is no need for chanting and mantra, imagination and mental visualisation, drawing any symbols and signs, prompting suggestions and self Hypnosis and so on.

The proof is very simple as everybody can observe that without the use of the above-mentioned methods, the treatment still takes place and in this respect nothing can be added to

Faradarmani.

There is a possibility that some people intend to establish new branches or methods for themselves by adding ceremonies and rituals, gestures and sentences, partial or whole definitions or by denouncing one or few principles of *Faradarmani*. Nevertheless by eliminating and disregarding such definitions or dropping these innovations, we can observe that *Faradarmani* continues to be effective as it ever was, and despite this, the fundamentals of the subject still remain intact. Therefore this test is the best means of uncovering and identifying the deceivers, those who manipulate the original concept and opportunists. Those will be forever indebted, for their action is a betrayal of what has been entrusted to them, regardless of spiritual consequences.

In *Faradarmani* the Fara-therapist and patient benefit from the Divine Communal Mercy and are able to achieve a cure only through *Etesal* (linkage) to the Interuniversal Consciousness and surrendering to it, and in this relation they merely play the role of an Impartial Observer.

*Hear me. Fix thy heart on a mistress,
Whose beauty bound up with ornaments is not
-Hafez*

Everything man attains through these *Halgheh(s)* is considered as man's "Heavenly daily portion" and he can share from this with others.

[“...and spend out of what We have provided for them” Baqarah: 3]

In *Faradarmani* one goes through an *Erfan*-based spiritual journey, therefore one encounters matters that have their own special language, in which they are discussed in theory and proved in practice.

The final conclusion is that *Faradarmani* is not the destination, but is a means of self-exploration and the main purpose is to reach *Kamal* and personal revolution.

Consciousness is neither visible nor measurable; therefore we can only observe the manifestations of it in the body, and then study or report them.

The individual remains only as an Impartial Observer throughout the *Etesal* (Link) and observes what the consciousness is implementing on him, so does not interfere at all with scanning procedure. For example, somebody with a gastric ulcer does not draw all his attention only toward his stomach, because his illness might be Psychosomatic and the Interuniversal Consciousness may start the Scanning process from his psyche. Therefore one must not impose his own idea, and must not put his attention merely to the pain and the painful area.

Through this path, a fortunate experience happens which we call: “**omission of the self**” that one succeeds to let go of himself and keep away from manifestations of “**selfishness**”. This could be an introductory practice for experiencing selflessness and ‘omission of the self’, because we are always used to

interfering and not used to remaining only as an observer. To make sure we have completely surrendered the procedures to the Interuniversal Consciousness, and also we are gaining the most of these services, we must set aside all our personal skills and techniques and remain only an “Impartial Observer” toward the affairs of *Faradarmani*.

Interuniversalism

Interuniversalism is a totally holistic way of viewing the human being. It is completely *Erfan*-based in which man is not considered just as a pile of flesh and bones, but as vast as the world of existence:

The man became the universe, the universe became man

There is not a word more refined than that

-Sheikh Mahmoud Shabestari

On the face (physical form), you are the microcosm

But in essence, you are the macrocosm

-Molana

According to this view, the human being consists of several bodies such as the **Physical body**, **Psychic body** (Emotional body), **Mental body**, **Astral body** and others.

It also consists of:

- Several centres for Energy transformers, called

"Chakras",

- Different Energy channels such as the fourteen confined and blocked channels which have been considered in Acupuncture.
- Different Energy fields around the body such as the Polarity Field and field of Bio-plasma.
- Other Components like cellular intelligence, molecular frequency and other endless unknown parts.

In Interuniversalism, each cell is being studied in relation to other cells. **Body, Psyche, Zehn** and other bodies are in connection and communication with one another, this shows that damage to any of these components also disturbs others. Having such an outlook of human being makes identifying his illnesses and defected areas almost impossible.

Generally, until now, the treatments have been in such manner that each discipline and intellectual method has examined the human merely from a particular angle. In doing so, each discipline has identified the defects only from one particular point of view, thus has defined the illness and the treatment accordingly.

For example **Conventional medicine** has considered the human as a machine and has focused only on the physical body; flesh, bone and skin. Likewise, "**Homeopathy**" has focused only on cellular intelligence, "**Polarity Therapy**" only on Polarity Fields, "**Cymatic**²³ **Therapy**" on molecular frequency, and others; each

23. Cymatic therapy is a controversial complementary medical technique using acoustic waves which was developed in the 1960s by Sir Peter Guy Manners. It is based on the

has viewed the human being from their own special perspective and has offered a uni-dimensional definition of human being, nevertheless examined him from only a certain aspect.

Accordingly, the story of the human being is similar to the story of *Molana's* "Elephant in the darkness". In this story a group of people stumble upon an elephant in the darkness, not knowing what they have run into. The one who touches the elephant's leg, identifies the elephant as a pillar. Someone who touches the back of the elephant identifies him as a cushion. The one who touches the elephant's ear identifies him as a fan and so on. The story of man is also the same.

The one who has examined his flesh and bone, relates his illnesses to the malfunction of these parts. One who relates to the cellular intelligence declares illness happens when the cellular intelligence is defected and the one who studies chakras, says illness happens when the charkas are out of balance. The opinion of someone who understands acupuncture is that illness happens when the energy in each of the 14 channels is imbalanced or blocked. In Cymatic therapy illness is defined as a conflict in the molecular frequency. Polarity healers believe illness happens when the fields of polarity are disturbed. People who have studied the human aura, only view the illness in this way and are merely after the correction of the same.

Finally, what is the all-inclusive and most accurate definition of illness?

← assumption that human cells, organs, and tissues have each a natural resonant frequency which changes when perturbed by illness.

According to Interuniversalism, the definition of illness is:

“Any disorder, obstruction, impairment and imbalance in any of the infinite elements and components of human being.”

If we accept this definition and apply it, we realise it is impossible for man to be able to identify their own illnesses and this is an unachievable task.

One of the reasons for having so many variations and branches of treatment is that treatment has to become feasible and accomplishable for the therapist, and for this purpose, one particular branch has been divided as much as possible to several specialised sub-branches in order to facilitate the diagnosis and its accuracy. In spite of all these, many of diagnosis are still incorrect.

In *Faradarmani* treatment of the patient is according to the definition of illness proposed by Interuniversalism. On the contrary to all treatment methods in which diagnosis and treatment of illnesses are carried out by human and the therapist has the crucial role; in *Faradarmani* this role is independent from human interventions and only a great intelligence has the crucial role of searching and scanning the patient, diagnosis of defected elements and their treatment.

The scanning accounts for inspecting the individual's whole being which as we explained before, encompasses countless different components. Accomplishing this task is not possible except via the help of a grand intelligence beyond the wisdom, expertise and knowledge of humans.

The Fara-therapist is disarmed of all his individual abilities for two reasons:

1. In order to provide evidence for the existence of such supreme Intelligence (as discussed above, the Interuniversal Consciousness).

After accomplishing the treatment, Fara-therapist becomes certain that except for the Divine intelligence, there have been no other phenomenon involved throughout the whole process. Therefore, this belief and certainty leads him to the owner of this intelligence that is God. In this way he gets to know God in practice:

Look clearly! because the light in which you call the “moonlight” is indeed the “sunshine”

[Because the moon does not have any light on its own, it merely reflects the light it receives from the Sun]

-Shah Nemat-Allah Vali

We are drunk and wrecked in the wine house

Find this state of the sweet stupor

The mirror is lightened up by His radiance

By looking at moon, find a clue to the sunshine

-Shah Nemat-Allah Vali

2. Surrendering, entrusting, and giving up effort and struggle in spiritual matters, Divine affairs and in circles (*Halgheh*) of His

Grace.

Never can you reach the jewel of the desire by own endeavor

It's mere fancy to do this without intermediary (Divine help)

-Hafez

Furthermore, no formal statement is needed to perform *Faradarmani*.

The chalice revealing the universe (Jam-e-Jam), is the luminance essence of the Friend (God)

Express a need in such a place, not necessitates (as he clearly knows everything)

-Hafez

The law for spiritual affairs: surrender and submission

The law of earthly affairs: effort and endeavour

[“That man can have nothing but what he strives for” - Najm: 39]

[“And strive with might and main in His cause” - Ma-ida: 35]

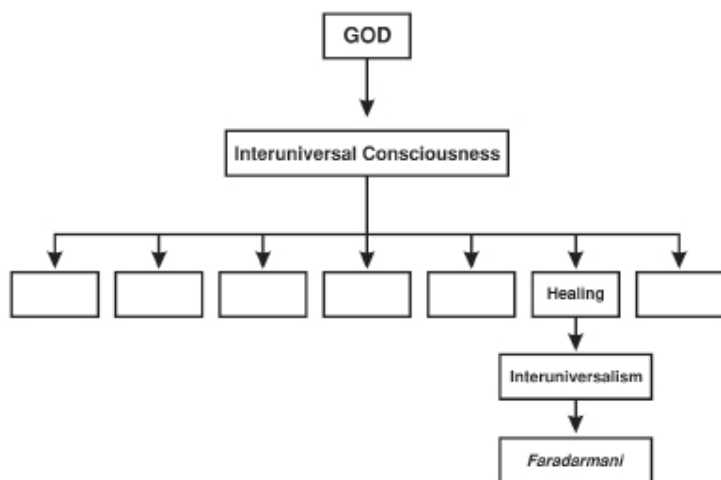
[“And strive and struggle, with your goods and your persons, in the Cause of God” - Taubah: 41]

Therefore in addition of providing the possibility of treatment, *Faradarmani* leads us towards a practical approach to theism (Empirical *Erfan*).

Now we continue to discuss the Interuniversal Consciousness

further:

In Interuniversal *Erfan* (*Halgheh*), the Interuniversal Consciousness is defined as the intelligence and consciousness governing the material world of existence. As you can see in (Figure- 13), there are a number of *Halgheh*'s available that links (*Etesal*) to this Network, which *Faradarmani* is one of those. (The one that is being considered and studied through this book)



(Figure –13)

Each *Halgheh* of Interuniversal Consciousness provides us a special facility and in Interuniversal *Erfan* with the aid of such *Halgheh*'s, one can travel the spiritual journey of *Erfan* and self-exploration.

Man, Illness and Transformation

Fighting against illness is amongst the most significant challenges of man throughout his lifetime on the earthly planet, and the dream of overcoming this has formed one of his greatest wishes.

Humans have always been thinking that if there were no illnesses, they could taste the sweetness of happiness and be in peace for a while. However, if in fact humans were not struggling with the hindrance of the illnesses, could they really reach the happiness, peace and prosperity?

Without a doubt our answer to this important question is no. The reason being with a little attention, one can notice that the factor preventing man from reaching happiness, peace and prosperity is not the illness, but is himself; his own being like a poison has been in use against himself.

When I talk about the evil, I mean 'myself'

Cause I have not seen a poison, like "self" in the whole universe

*The enemy of my life, is no one except 'me' that am moaning of
I would like to burn like the woods in fire (to become free) from this
self*

-Molana

Hafez! You, yourself, are the veil getting in the way

From this midst arise and go away

Blessed he who can go through the path with no veil

-Hafez

Therefore the major enemy and the veil that conceals the human's happiness is his own being; with elimination of the illness not only his problems are not solved, but also possibly it increases.

The reason is the illness itself serves as an effective factor in preventing man's extravagant ambitions and his unruliness. The same ambitions which dragged the egocentric human to destruction and devastation.

If Pharaoh were in illness and pain

That rebellious would not dare to do such claims (of being God)

-Molana

Consequently we can understand that the treatment of illnesses is not the way out to salvation and freedom of the lost human. He is in need of something beyond, a source that can revolutionise, transform and free him from himself, a positive change toward *Kamal* and without such radical change; the humans will always live in devastation.

In order to materialise such ideal, we view man and his problems from a new standpoint and we consider and analyse every solution in order to revolutionise him. Accordingly we find out that solutions outside such standpoint won't have much effect in

creating a positive radical change.

Therefore in this doctrine, treatment is merely means for creating such transformation; for both Fara-therapist and the patient.

“Faradarmani” is an *Erfan*-based pathway for reaching much higher purposes, which in addition to treatment, creates a ground for mental transformation and change of perspective. A conduct that as well as treating the patient, directs his attention toward a conscious source, an eternal intelligence which establishes a ground for an inner salvaging change; as man’s problem is that he is not familiar with such a source in practice.

Faradarmani is capable of providing such experience for the patient, in a way that whilst he observes the process of treatment taking place intelligently without the interference of any material factor or without any attempt which is accomplished or related to the expertise and knowledge of humans, he is subconsciously exposed to an enormous power. Eventually this can lead him to the perception of this conscious source and possibly necessary change in his perspective follows.

Therefore paying attention to this matter is extremely important that the originality of this insight must be preserved so that the individual only connects to the Interuniversal Consciousness; thus the simultaneous interference of complementary treatments must be avoided including herbal therapy, Phlebotomy, massage therapy, Homeopathy and any other non conventional treatment that might distract the patient’s mind from Divine Intelligence. This saves the patient from confusion, also causes him to

reform.

However the simultaneous interference of complementary treatments not only underestimates the magnificence and glory of Interuniversal Consciousness and deprives the patient from accessing the pure and salvaging awareness, but also causes the Fara-therapist some conflicts and disorders.

*Saki! Come; for the invisible messenger uttered to me glad tidings,
 "In pain, exercise patience, for the remedy of union, I send thee"*
 -Hafez

While the *Etesal* (link) to Interuniversal Consciousness is in operation, man's recommendations are nothing but a desire to show off and a cause disorder.

Definition of *Etesal*

In Interuniversal *Erfan* the meaning of *Etesal* is establishing a form of communication, connection or a link for which there is no accurate definition, because it is taking place in a world that is 'free of device' and we can only study the effects and influences of *Etesal*, but not the nature of *Etesal* itself.

Establishing *Etesal*

- **Principle:** In order to benefit from the practical part of Interuniversal *Erfan*, there is a need to establish *Etesal* to the various *Halgheh* 's of the Interuniversal Consciousness.

These *Etesals* are the inseparable essentials of this branch of *Erfan*, and in order to fulfil each concept of this doctrine in practice, there is a need for a specific “*Halgheh*” and its special “Shields”. *Etesal* is presented to both groups of the disciples and the instructors by means of entrusting and granting; and in lieu of signing and agreeing with the related text of oath. This entrusting is performed by a centre which controls and directs the affairs of the Interuniversal *Erfan*.

Principle: There are two general types of *Etesal* to the Interuniversal Consciousness:

A-Individual way

["And your Lord says: "Call on Me; I will answer your (prayer)" (Od'uni) - Ghafir: 60]

The 'Individual way' is when a person by means of his extraordinary, immense amount of eagerness and enthusiasm, without the help of an instructor or any guidance, becomes connected to the Interuniversal Consciousness. To establish such *Etesal*, an extraordinary amount of enthusiasm is necessary and other than this; there is no definition for this way. (Figure - 14 A)

The moment Hafez wrote this scribble of poetry

The bird of his thought [logic], had fallen into the trap of longing and yearning

-Hafez

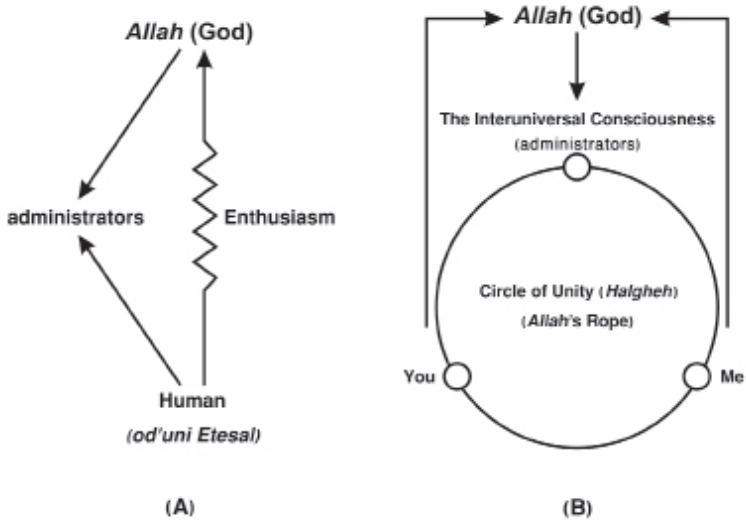
B-Collective way

[“And hold fast, all together, by the Rope which God (stretches out for you), and be not divided among yourselves” - Aali-imraan: 103]

In the ‘Common way’, with the assistance of an individual who serves as a connector, one becomes present in the circle of unity (*Halgheh*). Every *Halgheh* as shown in (Figure- 14 B) has three members: the Interuniversal Consciousness, the person who serves as a connector and the person who is about to be connected. Upon the formation of the *Halgheh*, immediately “Divine Grace” flows through it and the necessary actions will be taken.

For *Halgheh* to take place, the presence of the so-called three members is enough, in such case the fourth member will be “*Allah or God*”.

The Interuniversal *Erfan* establishes the *Etesal* based on the ‘common’ way which of course Divine grace flows through it. The formation of this *Halgheh* is according to (Figure - 14 B).



(Figure -14)

In the world of *Erfan*, the 'circle of unity (*Halgheh*)' has been repeatedly mentioned with different names and descriptions. For instance *Saadi* says:

The alluring chain of the Beloved's hair is formed of circles which keep away the troubles

The one out of this chain (Halgheh's) [that is not connected to Beloved by this chain] is disengaged from all theses ventures

Saadi while stating that *Halgheh* exits, is also pointing whom is not within this circle, will be deprived from the stream of blessing of *Halgheh*. He also clearly points that unless an individual

becomes united with another, nothing will be shown to him:

Whoever is not aggregated (with someone else)

Can't go sightseeing (observing)

Friends travel together not alone

-Saadi

Hafez points that anybody who is interested in communication with God will never step out of this circle which is indeed the Halgheh of Etesal:

Desire of passion for your fresh dawn

To whomsoever, shall be:

Forth from the circle he plants not his foot,

So long as he shall be

Molana about the Etesal between human and God has said:

A simple measureless Etesal, is between God of people and the heart of people

An Etesal, which words can't bear

But its utterance to you is a 'must', that's all

Hafez likens the Etesal to drinking wine from wine-server's cup and considers it as the cause of vision and attaining Kamal:

Come Saki! With the wine that elicit ecstasy, increases blessings and heightens (the level of my) Kamal

*Give me some, for am shattered of love
I have lost my heart and from these both been deprived*

*Come Saki! With that wineglass that purifier, which opens the heart
to visions*

*Give me some for it can bring me inner serenity
And pull me out of the unhappiness and darkness for a while*

Thus Gnostics have likened the Circle of Unity in which the Divine grace runs through *Etesal*, to drinking wine. The wine from His wine-jar of awareness and insight runs into man's soul which in addition to creating spiritual joyfulness and intoxication; also pours knowledge, awareness, insight and love. This is God who is called "The Server" (*Saki*) of wine in Gnostic language.

*Oh thou Saki! Give me a glass from that spiritual wine
So That I could rest a moment from this corporeal veil that envelopes
me
-Sheikh Bahai*

Molana, about this *Etesal* and drinking from wine jar of Divine's unity and its comparison with the earthly wine has versified as following:

*Thou wine server of the soul! Please full up my previous cup
That bandit of the heart that takes my religion away and shows me*

the true religion

*From the wine which springs from the heart and mixes with the soul
(is companion to soul)*

*Its bubbles make languishing, every truth-seeking eye
(this wine changes the way you perceive things; in a way that
enables you to see the truth behind the surface, which in turn brings
ecstasy)*

*That wine of grape, the bodily wine
And this wine of God, the heavenly downpour*

*From both types of wine, there are plenty of jars
Until you don't break 'that' one, you can't taste 'this' one*

*'That' empties you from your sorrows only for a minute or so
But not kills the sorrowfulness, never takes out the grudge roots*

*Whilst a sip from 'this' wine, make your universe golden
I give my life for 'this' golden wine*

*Oh the jar of my body is so empty
Wine and such an exquisite wine! in Saki's hands
So thou the wine server of souls pour some
into the goblet of my heart and soul
From the jar of your wisdom and awareness
From, knowledge, unity, and your Eshq
-Taheri*

The 'circle of unity' or *Halgheh* is formed by gathering and unity of minimum two people and anywhere that at least two people come together in this circle, third member is Holy Spirit and the fourth; is God.

The only condition for becoming present in *Halgheh* of unity is to be an "impartial observer" that is a witness who observes all the occurrences during his presence in the circle without any assumption, interpretation or judgment (saves all contemplations for when he comes out of *Halgheh*), and keeps every thing under observation.

Nobody has the right to introduce this *Etesal* in any name other than the Interuniversal Consciousness or Divine Consciousness which otherwise it is considered as deception and deviating people from the way to God and misleading them toward the non-Divine (The principle of avoiding "anything that is not God" or *Min Dune-Allah*, taken from Quran). Also, anything that one may adopt to promote and propound "himself" or to be "egotistic" and claim superiority over others, is a blatant deviation (The principal of avoiding "I am better than him" taken from Quran). It has become evident from the explanations above that the therapy has not been performed by the therapist but it is actually a manifestation of the Interuniversal Consciousness. The therapist only plays the role of a member who helps to create a *Halgheh* of Unity which provides a medium for the flow of the Divine Communal Mercy.

Therefore, therapy is not dependant on the energy or skill of the therapist, but it is performed by intelligence much higher than any human perception. Also, the skill or talent of the therapist is irrelevant in the results of treatment and does not hold any kind of physical side effects like exhaustion and there is no need for any kind of "recharging" on the energy level.

The Principles of Communication of Human Being with God

•**Principle:** When man has a request from God he directly asks Him.

Iyaaka Nastaian: We ask help (for each and everything), only (and absolutely), from you [*Faatihah: 5*]

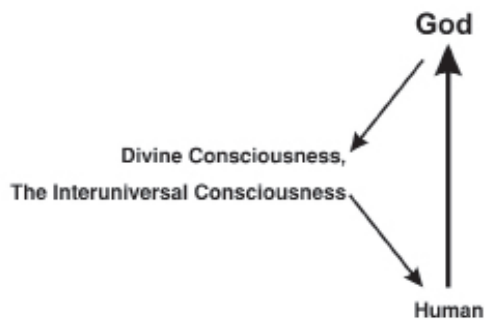
["Muhammad! Say thou: 'I am but a man like you: it is revealed to me by inspiration, that your God is One God: so stand true to Him, and ask for His forgiveness' And woe to those who join gods with God" - Fussilat: 6] (Those who violate the 'going directly to Him')

But man's request will be answered through Divine intelligence, or as a matter of agreement on name, through 'Interuniversal Consciousness':

["It is not fitting for a man that God should speak to him except by inspiration, or from behind a veil, or by the sending of a Messenger to reveal, with God's permission, what God wills" - Shuura: 51]

And no man is exempted from this rule, as anyone who is

called human being, according to the figure below, must place himself in his position. Also if the 'human' label is removed from somebody, he will not be considered anymore in this category and his status of *Kamal* will go outside the human form, and will not be discussed within the frame work of *Kamal* and transcendence which implies to human beings. In other words, it is considered as a 'being' other than human. Otherwise, not only the above holy verses would be denied, but also Divine justice regarding equality of all human beings before God, would go under question.



Submission, in heavenly (spiritual) matters and effort, in earthly (material) matters, are of determining factors in human's life. Earthly matters, in turn, are dependents of both free will and pre-destination.

In general, pre-destination is the factor that has made the

dipolar world of existence, not predictable or calculable, and so has given meaning to the Whyness of human being's progress (journey). This not being the case, all events would have been predictable and foreseeable, therefore there would be no need for decision making and free will of human being. Nevertheless man's progress would have been completely meaningless; and the Whyness of creation of human in vain and futile.

In *Erfan of Halgheh* human-related factors, all personal characteristics, geographical and regional conditions, individual capabilities and resources and so on, have no role in establishing *Etesal* and the perception of supernatural and spiritual awareness. Therefore the following factors have absolutely no influence in gaining benefit from the Network (of Interuniversal Consciousness) and receiving awareness from it.

- Gender, age, nationality, talent, education, knowledge, Ideology, beliefs, Mystical and spiritual experience and so on.
- Strenuous self-discipline, exercise, type of nutrition and so on.
- Endeavour, effort, struggle, determination, and so on.
- Imagination and mental visualisation, mantra and chanting, using signs and symbols, prompting suggestions, inculcation and repetition, concentration and so on.
- Type of individual's Morphology such as *Damavi* (*Sanguine*), *Balghami* (*Phelgmatic*), *Sodaie* (*Atrabilious*)

and *Safravi* (Bilious) types; or *Vata*, *Pita* and *Kafa* and so on.

Definition of Impartial Observer and Surrender

An Impartial observer is someone who:

- Observes and is witnessing
- Does not let anything like imagination, contemplation and interpretation to interfere with his observation; as this won't be impartial witnessing.
- Is able to see the reality and the truth
- Is without any bias, judgment and preassumption
- Be at the current present time
- Has not been conditioned
- Is free (no use of hallucinogens)
- Is submitted (not to do anything else in *Halgheh*)

There is nothing better than trust (courage based on trust in God)

Nothing is more favourable than to be surrender

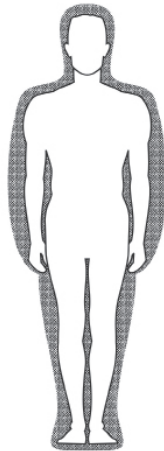
-Molana

The only condition for taking part in the *Halgheh* of Unity is to become an impartial observer. An impartial observer is one who takes an objective standpoint free from any pre-judgments or pre-conceptions while being witness to an event and must refrain from any interpretations during this time. The best way

to achieve this is to through total submission.

Definition of the Protective Layer

The Protective Layer is made of awareness and is entrusted upon the Fara-therapist after completing the written oath. This layer (under Interuniversal Consciousness's control) while protecting the Fara-therapist, also puts the patient in a confident protection during *Faradarmani* (no matter long or close distance *Faradarmani*) in order to protect against the “interference of faulty cellular consciousness”, “negative radiation” and particularly against the penetration of “Inorganic Beings”.



(Figure –15)

The main language of human is 'radiation'. Perhaps every body has experienced this; for example if we sit next to a depressed

individual, even without knowing him or talking to him, we will also feel heaviness, lassitude and disheartened after a while. In deed as the proverb goes: "the disheartened soul disheartens the company". On the contrary if we sit in the vicinity of a happy and cheerful individual, after a while we will also feel cheered and high-spirited. Upon encountering certain people, we feel relaxed but upon some others we may feel anxious.

Psychologists and people who have to interact with psychologically disordered individuals and have to concentrate on them for considerably long period of time, are subject to interference of negative radiation and other influences to a greater extent, consequently the negative disorders of patients can be transferred to them through radiation.

Also others who due to their profession, have to sit down in front of clients and listen to them and concentrate for a long time, are more likely subject to such contamination than others. Lawyers, Hypnotherapists and counsellors are amongst this group.

According to *Faradarmani*, one way of contamination is "Radiative contamination".

Important Note: Once the text of oath is written, the Faratherapist appoints a time for receiving the Protective layer and announces it to his instructor; then the instructor announces this to Interuniversal Consciousness. The position of the individual from the stand point of geographical direction, body position such as sitting, standing, lie down, still or on move and so on, do not have any effect on receiving the Protective layer and

even if one forgets to establish a link, the Protective layer will be performed.

The Protective layer of each individual is as unique as his fingerprint and its form and manner is unique for each person, hence there is no possibility for two people to have the same Protective layer.

Application of *Faradarmani*

Upon applying *Faradarmani*, the therapist which in this case is called Fara-therapist, by connecting (*Etesal*) the patient to the Interuniversal Consciousness, exposes him to this intelligence for healing and treatment. In this case the patient is called Fara-patient and when *Faradarmani* is practiced in a specific site, the place is called *Faradarmani Clinic*.

The purpose of *Faradarmani*

Therapy as an *Erfan*-based practice is employed by Fara-therapist to reach the following objectives:

1. Practical acquaintance with Divine intelligence (the Interuniversal Consciousness) and practical theology.

Through this therapy, the intelligence and consciousness governing the world of existence is proved in practice and following that, the question will be raised about the source of this intelligence. Therefore, we have to say this intelligence

in turn has come from some where or has a source or owner that we call that “God”; in fact we want to find out the ‘cause’ through his ‘effect’:

Look clearly! because the light in which you call the “moonlight”

is indeed the “sunshine”

-Shah Nemat-Allah Vali

By seeing the moonlight, we lead to the main source of providing light, the sun. Although we cannot bear to look at the sun for long, we can look at the moonlight without any concern and enjoy it.

2. Becoming free from being captive of ‘Self’

One of the greatest problems of human being is self-imprisonment. Everybody constantly is thinking and talking about their own problems, however if somebody else wants to talk about his problems, he is told that it is ‘his’ problem and has nothing to do with others. This is how human has been trapped in the prison of ‘Self’ and imprisoned in a futile circle. The entangled human cannot comprehend the truths of the universe around him, when he is confined in the island of his ‘self’.

If you get so engaged, entangled in Self

This self of you, will be a veil, imprisoning you from the

surrounding universe

-Sheik Mahmoud Shabestari

Therefore, in this branch of *Erfan*, therapy serves as a means of separation from 'self'. As the therapist enquires and understands the problems of others, he will come out of himself; and after gaining this experience he becomes aware of the beautiful and pleasant surroundings outside the island and he has been imprisoned in such an island for no reason.

You won't grid your waist with such tight binding belt

If you see that the one in the midst (who becomes squashed)

Is nobody but yourself!

-Hafez

***As long as you are engaged with your knowledge and superiority,
you are void of wisdom indeed***

***I just tell you one tip, do not see 'self', afterwards, you are
freed***

-Hafez

3.To attain practical worship

There are two kinds of worship: **Theoretical** or verbal worship and **Practical** worship. For better understanding of this concept, we compare worship to friendship; which also there is verbal and practical friendship. In verbal form, utterance (the tongue)

is the determining factor to such degree that we even verbally sacrifice ourselves for each other! Such flattery shows that we are at service and friendship with others. But once it becomes a difficulty for some one, those who were devotees and companions to leave the stage of action with all kinds of excuses. After all, how can we count on other's friendship? Definitely, when they are present with us, in deed, in our difficult times, this could be the proof of the real friendship.

This also implies to practical worship. Addressing God we say: "*Al-Hamdu Lillah*"; praise belongs to *Allah* (God) and all thanks to Him, "*Subhan Allah*"; God is All-Pure and some other flattering statements. But how could Heaven count on our words? Certainly when our sweet-talk is accompanied with our actions and our action confirms our word. Therefore **"Come! Towards the best of deeds"**²⁴, is the ultimate determining factor in our friendship with the higher universe. Otherwise, flattering words are easy to utter and everybody is able to do so. **"Friendship in Practice"** is a guarantee for **"verbal friendship"** and without this, although verbal friendship is sweet and pleasant, it does not hold any value.

However, when human intends to attain practical worship (in relation to friendship with God), he finds out that God is never in need of our services and He is the absolute 'needless' (free of need):

24. "*Hayya Ala Khayr Al-Amal*" Arabic phrase commonly used in Muslims prayers.

Such imperfect love as ours, the Beloved magnificence has no need

For the perfect beauty, is not in need of frills and adornment
-Hafez²⁵

So what should we do?

We can say all the positive deeds of human being in practice must be devoted to manifestations of God, which includes the whole universe. Subsequently our practical services should also include human beings as one of God's manifestations. Therefore in the world of *Erfan*, it is said, "worship is nothing but being at the service of people", also "Come! Towards the best of deeds"

Fasting all days, praying all nights

Every year setting off to Haj²⁶, travelling as far as Hejaz²⁷

***Sleepless all Friday nights [Muslim's common prayer night],
speaking of secrets to God***

And from His needless presence, enquire the needs and desires

Becoming a hermit within all temples and Mosques

Avoiding all prohibited acts and unlawful pleasures

25. Adapted from *Shahriar Shahriari* translation.

26. *Haj* is the name of Muslims annual pilgrimage to Mecca, the Islamic holiest city that 'Kaaba' shrine is located there.

27. Region in west side of Saudi Arabia, which is home to the Muslim holy cities of Mecca and Medina.

*From Medina to Kaaba, going with bare head and bare foot
[exposing harsh condition to self],*

Opening the lips for answering the Labbaik²⁸, to fulfil the duty

I swear (assure) none (of the above), could be as fruitful as

Opening a closed door (of hope) to a hopeless man

-Sheikh Bahai

Following this explanation we find out that the blessing and opportunity of *Faradarmani*, that with the aid of Divine grace is now available to us, is an ideal way to attain practical worship and while helping others to solve their problems, it also familiarizes them with Divine Intelligence.

4. Recognition of the inner treasure

Man, in connection and *Etesal* to the eternal Divine intelligence, is able to find the key to access the inner treasure of his being and increase his spiritual competence, hence travel faster through pathway of *Kamal*.

You are hidden from yourself, if you finally become visible

The hidden treasure inside your soul will appear

-Sheikh Attar

5. Providing a way for public salvation

Human salvation is a common salvation and if a person is

28. *Haj* Obligation that entails saying to God: "I am at your service and have responded to your call".

willing to save only himself, it is because of selfishness and narcissism. The way to God passes through public's heart. As *Ibne Arabi* says:

"The time people become downcast and degraded in your sight, also *Haqq* (one of the names of God) is of no importance to you."

Until all you are concerned is your own self, you won't be forgiven

Till 'Self' is with you, nothing will be revealed to you

Till you are not free from yourself and both universes

Don't knock this door Sir, it won't be opened to you

-Sheikh Mahmoud Shabestari

Whom you see gloomy and sad, is in love with his 'self' affairs

Lets not remark affairs of 'self', and see affairs of 'ours'

-Molana

Practice in *Faradarmani*

The specific *Etesal* for *Faradarmani* is entrusted and passed over to the individual within one session. This is only after completing the corresponding written oath, pledging to make appropriate positive and humanitarian use of *Faradarmani*. After having the oath written, the aptitude of healing together with its "Protective Layer" is entrusted to the individual, in

which he can immediately experience applying *Faradarmani* in its full capacity, both near and far distant treatments. However it is necessary for him to be fully aware in advance, of the aim and purposes of applying *Faradarmani* and that this is only for the purpose of gaining *Kamal* and applying it for gaining power is a dangerous act and will drag the individual to Negative Network, soon he turns to a selfish and egotistic human who is after showing off and deceitful motivations. In this case, the possibility of gaining insight which is the final objective of this movement will be taken away from him.

Therefore it is highly recommended that the basic principles of treatment in *Faradarmani* and the purposes of applying *Faradarmani* are carefully studied or obtained from the instructors through training. Nevertheless, before writing the Letter of Oath, enquire necessary information about this matter from your instructor.

Important Note: *Faradarmani* cannot be attained through books, because it is an *Erfan*-based subject and attaining the concepts of practical *Erfan* (Empirical *Erfan*) is not possible through books and writings; and it must be entrusted and passed over to disciples through the instructors.

*If, our fellow student, thou remain, wash white the leaves;
For, in the book, love's art is not
-Hafez*

“That silent spot is unutterable

The first step is, to forget all your books and learning”

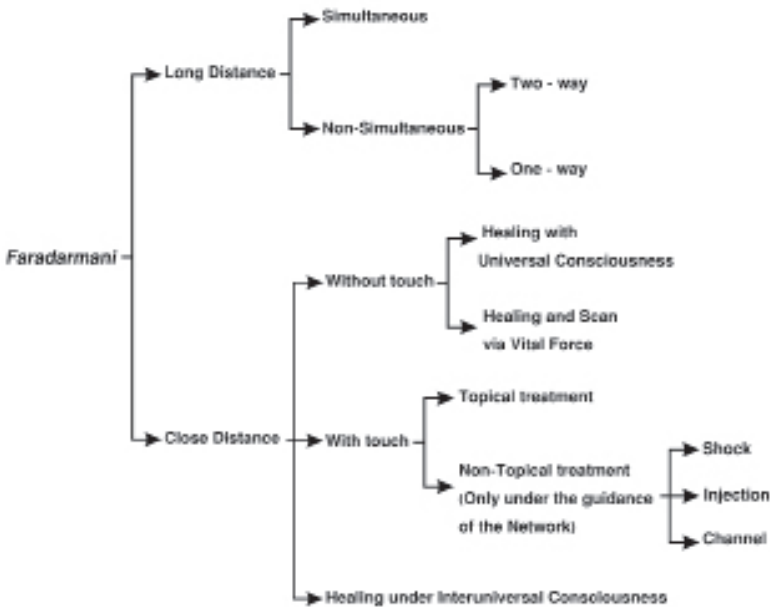
-Sa'eb Tabrizi

In general the objectives of the *Faradarmani* course are:

- Theoretical acquaintance with the Interuniversal Consciousness, introduction to *Erfan* and Anthropology.
- Practical acquaintance with the Interuniversal Consciousness through:
 - a. *Etesal* to the Network and becoming exposed to therapy (Scanning process) for the purpose of:
 - Diagnosis of the history of illnesses and areas of tension
 - Helping to restore spiritual and physical health
 - Elimination of involuntary movements and nervous disorders
 - Increasing the amount of relaxation, tranquillity and concentration
 - b. Becoming a Fara-therapist and applying *Faradarmani* in practice, also obtaining the Protective Layer for the purpose of providing necessary security in practical works with the Interuniversal Consciousness during the therapy.

Different Types of Connection or Link (between Farad-therapist and Patient) in “Faradarmani”

In *Faradarmani* there are different types of links and establishing a link with the patient which are categorized in the chart below. In *Faradarmani*, as mentioned before, treatment is possible from close and far distances. It is important to keep in mind that only authorized instructors must conduct the training, however a brief description on different methods of establishing a link for patient to access *Etesal* will be provided.



Long Distance Faradarmani

The simplest type of *Faradarmani* is the long distance treatment,

which is done through *Etesa* to the Interuniversal Consciousness and is possible in simultaneous and non-simultaneous mode.

A. Long Distance Non-Simultaneous *Faradarmani*

In this type of therapy, the Fara-therapist generally requires at least one specification of the patient, for example: the name or picture of the patient, being familiar with the appearance of the patient, or being acquainted with patient's friend/family is enough to commence the treatment.

In this case, the Fara-therapist enters the name of the patient or his reference (a person who is familiar with the appearance of the patient even if he does not know their name) in the list of his patients. Or he mentally reviews the name (this mental note is referred to as "Glance"²⁹ in *Erfan*). In this way, the patient is now 'registered' in the Network of "Interuniversal Consciousness". Hereafter, there is no need for any further action to be taken by the Fara-therapist or the patient. The only condition required is that both sides must be in complete surrender and leave the treatment process to the Network.

Any superfluous act is considered interference in the affairs of Divine Intelligence and only results in an impediment in the procedure. The less interference by both sides indicates a higher degree of submission, therefore maximizes the effect of the treatment process, this by itself, is the trickiest and most difficult stage of working with the Interuniversal Consciousness.

The reason is that humans are instinctively inclined to always

29. **NAZAR:** or 'glance' is a fleeting moment of attention with the purpose of establishing a link to the Interuniversal Consciousness.

achieve results through effort, therefore they become confused while dealing with non-earthly spiritual matters, which are governed by the law of submission; where only surrender is meaningful and individual abilities have no place.

Certainly with some care and attentiveness it will all make sense for us, we can grasp this concept, and we will be easily able to benefit from Divine Communal Mercy.

Long distance non-simultaneous treatment also has two forms:

1. Two way Non-simultaneous *Faradarmani* Link

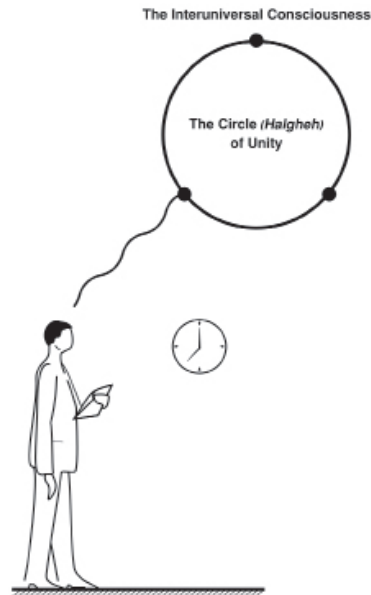
In this type of connection, the patient himself has agreed to enter the circle of Unity (*Halgheh*) and in fact has accepted to access treatment through the Interuniversal Consciousness, willing to establish a link (*Etesal*); therefore this type of connection is known as a 'two-way' link.

In this case, in addition to their specifications, it is necessary for the patient to announce a specific time or times within the 24-hour period to the Fara-therapist for establishing the *Etesal*. The Fara-therapist must then review the appointed schedule once, as soon as possible, so that the patient becomes registered in the Interuniversal Network. This designates the commence of the 24 hour *Etesal* (link) which is considered as the General Link. Additionally, the patient can establish a Special Link on the appointed time, which will allow them to experience and follow the Scanning process.

Other than announcing the list of their patients to the

Interuniversal Network, it is not required for the Fara-therapist to do anything else. However if he is willing, he can review the list every day which of course is not necessary and only depends on the choice of the Fara-therapist.

For example, the Fara-therapist announces the name of his patient to the Network at seven o'clock in the morning (fig-16) and the patient receives his link at ten o'clock at night (fig-17). At this time, the Fara-therapist is busy with his own business and there is no need for him to accompany the patient in the link at the appointed time, nor is it necessary to do anything else in this regard.



(Figure-16)

One of the reasons that the patient must specify a certain time for establishing the link is that this serves as a commitment for him to sit through the link, so he would be able to observe the events occurring during the course of treatment and also feel the *Etesal*. The commencement of the connection is at the designated time, in which the patient has announced before, but the ending is not certain and is dependent on the expedience of the Interuniversal Consciousness. If the process takes too long, after about 15 to 20 minutes, the patient can come out of the "Scanning mode".



(Figure –17)

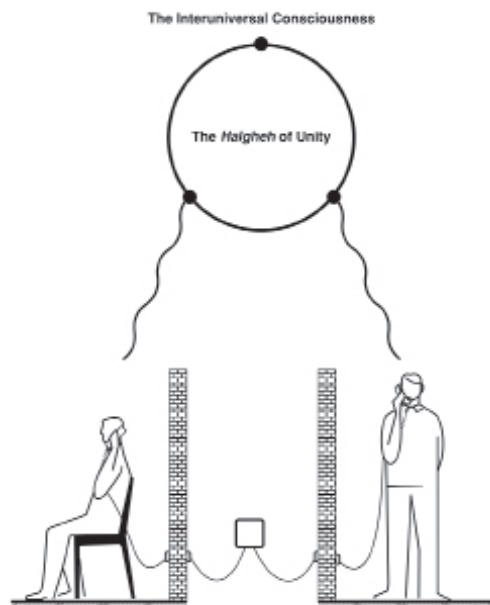
2. One-way Non-simultaneous *Faradarmani* Link

This type of connection is for those who have not announced their readiness for establishing a link through the Interuniversal Consciousness and in fact, have no cooperation with the Farad-therapist, but this is their friends and relatives who want to help such people by accessing treatment from the Interuniversal Consciousness.

The process for establishing this link is similar to that explained above, only with the difference that the patient does not have a specifically appointed time for the link and his name is unilaterally announced to the Interuniversal Consciousness. It is obvious that in such people the probability of recovery is less than the 'two-way' method.

B. Long distance Simultaneous *Faradarmani*

This type of treatment is for circumstances where the use of technologies such as telephone and Internet is possible. In this method, just like the close-distance treatment (see next page), we listen to the reports of the patient (which is optional) and follow up the process of treatment without the need of our physical presence. Another method is to establish the link by verbal agreement through a phone call then we hang up, and obtain the patient's report about the treatment process at a more suitable time (Figure-18).



(Figure- 18)

Close-Distance *Faradarmani*

Refers to the type of treatment in which both the patient and the Fara-therapist are standing face to face with each other. In this way, as soon as the Fara-therapist attempts to obtain a report from the patient, the treatment process has begun and the scanning has been already started for the patient. In this state, the only thing the patient is required to do is to be an "impartial observer", follow up the scanning process through his body and provide a constant report on the events as requested by the Fara-therapist. It is preferable that the patient sit through the link with the eyes closed so that he can follow the scanning

process easier.

Important Note: Upon commencing the therapy, neither the patient nor the Fara-therapist are required to state any intention for engaging in the therapy. Because at that moment, both of them have been linked to the Network and uttering anything is meaningless in such a state:

*The cup; world displaying is the luminous mind of the Friend
Then, of the revealing of my own necessity is what need?
-Hafez*

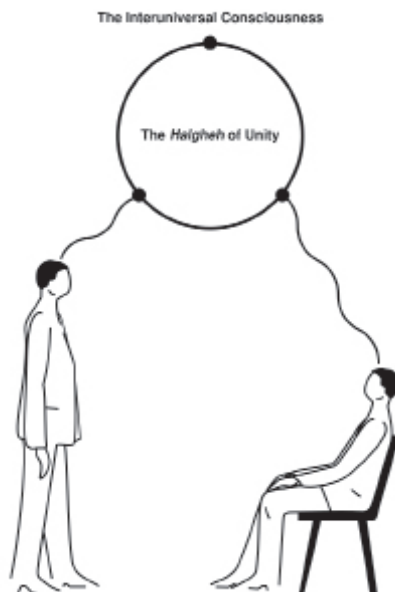
Close-distance treatment is divided into three categories:

***A.Faradarmani* without touch**

This type of therapy, itself, is divided into following sections:

1.*Faradarmani* and Scan through Interuniversal Consciousness

Scan via the Interuniversal Consciousness is the main procedure in this mode of *Faradarmani*. The main job of the Fara-therapist is to establish the link as mentioned earlier, and only listen to the patient's reports (optional) to follow up on the treatment progress without the need to perform any physical action or special technique. If the Fara-therapist chooses not to listen to the reports of the patient (optional), after the link (*Etesal*) is established, he can leave the patient and follow up the result of the treatment at a more suitable time (Figure-19).

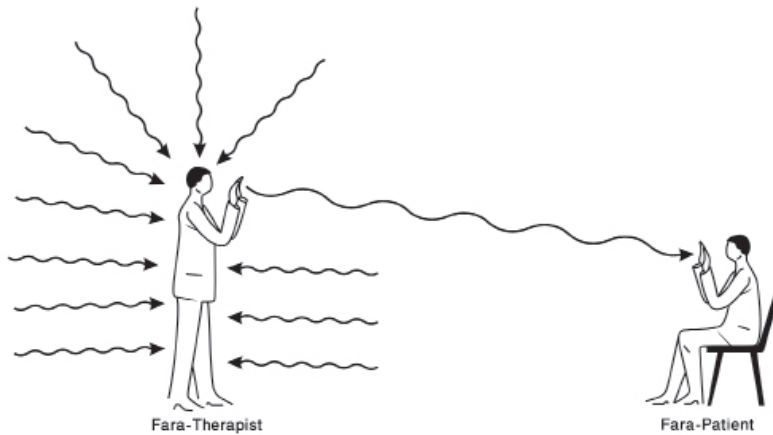


(Figure –19)

2. Treatment and Scan Using the Vital Force

This type of scan is applied when the Fara-therapist is face to face with the patient. In this case, the Fara-therapist holds the palm of his hand toward the patient (the distance between the Fara-therapist and patient is not important and this procedure is not required for long distances). Then the patient can feel the entrance of some kind of Force (the Vital Force, see next page) through the palm of his hands and other parts of his body. Once this current enters the patient's body, the scan will be started and the patient will realize that some work is being done on various parts of his body; at this stage the Fara-therapist can

then acquire reports from the patient. This type of scan yields the treatment for the patient and in *Faradarmani* is called: “Scan with Vital Force” (Figure-20).



(Figure-20)

Important Note: The position or walking posture of the patient during the scanning process via the Interuniversal Consciousness has no effect on the result of the treatment. The patient can be lying down, standing up or in any other position or direction. Also worth mentioning that it is not necessary for the patient to close his eyes during the scanning process, however, it helps the patient to follow the scanning process better and more easily; closing the eyes is especially recommended when the patient feels mentally distracted and has lost his attention. Another point is that it is not necessary for the patient to think about his illness, but he must keep observing his whole being

during the process.

B. *Faradarmani* Through Touch:

1. Local treatment

After having written the "text of oath", one of the things entrusted to the Fara-therapist is the privilege to perform localized *Faradarmani* through touch or by holding the painful area.

The method is very simple and performed as following: the Fara-therapist holds or touches the injured or aching location and asks the patient to report any local changes; after a while, the patient will report a reduction in pain and improvement in the area.

2. Non-local Touch and treatment

Another privilege entrusted to the Fara-therapist, which gives a special property to the hand of the beholder, is the ability to apply shock, channel and injection services, each with a unique characteristic. The method of application is that the Fara-therapist holds some parts such as the ankle, hand, arm, and ear then requests the report from the patient. Depending on the patient's needs, he will feel either a shock, or the formation of a channel or the movement of a rod from the location of the Fara-therapist's hands into his body. The choice of application which includes shock, channel or injection, depends on the discretion of the Interuniversal Consciousness and the condition of the patient; it is a choice that cannot be made by the Fara-therapist.

For example, in patients who are in a coma, the Fara-therapist holds a limb or part of the body and a shock may be applied after which the patient will regain consciousness. Or holding either the arm or leg of the patients with motor dysfunctions, involves the creation of a channel from the place of contact, through to the brain or other limbs/organs, which will be followed by a report from the patient referring to the positive effects on the disabled area. In some cases, the patient reports the movement of a rod or current which is followed by pain and thus the injection occurs, somewhat similar to the case of the channel but much more noticeable.

Definition of Vital Force

The **Vital Force** is one of the subcategories of the Interuniversal Consciousness, which is derived from the Universal Consciousness and flows throughout the universe as a force. Within one session of *Faradarmani*, the sensation of this force is entrusted to the Fara-therapist, thus by moving his hand through the air, he can feel this force and become conscious of the fact that we are immersed in it.

The Vital Force is like water that flows through a field, without which all of the vegetation would dry out and perish. Additionally, all vegetation benefits from this "water" regardless of the type or species. Hence it becomes clear that all of existence has one common root and one common source of sustenance, which is called the Vital Force.

Other different disciplines, employ this Force by using “imagination” in a way that the individual ‘imagines’ inhaling this Force into his body and guides it to the various parts where this Force likewise heals and performs what is necessary (in Yoga, for instance); or another example is by moving the hands in the air (in Tai Chi) in which the individual imagines this Force is coming into contact with his hands and absorbing it into his body and so on. But the problem with these methods is that after years of practice, once the individual claims to have felt this force, it is not clear whether this experience is ‘imagined’, induced through a conditioned response or a true experience. Concerning the fact that in *Faradarmani*, any kind of “imagination” or conditioning is not authorized, in order to prevent individuals from being conditioned, such methods are not utilized at all.

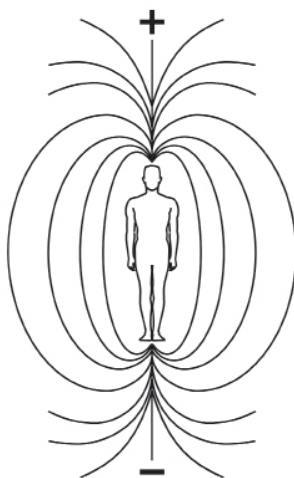
Treatment Using the Body’s Polarity Field (Polarity Therapy, Energy Therapy)

Concerning the fact that *Faradarmani* is neither Polarity nor Energy Therapy and there is no need to work with Polarity Energy in *Faradarmani*, information regarding this issue is provided here only for didactic purposes. Polarity Therapy is performed by passing the hand within centimetres of the patient’s body with the purpose of restoring the balance of Polarity Field in the body (Fig 22).

Description of the Polarity Force

The Polarity Field is one of the energy fields surrounding the cells and the human. Polarity means polarization and the Polarity Field has **positive and negative poles** (Fig 21). This field is created by the ion and electron exchange of one hundred trillion cells in the body. In reality, there are several different currents that run through the human body, which one is the electrical current. Therefore according to the laws of Physics; wherever an electrical current flows, there will also be a field surrounding that current. This field creates positively and negatively charged poles on each end.

It is several decades that the Polarity Field of the human body has been plotted and studied in one of the universities of the United States and today, this subject is taught at many universities of the called: "Energy Therapy". After the discovery of the Polarity Field in the USA, the names: **Polarity Therapy, Energy Therapy and Force Therapy** gained widespread attention throughout the world.



(Figure-21)

Polarity Therapy – Energy Therapy – Force Therapy

While conducting primary research about the Polarity Field of the human body, researchers became aware of the fact that one of the causes for illness in humans could be related to a disturbance in this field. Following this research, it was noticed that by passing the hand within a few centimetres of the patient's body, he encounters the Polarity Field of the therapist's hand (Fig 22). This encounter hence results in a kind of movement or shift in the Polarity Field by intensifying the electron movement and ion exchange within the body and if the illness is related to a disturbance in this field, this action proves successful and leads to the improvement of the polarity field of the body, subsequently causes the cure. Nevertheless, if the cause of

illness is not related to a disturbance of this field, this action will evidently have no effect in the improvement of the patient's condition; such as mechanical dysfunctions as Arthritis, physical distortion, spinal injuries, and congenital disorders.



(Figure 22)

All humans without exception possess Polarity Force, because the Polarity Field is part of the physical being of every human, but some hold a more powerful field than others.

In *Faradarmani* however, once a link (*Etesal*) is established through the Interuniversal Consciousness, a correction of ion and electron exchanges of the cells automatically takes place, and enhances and strengthens the Polarity Field, therefore there is no need to perform any hand movements.

Important Note: In *Faradarmani*, the Fara-therapist has no need to apply Polarity Therapy. The reason is the Polarity Field will be automatically corrected through the *Etesal* to the Interuniversal

Consciousness. If the close-distance treatment method is applied, again it is only the Interuniversal Consciousness that guides the treatment process and the Fara-therapist has no control over the method of treatment, unless he wants to test this matter for his own experience.

Reasons for disturbance in the Polarity Field

We will discuss several causes regarding this matter:

A) Effects of Technological advancements

Technological advancements have created new circumstances in man's life which disturbs the environmental balance and have also created contaminations for humans. They can be divided into several major categories below:

1. Polarity Pollution

- **Polarity pollution: Metals**

Examples are: living in buildings constructed with a metal framework, using metal objects, using automobiles, and so on. The metals themselves are surrounded by a field and while coming into contact with human, can create new fields and in long periods, have negative effects on the ion and electron exchanges of the body cells. Eventually these long-term and repeated distortions produce confusion and disorder for the cells.

- **Polarity pollution: Electrical currents**

Electrical wires and cables, appliances and generally

anywhere that holds an electrical current, are surrounded by fields which we are exposed to. These fields can cause a disturbance in the cellular fields, causing functional disorders in the cell and eventually illness.

2. Wave Pollution

This form of pollution stems from our usage of different wavelengths produced by telecommunications. Today's world, in a sense, is a world of man-created waves. Every moment, we are bombarded by millions of waves with various frequencies ranging from radio, television, wireless, cell phones and so on, which pass through our bodies. With great probability these waves produce negative effects by creating disturbances within the human body; thus creating their own fields via traversing waves, leading to cellular disturbance.

3. Conductivity Pollution

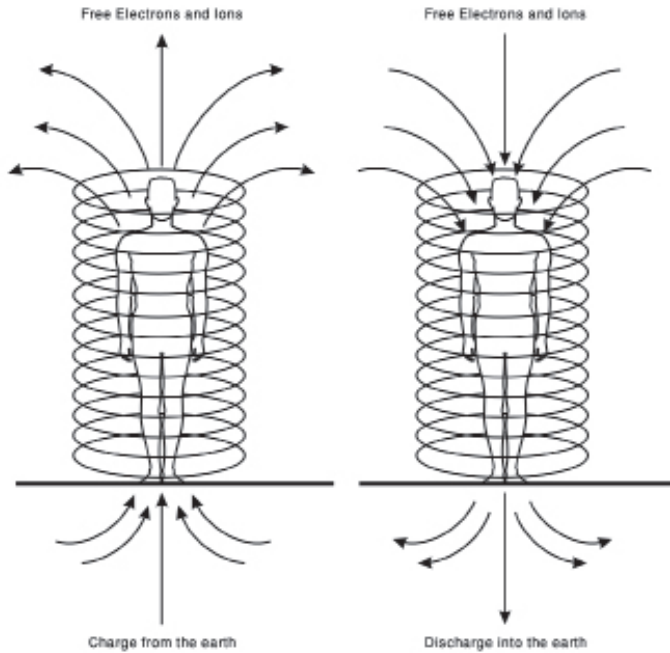
This is caused by the existence of synthetic insulators and artificial products that inhibit or limit the ion and electron exchange between the human body and the earth such as shoes with plastic soles and socks with synthetic fibers.

According to figure 23, humans are affected by field currents and magnetic waves through the 'air', and also are under the influences of electric and ion exchanges through the 'earth'. This exposure causes the absorption free electrons/ions and discharging them through the feet and other limbs which come into contact with the ground. Clothes with synthetic fibers inhibit

the level of free electron and ion absorption and this can create problems and in a way, endanger human's health.

As the detachment of humans from their natural physiological conditions grows day by day, the connection between the human body and the earth is interrupted. This inhibits the free exchange of electrons and ions and disturbs the natural Electrical charge of the cells. The lifestyle, career and man-made utilities, all contribute to reinforcing this ever-increasing detachment.

For example, in occupations like aviation which involve spending hours in the flight, pilots are only exposed to the magnetic fields in the sky and have no connection to the earth to secure their electron balance. Therefore after hours of flying, they might feel more fatigued than a person working on land. Another example is people who spend long hours working inside a submarine or perhaps people who in the future will be living/working inside a space station, will face some inadequacies in this aspect and need to devise a strategy to overcome this obstacle.



(Figure 23)

A connection with the earth (with bare feet) will therefore electrically charge the body like a reservoir (through ion and electron exchanges), which can in turn have positive effects on the operation of the cells

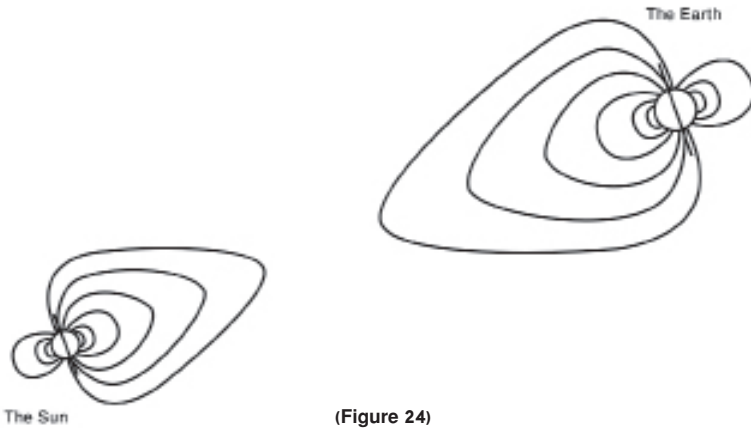
A branch of alternative therapy involves the method in which the therapist directly comes into contact with the earth and nature, becomes charged like a reservoir, and after coming into contact with the patient, transmits his charge into the patient. As a result, a discharge from the therapist causes a charge in the patient, therefore improves the general condition of the patient. But the

charging of the patient, results in a discharge in the therapist who becomes greatly exhausted and requires another recharge after every treatment. In this method, the types of treatable illnesses is very limited and is mostly includes illnesses stemming from inadequacies of ion and electron exchange in the cells, but is not effective in treating physical deficiencies like spinal distortions, congenital disorders, and so on.

Important Note: This method has no application in *Faradarmani*.

B) Effects of Celestial Bodies

Just like the Earth, all celestial bodies hold a magnetic field that affects all of us, for example the Moon and the Sun, especially during certain times and positions like the position of the "Moon in the Scorpion" which is when the lunar planet is aligned with the Scorpions Constellation. Historical evidences have shown that the level of physical, psychological and mental disorders reach to their peak during this celestial alignment. In fact, humans are constantly under the influence of magnetic fields and other celestial fields. Figure 24 shows the changes in the fields of polarity in the Sun and the Earth which results from their influences on one-another. Stronger changes may result in the stronger impact on human.



(Figure 24)

Natural Treatment and Human Energy Fields

Nature is man's best medicine. Indeed, man's illnesses essentially stem from his gradual detachment from nature through the centuries. Spending time in nature, far from technology, is one of the best resources for eliminating deficiencies in different types of Energy fields of human. Man has experienced the healing power of nature while spending time outdoors and he considers this as the effect of clean air and oxygen, in which these positive effects are irrefutable. However in fact, the main factor is being exposed to natural fields that help correcting the Energy fields of human, which in turn leads to general health improvements. As mentioned before, the condition for making use of the gifts of nature is alienation from the manifestations of modern life as much as possible and be in peace with nature. So whenever we spend time in nature, we must distance ourselves from metals

and allow the soles of our feet to come into contact with the earth as much as possible to make the most of the unlimited affections of nature.

***Faradarmani* and Organ Transplant**

Sometimes an organ transplant is faced with the transplant rejection. Despite all the necessary precautions and various testing which assures the success of the transplanted organ, without any apparent problem, the organ is rejected and attacked by the body's immune system. According to *Faradarmani* the reason of rejection is disharmony and incompatibility of cellular Intelligence of the transplanted organ in relation to the recipient's body.

This prevents the body's management system (*Zehn* which is the manager of cellular intelligence) from identifying the new organ, thus leads to an attack by immune system.

Even in cases that the transplanted part is taken from the body of the patient himself, there is a danger of complication resulting from lack of compatibility in cellular consciousness. For example, in open-heart surgery, the transplanted artery that is taken from the patient's leg is in danger of facing such a dilemma. In such cases, the person had probably endured an intense amount of intelligence conflict in his body (prior to surgery). Factors such as distress, which creates some disorder in body's management, can play a role in creating such intelligence disorder in body that can lead to organ rejection.

Blood transfusion can also have unwanted side effects on the body, psyche and *Zehn* of the patient. After a blood transfusion, some time is required for complete conformity and natural integrity in cellular consciousness.

The Principle of “Survival of the Fittest” from the Aspect of Cellular Consciousness

Being contaminated by micro-organisms is not the definite cause of illness. Many people are carriers of micro-organisms but they don't become ill themselves. For example, some people carry the AIDS (HIV) virus but don't show any symptoms and are considered healthy, or carriers of the Tuberculosis or Influenza viruses who are not affected at all by the disease themselves.

There have always been major epidemics which have broken out throughout history; contagious diseases which have left heavy life tolls on human societies. However, there have always been a number of people who did not catch the disease and have survived these catastrophes. Taking in to consideration that these people have undeniably been contaminated like the rest under the same condition, how can we explain their survival?

From the viewpoint of *Faradarmani* we must say that those who did stay alive had a healthy management of cellular Intelligence. Nature has chosen them according to the principle of **survival of the fittest from the aspect of cellular Intelligence**. For this group the body's immune system, because of being equipped with a

healthy cellular intelligence, has been able to defend itself from the attack of micro-organisms. As a result, in spite of inevitable environmental contamination, the individual does not become ill.

Important Principles in *Faradarmani*

There are certain principles in *Faradarmani* which if taken into consideration shed a light on the path and provide more clarification.

- Principle:** The priority in treatment is with common conventional medicine and when this has proved ineffective, the patient can request assistance from a Fara-therapist for accessing treatment through *Faradarmani*. A Fara-patient, in majority of the cases, is someone who has tried the conventional methods of treatment and has gained no results; therefore it is deemed that anyone wishing to try *Faradarmani* has not been able to achieve results from conventional medicine (this principle must be explained to the patient). A Fara-therapist is considered someone who examines the effects of *Faradarmani* on Fara-patient.

- Principle:** Those who are on medication and cannot completely come off their medication and have not received any results from conventional treatments can use *Faradarmani* with the supervision of their Medical Doctor. Also, they can follow the progress of *Faradarmani*

and decrease the dosage of their medication under the supervision of their Doctors. It is obvious that in this case, all the responsibility of medication lies with the patient.

- **Principle:** Information about the type of illness has no effect in *Faradarmani*. Also, in some cases the illness of an individual is a confidential issue and the Fara-therapist has no right to ask questions on this matter, unless of course the patient, himself, is interested to explain it. However, this matter does not help the Fara-therapist any way.

- **Principle:** When the Fara-therapist establishes a link for an individual, he himself will be connected and scanned by the Interuniversal Consciousness.

Principle: *Faradarmani* → Interuniversal Consciousness Scanning process → Manifestations or Discharge Cure and treatment

- **Principle:** Inability to feel the scanning process and the *Etesal*/link, can be related to the following issues:

- Mental distraction (extreme shortage of attention, mental disturbance)
- Depression
- Mental Lock

A mental lock is the practical result of programming the subconscious mind, which in the majority of people takes place during infancy and childhood based on logic, science and reasoning. This programme prevents the entry and perception

of all non-logical subjects and censors any information outside its logical framework, in this way, deprives the individual from accepting and experiencing metaphysical phenomenon or any related experience. In fact, this software is designed in a way that does not accept the existence of anything outside of logic, science and its assumed reality.

Since the patient does not have a scientific or logical explanation for the treatment process, the subconscious software will not allow the entry of information related to this matter and will create a mental lock; breaking this lock may take some time.

Other possible reasons for this phenomenon can be:

- Lack of presence in the *Halgheh* of Unity in *Faradarmani*
- Being biased
- Negative preconceptions
- Feel ridicule towards this matter and similar cases

Note: Except for the above mentioned bullet points, not being able to feel the scanning or the link, does not change the healing or treatment process in *Faradarmani*.

Note: *Faradarmani* is not Energy Therapy. Energy Therapy relies on the Polarity Field of the therapist whereas *Faradarmani* is a function of the Interuniversal Consciousness. All humans have a Polarity Field which may be stronger in some people than others. **Energy Therapy** is a very minor portion of "*Faradarmani*" and it is necessary for the Fara-therapists to understand this point in order to be able to introduce the Interuniversal Consciousness

in the best way possible.

- **Principle:** It is possible that a number of Fara-therapists apply *Faradarmani* on one patient simultaneously, and a number of patients can likewise, simultaneously receive *Faradarmani* from one Fara-therapist; either way, the end results are the same. Moreover, since the Interuniversal Consciousness accomplishes the treatment, there is no difference between Fara-therapists.
- **Principle:** Becoming present inside the *Halgheh* of Unity does not require any faith or belief and the only condition required is to be in the state of impartial observer.
- **Principle:** The type of illness including congenital or genetic, dysfunctional organs, infectious diseases, mechanical dysfunctions, old age and exhaustion, mental, psychological, psychosomatic and mentosomatic (mind-body) disorders, chronic or acute, and history of illness does not have any affect on the process of treatment in *Faradarmani*.
- **Principle:** There are no limitations to the number of times a patient can benefit from *Faradarmani* in long-distance links and the patient can use this service as often as he intends to, 24 hours, day and night. Patients, who are in a different time zone in relation to their Fara-therapist, can announce the preferred time for sitting through a session to the Fara-therapist in accordance with their own local time. The Fara-therapist will then announce this time to

the Interuniversal Consciousness and there is no need to convert this into local time.

- **Principle:** Long and short distance *Faradarmani* are not different in terms of the results of the treatment, and the results are not affected by the merit, talent or capability and so on, of the Fara-therapist.

- **Principle:** In *Faradarmani* there is no need for asking permission or acquiring a report from the patients listed below, however it is necessary to at least inform one of their companions (friends/family) regarding the treatment.

- Infants and children
- Patients in coma
- Very elderly patients
- Mentally disabled patients
- Psychological/Mental patients
- Emergency cases
- Special illnesses such as Alzheimer's Disease in which the patient is not able to submit a report

- **Principle:** In order to avoid any possible misunderstandings and misconceptions, it is better to apply *Faradarmani* from long-distance and without any contact (touch), as much as possible. Also the Fara-therapist must avoid feeding anything (even water) to the patient during the session. If necessary, this should be done only by those accompanying the patient to prevent any possible doubts.

- **Principle:** Practicing *Faradarmani* does not bring any negative Karma or consequences for the individual because it is performed through the Divine Consciousness only.
- **Principle:** *Faradarmani* must not be practiced if the Fara-therapist has not yet received the Protective Layer. This is because the Fara-therapist would be exposed to the negative radiation of the patient and to the infiltration of Inorganic Beings; which have both short and long term effects on the Fara-therapist. The Protective Layer is entrusted upon the Fara-therapist after completing the written oath, pledging to make positive and humanitarian use of *Faradarmani*. Upon receiving this layer, the Fara-therapist is then protected against the radiation of the defective cellular intelligence, other negative radiation and the infiltration of Inorganic Beings.
- **Principle:** As this is The Interuniversal Consciousness who indeed carries out the *Faradarmani*, therefore the Fara-therapist does not have the right to: Consider any kind of disease as incurable or attribute anything (power of healing) to himself in this regard.
- **Principle:** The Interuniversal Consciousness is the collection of the intelligence and consciousness governing the universe, it is neither Energy nor Matter, thus it is independent of spacial and temporal dimensions and therefore both long and short distance treatments are

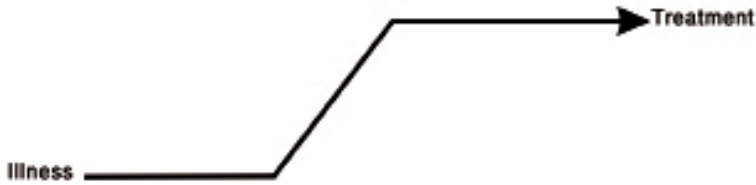
possible.

- **Principle:** Considering that Divine Intelligence does not require any complement, nothing can be added to *Halgheh* under any name or label. This can be demonstrated easily; as the extra added elements are eliminated, it will be well observed that the Circle of Unity is still in full operation and this intact functionality, by itself, is enough proof to expose those with manipulative intentions, and the deceivers. Therefore, there is no room for sacrilegious innovations and doing so will only expose the individual's desire to show off.

- **Principle:** The long-distance *Etesal* (link) of the patient is effective regardless of his position, whether he is sitting, standing, lying down, or in any condition, direction, location, which is possible for him including moving or standing still (for example in a bus, airplane, ship).

- **Principle:** Current pains, illnesses and also the patient's previous history of illnesses, which either have not been treated or partially treated in the past, are once more reviewed and the symptoms would be revealed. The process of treatment is initiated according to the patterns displayed by the following graphs:

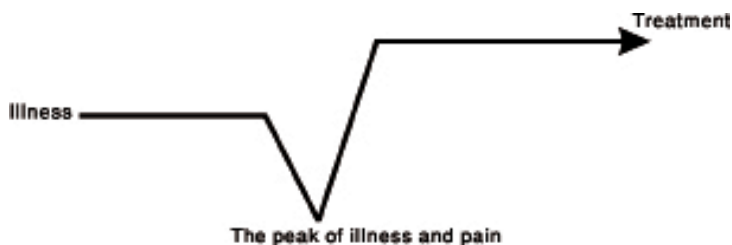
In some cases, treatment is quick and follows such a trend:



In many cases, when the symptoms of pain and illness reach their peak, they follow a downward trend and then the process of treatment is completed. The 'peak of illness' means that the symptoms of the illness are reconstructed as the Cellular Memory indicates. They are displayed in order to be treated accordingly, and so are replaced by healthy Cellular Consciousness.

For example, if a tumour exists in the patient's body, the Scan of *Faradarmani* will identify that tumour and indications for revealing the tumour's existence will be manifested; however in no way will the tumour grow bigger. Instead, only the symptoms and pains of the tumour will display; followed by the treatment process and healing.

Another example is the patient suffering from an allergy; after receiving a link in *Faradarmani*, the symptoms of the allergy may begin to rise and during the Discharge process, reach to a peak and after a drop in the symptoms, the illness is treated accordingly. Or a patient with migraine attacks, the typical symptoms of the migraine often reach to its peak, then falling to a point where the improvement and cure is visible.



Treatment of “Psychosomatic” Patients takes place according to the following Graphs:

1.Diagram P-A: Psychosomatic Patients



2.Diagram P-B: Psychosomatic Patients



3.Diagram P-C: Psychosomatic Patients with ideological (belief) Problems



Treatment of Patients with “Mental disorders” are as follows:

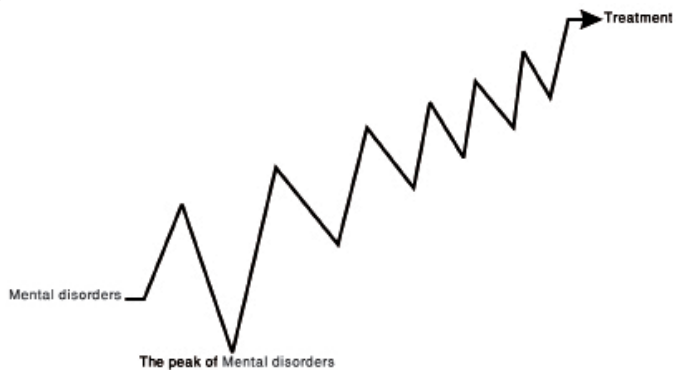
1. Diagram M-A1



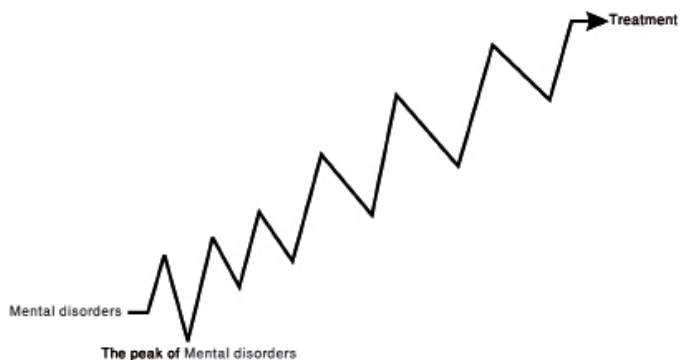
2. Diagram M-A2



3.Diagram M-B1



4.Diagram M-B2



5.Diagram M-CA1: with the general trend of Diagram M-A1 (irregular)

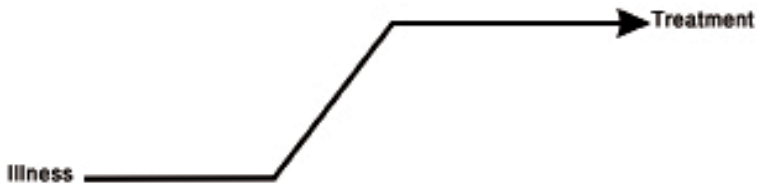
6.Diagram M-CA2: with the general trend of Diagram M-A2 (irregular)

7.Diagram M-CB1: with the general trend of Diagram M-B1 (irregular)

8. Diagram M-CB2: with the general trend of Diagram M-B2 (irregular)

Treatment of Patients with “Psychological/Emotional” and “Physical” is relative to the following Graphs:

A. Without Discharge



B. With Discharge



A *Faradarmani* Scan may also include the expression of childhood fears that have been recorded inside the subconscious layer of patient's mind. In this case, we will be faced with two types of reports. The first ones are the patients who do not remember having a history of previous fears or phobias, but after a Scan of *Faradarmani*, they encounter ambiguous and unknown fears which they have no information of. In most cases, these fears will arise at the beginning and after one round of Discharge,

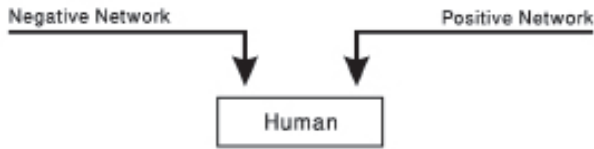
will decrease and permanently be dissolved. This Manifestation might come in the form of a nightmare during sleep.



The second group are those who have a history of fear and it is a part of their complaints. In this case, the fear might increase at the beginning of the Scanning process and later on decreases and is removed.



- **Principle:** Once an individual is connected to the Positive Network and exposed to the information of this Network, the Negative Network also attempts to establish a link which consequently reveals its own set of information to the individual and tries to open a window of Negative awareness for the individual such as mind-reading, exerting influence over others, foretelling the future and so on.



The effects of the Positive and Negative Networks and receiving information (awareness) from both Networks could happen during sleep or consciousness (Positive and Negative Networks, chapter four). It is imperative to avoid accepting information from the Negative Network.

- **Principle:** In Interuniversal *Erfan* (*Halgheh*), human interventions, personal characteristics, geographic and regional conditions, personal abilities and facilities and so on, have no role in establishing a link and receiving spiritual awareness. Therefore, the following points have no effect on benefiting from *Halgheh*'s of Interuniversal *Erfan* and individual's susceptibility to *Kamal*:

- Age, gender, race or nationality, talent, level of education, knowledge, mentality and ideology, beliefs and so on.

- Abstinence, exercise, nutrition and so on.

- Morphology or type of Humours** according to *Damavi* (*Sanguine*), *Balghami*(*Phlegmatic*), *Sodaie*(*Atrabillious*) and *Safravi* (*Bilious*) types; or *Vata*, *Pita* and *Kafa*; or Endomorphic, Mesomorphic, Ectomorphic features and so on.

- The facial features and structural characteristics of people
- Endeavour, struggle, intension, free will and so on.
- Imagination and visualization and conception, chants and mantra, drawing symbols and signs, inculcation and repetition, concentration and so on.
- Numerology, Astrology, the position of the stars, the birth date and so on.

Therefore every human, in any part of the world, regardless of all the above-mentioned attributes, has the capability to change and can seek the pathway of *Kamal*.

Important Note: Let us not to forget to express our gratitude to Lord after receiving any kind of benefit from the Interuniversal Consciousness.

Knowing the following points helps the patient:

- Total surrender and impartial observance in *Halgheh*, and avoiding any kind of imagination, conceptualization, chanting and mantras, self-hypnosis, drawing symbols and signs and so on.
- Understanding the nature of the Scanning process which displays the symptoms of previous illnesses, and possibly causing the patient's condition to temporarily deteriorate while the illness is driven out of the body. Of course the patient must realize that only the 'symptoms' of the illness are recovered and not the illness itself, thus has no threat

for the patient.

- Having sufficient information on the important principles of *Faradarmani*.
- Being familiar with the charts and different trends of the treatment process, the scanning methods and the Discharge of different illnesses.

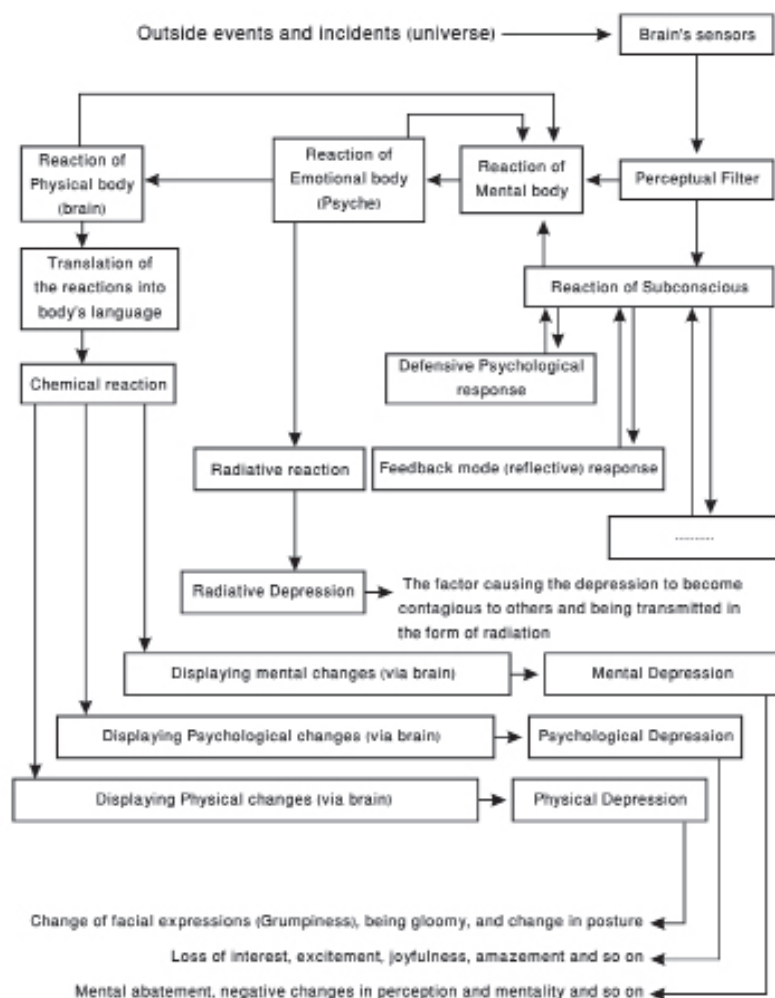
A Definition of Depression (According to *Faradarmani*)

An individual's interpretation of his surroundings, the material world of existence and the external events are reported to his brain via his senses, which then passes through a certain filter and framework which we call **perception**. This filter is programmed in advanced according to the type of thinking, experiences, personal understandings and environmental affects; then accordingly seeks to evaluate the intensity and weakness of the current events, their existential values and other criteria. **Perception** in the broad sense can be defined as the individual's interpretation of himself and the world. The *Zehn's* conceptual reaction to an event is manifested only after the report of the event is passed through the Filter of Perception, then according to the programmes inside this framework, finally our mentality for that event is formed.

The *Zehn's* conceptual reaction is then followed by the reaction of the psyche, which determines our emotional response to an event. After this stage, the analysis of the *Zehn* and psyche is transmitted to the brain, and the transmitted messages

are translated by the brain into a physical format; in the form of chemical and neural messages. These messages are then relayed to the body where the proper action will take place. Meanwhile, our perceptions and emotions, after being transmitted and translated, also are manifested in the form of chemical messages by the different parts of the brain.

The schematic chart below displays the different stages in the formation of depression according to *Faradarmani*:



According to the schematic chart above, **Radiant Depression** is the initial stage in which the individual's radiation starts to change (see next page). At this stage, the individual shows no sign or expression of depression. But after a while, depression infects the *Zehn* and initiates what is called **Mental Depression**; thus the signs of depression gradually begin to reflect in the individual's perceptions. At this stage, depression has not yet affected the emotions of the individual, and he is nonetheless able to express positive emotions. As time passes and this trend continues, the psyche is affected and the emotions are consequently influenced by the depression as a tendency toward negative feelings, which we call **Psychological Depression**. Now, the individual's radiation is completely negative, along with his conceptions and emotions, therefore, following this trend, the destructive effects of depression can be seen on the individual's body and his movements, walking, facial expressions and posture will appear sluggish and out of shape. As the depression continues, the radiation of depression (fig 25) will intensify and completely envelopes the entire body. With the passage of time and depression influencing the body, eventually the whole body will be taken over by Radiant Depression through oval fields, preventing the entry of positive currents like the Vital Force and different universal energies which are crucial for the functioning of the Chakras and energy reactors. Following these disorders, the psyche has lost its power to differentiate between emotions, and the *Zehn* has

lost its ability to discern perceptions. This means that while the individual is still able to understand the meaning of everything, he is not able to discern information with insight and feel the essence of events and eventually, everything seems lifeless, meaningless and empty. For example, the individual recognizes his child well, but seeing him does not invoke any feelings in him. As a result, perception of the relationships deteriorates; the value and importance of events are skewed, and the individual will have completely lost contact with his surroundings and will reach a point that we call a **Silent Death**.

Radiant Depression

When this 'perception software' interprets outside events with a negative outlook, the Psychological Body produces negative radiation. This radiation is capable of contaminating and affecting other individuals within the vicinity. This means that the depression can affect those who come into (constant) contact with the depressed individual. As the proverb says: 'the disheartened soul, disheartens the company'.

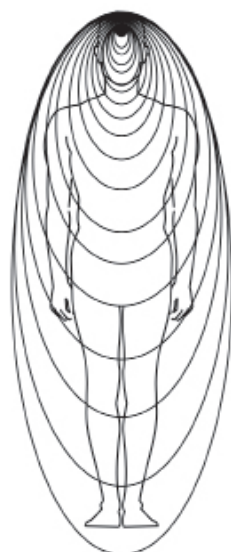
Amongst those who are at highest risk of being contaminated by this negative radiation are the Psychologists.

In summary:

Our thoughts either have a negative aspect or a positive one. Positive thoughts produce positive radiation that are followed by a positive and vivacious spirit:



If the produced radiation is negative, it can contaminate the Psychological Body and grow through the oval fields that seem to emanate from the centre of the brain, and can eventually take over the entire body (fig 25).



(Figure 25)

the distribution of negative waves of depression throughout the Psychological Body and its superimposition on the Physical Body

Mental Depression

This is the second stage of depression (after radiational contamination) that affects the individual's *Zehn*, thus gradually the influences of negative mental thoughts will appear in individual. But in this stage, the individual is still capable of expressing positive emotions like laughing and joking.

Psychological Depression

The third stage in depression is called "Psychological Depression", in which the mental melancholy grows to infiltrate the individual's psyche. Thus the individual's emotions tend toward negativity and in such stage signs of a disheartened spirit can be observed in individual.

Physical Depression

Finally, this condition finds its way into the Physical Body of the individual, where the signs of depression can clearly be observed through the changes in their facial expression. Also their speech and movements will take on a certain shape, followed by the blockage of the positive radiation, including the Interuniversal Consciousness.

Ultimately, once the whole being of the individual is completely enveloped by depressive radiation, he will reach a condition which is called the stage of **Silent Death**. In this stage, the individual will lose all their perceptual communication with outside world and even if he understands the meaning of things,

none of the sights and sounds he sees or hears, will create any motivational sentiments in him.

Therefore, amongst those who initially do not feel the flow of the scanning process of the Interuniversal Consciousness, are generally the depressed people who might not feel anything at all or might feel the scanning flow, up to a certain point of their body. This observation allows us to examine the extent of the area of the Psychological body that is affected by the negative energy of depression.

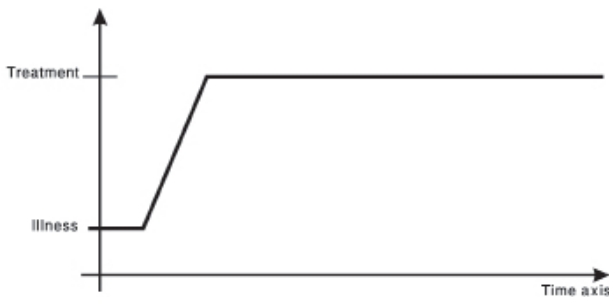
Testing the existence of Radiant Depression via the Vital Force Scan

Upon applying the Vital Force scanning procedure on an individual, we realize that when the Vital Force moves through the body, it reaches a certain point where it stops and is locked in that position. The individual then reports of feeling a kind of force which blocks the movement of the flow. This area gives us an approximate estimation on the scope of area under the influence of the negative radiation of depression in the body. By continuing the treatment process, the Vital Force gradually makes its way towards the centre of the brain (fig 25), and this stage, the individual is still capable of expressing positive emotions like laughing and joking.

***Faradarmani* Visual representations and Reasons for Relapse**

A considerable percentage of patients are cured by just one session of *Faradarmani*, regardless of the type of illness, chronic or acute illnesses, or the period of their involvement with the illness.

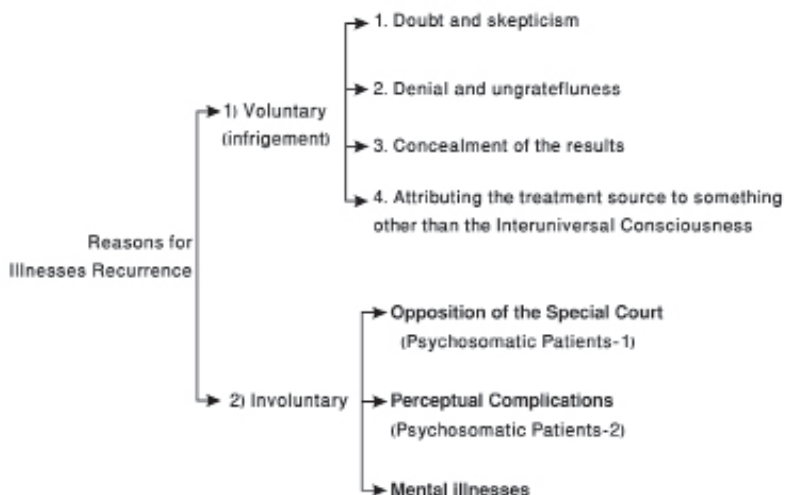
The trend of treatment is based on the following diagram:



The diagram of treatment process for patients with physical illnesses

However in some cases, after the patient is fully cured and recuperated, it has been observed that the illness returns.

Some of the possible reasons for the relapse can be summarized as following:

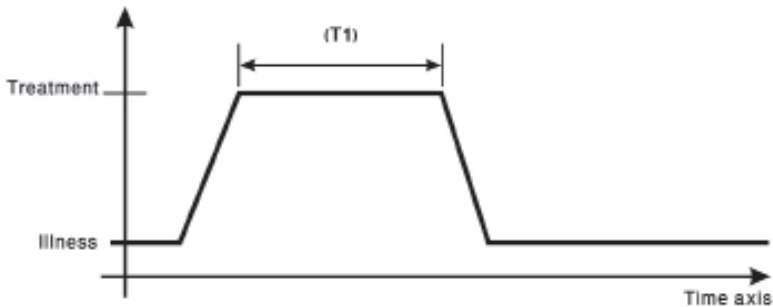


Reasons for Relapse (Voluntary)

This type of relapse happens when the patient makes a voluntary infringement by ignoring or denying the role of the Interuniversal Consciousness in the treatment of their illness.

Some characteristics of this violation include: doubt and scepticism, denial and ungratefulness, concealment of the results and attributing the treatment source to something other than the Interuniversal Consciousness.

Therefore upon the event of such violations, it is possible that after (T1) time in which the patient's condition improves, suddenly the process get reversed and the patient's condition returns to its initial state; as before the treatment.



The chart of patients who violate the Interuniversal Consciousness

Reasons for Recurrent Illnesses (Involuntary)

This type of relapse happens when psychological, mental or perceptual problems are the primary cause of their illness. In such a situation, the patient does not play a direct role in the return of the illness, but based on certain mechanisms from the *Zehn* and psyche, their treatment encounters resistance (Special Court's resistance, page 229) and results in the relapse of the illness. Nonetheless, these resistances can be triumphed over and eventually the patient can be relieved of their illness by persistently following the course of *Faradarmani* treatment. The graphs below show the treatment trends, also, each category of patients are examined closer in the following sections.

A. Resistance of the Special Court

1. Diagram P-A: Psychosomatic Patients

The condition of this group of patients initially improves, but after T1 time span, they will experience a relapse of the illness;

however reports show that the general condition of the patient has improved in comparison to their initial state.

As *Faradarmani* course of treatment is followed, the patient again resumes the ideal condition during T2 interval, and duration of T2 is even longer than T1. This state continues until the illness returns, bearing in mind that this time, the condition of the patient is reportedly better than previous time. These progressions will continue until the patient's condition stabilizes to a satisfactory level.

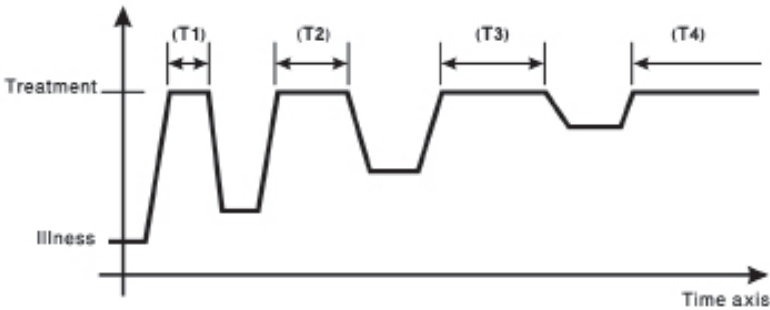


Diagram P-A treatment process of Psychosomatic Patients; Special Court

2. Diagram P-B: Psychosomatic Patients

The diagram for these patients is similar to diagram A, with the difference that the first relapse of the illness; -which happens after the time interval of T1, is noticeably worse than the original state of the illness. Such a state might cause the patient to panic and discontinue the course of treatment. Nevertheless, continuing the fluctuating process of treatment will eventually

resume the patient's satisfactory condition.

death of someone, seeing a funeral procession or anything that might remind them of death and dying.

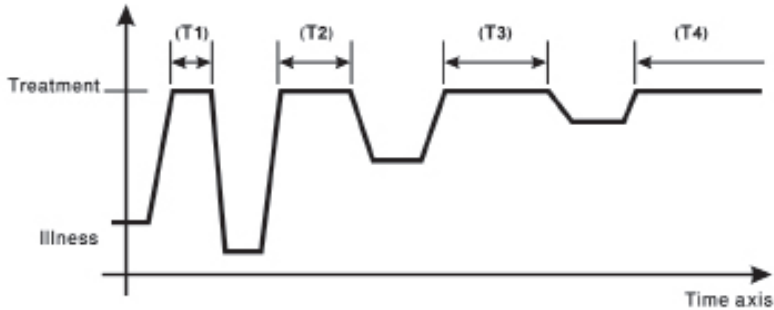
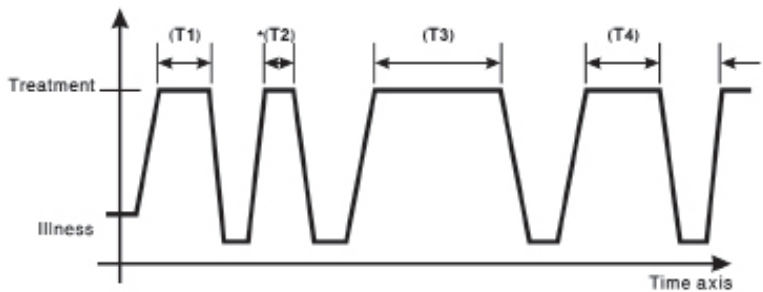


Diagram P-B treatment process of Psychosomatic Patients; Special Court

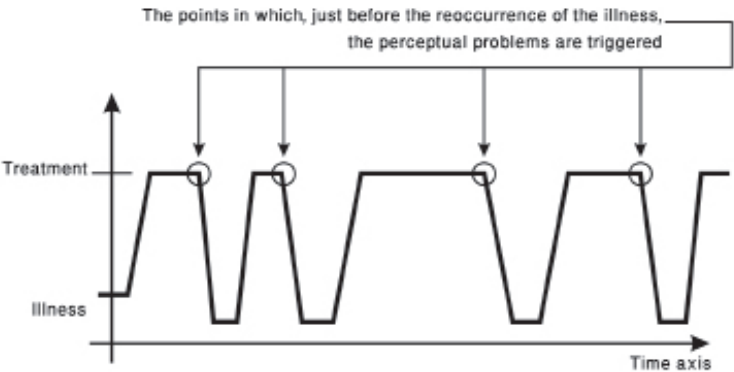
B. Perceptual Complications (Mentosomal Patients)

The illness of some individuals is caused by the problem and weakness in their perceptions. For example consider an individual who is afraid of death and their illness stems from this fear. After they have been completely treated through *Faradarmani*, holding the same belief might cause a relapse of the illness. This can be triggered upon hearing about the death of someone, seeing a funeral procession or anything that might remind them of death and dying.



The diagram of patients with perceptual problems (Special Court)

Therefore, the events that happen commonly just before the relapse of the illness, might hold clues in finding the patient's faulty perceptions.



The diagram of patients with perceptual problems (Special Court)

After becoming aware of their perceptual problem, accepting them, and making attempts to overcome their obstacle, this group of patients will be supported by the Interuniversal Consciousness and treatment will commence. In such case, it

is necessary for the Fara-therapist to explain the process and mechanism of this type of illness to the patient.

C. Patients With Mental Complications

According to the classifications of *Faradarmani*, some illnesses are rooted in "mental" problems. In such cases, other people conceive the perceptions of these patients as 'abnormal'; for example Obsessive Compulsive Disorder, Schizophrenia, Paranoia, sexual deviation, forgetfulness, Hyper-activity, phobias and so on. In *Faradarmani* there is a specific approach toward this type of patients and the treatment for these cases lies within a special branch of treatment called "**Defensive Radiation**", which is thoroughly discussed in the book written by the present author titled "**Inorganic Creatures**".

The following charts show the treatment trends for people with mental problems. As you see, the process of treatment follows a positive gradient which we call the **treatment line**. This line generally follows a fluctuating "zigzag" pattern that is displayed below in the general charts of A and B.

a) Group A Diagrams: Mental Complications

The patients in this group progress along 'the treatment line' in a fluctuating "zigzag" manner, and in every relapse, their condition is better than previous time.

In type A1, as the patient progresses along the treatment line, the troughs become bigger and the duration of each trough

increases and prolongs.
On the contrary, for patients corresponding to type A2, as one goes along the treatment line, the troughs get smaller and their durations shorten.

1) Diagram M-A1: Mental Complications

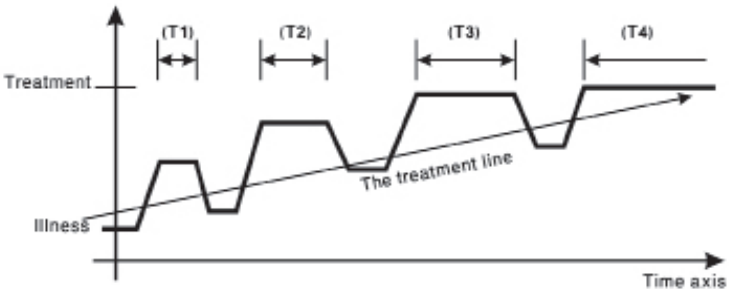


Diagram M-A1: Treatment of Patients with Mental Complications

2) Diagram M-A2: Mental Complications

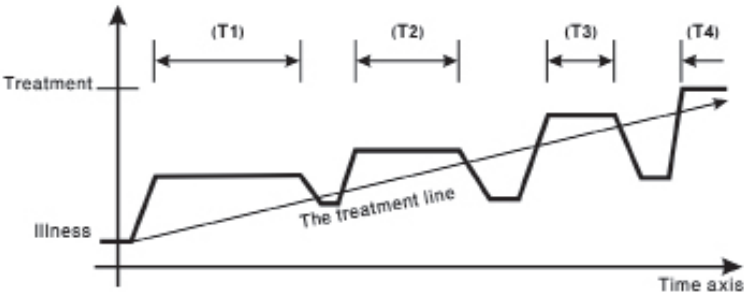


Diagram M-A2: Treatment of Patients with Mental Complications

3) Diagram M-CA1: Similar to Diagram M-A1 (irregular)

4) Diagram M-CA2: Similar to Diagram M-A2 (irregular)

b) Group B Diagrams: Mental Complications

The general trend of treatment for this group of patients is similar to that of those mentioned above and is along the sloped treatment line; with the difference that during the initial pattern of fluctuation, at the first trough, a relapse can be worst than the original state of the patient. Therefore after the first reoccurrence, they report a worst state of condition compared to their original state however, with continuing the treatment, their condition improves in accordance to the treatment line. This group generally has two types of diagrams:

1) Diagram M-B1: Mental Complications

On this diagram, the troughs become larger and the intervals between the relapses increase.

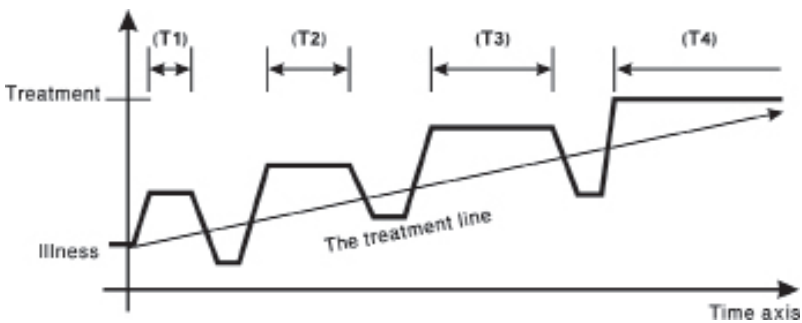


Diagram M-B1: Treatment of Patients with Mental Complications

2) Diagram M-B2: Treatment of Mental Complications

In this case, the troughs get smaller and the intervals between relapses decrease. The above charts are not particularly desirable conditions because after experiencing the first relapse that worsens the patient's original condition, the patient might reconsider their choice for undergoing the therapy and eventually options out any further treatment. In this case, it is the Fara-therapist's duty to inform the patient on this mechanism, which greatly helps the patient in understanding the process.

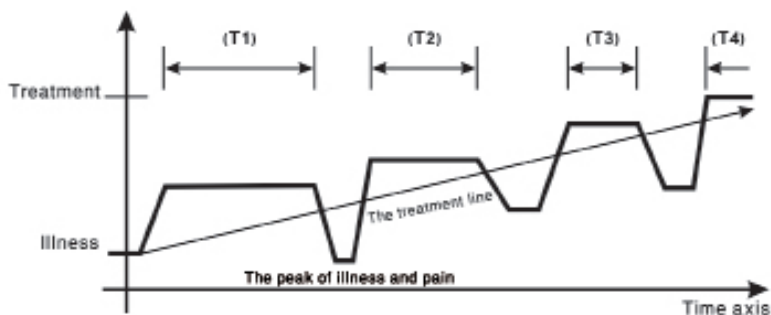


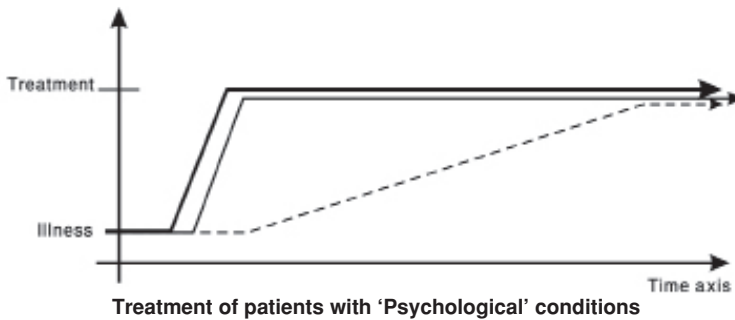
Diagram M-B1: Treatment of Patients with Mental Complications

3) Diagram M-CB1: Similar to Diagram M-B1 but with irregular pattern

4) Diagram M-CB2: Similar to Diagram M-B2 but with irregular pattern

Important Note: The general pattern of treatment in patients

with 'Psychological' conditions is often without a relapse. It progresses along the sloped treatment line; the only difference lies in the timeframe of stabilization of the satisfactory condition in different patients.

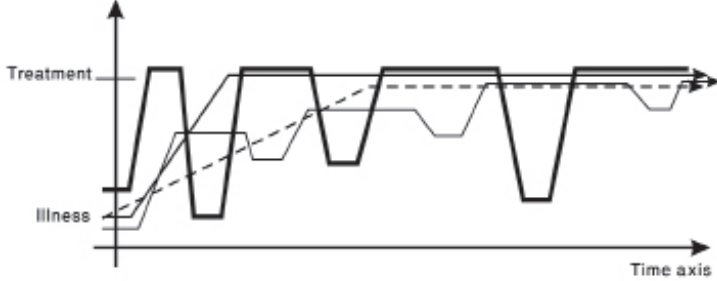


The treatment Diagram for patients with Multiple Disorders (Mixed Diagram)

It is possible for an individual to have multiple disorders, and also in more than one (above-mentioned) field. Therefore after a scan of *Faradarmani* each disease is manifested and so the symptoms of these different illnesses are revealed simultaneously, whilst each illness follows its own treatment accordingly.

This makes the reports of the patient sound abnormal or nonsensical. In reality, the treatment charts of several different illnesses have been overlapped, creating an unusual pattern in patient's condition. In the light of all these symptoms the patient might be confused and decide to opt out the treatment, unless

he understands the mechanism of this phenomenon and be convinced about it.



The treatment Diagram for patients with Multiple Disorders

A Definition of Mental Complications/Disorders

- Any abnormal thought, behaviour, tendency and any factor that disturbs human perceptions (i.e. sexual deviation, sadism, masochism, restlessness and temper tantrums)
- Various delusions (visual, audio, sensory, imaginary and so on)
- Obsessive behaviour (OCD)
- Bipolar
- Multiple personality
- Phobia, illogical fears
- Suicidal tendencies

A Definition of Psychological Problems

Any chronic and permanent emotional abnormality that has become a part of the existence of an individual or any factor that causes abnormal emotional trends such as:

- Constant discontent with ones self, others and the environment
- Not being able to tolerate environmental conditions and constant vulnerability
- Anxiety, stress and agony
- Feelings of guilt
- Melancholy
- Lack of motivation, aimlessness and apathy
- Depression

It is noteworthy to emphasize that most psychological problems stem from the *Zehn* and are indeed considered as mental problems. Feelings like worry, stress and anxiety, although are parts of our emotions and are classified as psychological problems, they actually stem from our mentality and false perceptions which then infect our psyche.

These false perceptions arise from faulty programming within the *Zehn*, which then influences the psyche and produces emotions like guilt and discontent. The mind can produce false conceptions of the world and the surroundings by creating irrational and totally unrealistic fears, which are then imposed panic on the psyche.

Definition of illness according to Interuniversalism

Any kind of fault, in any of the infinite components of the human being, is considered an illness.

From another perspective, the criteria for an (ideal) healthy condition is that the different bodies of man (Physical, Psychological, Mental, Astral and so on) must be in contact and harmony with each other (Equilibrium-Phase of Bodies); different chakras must be working properly without any defect or obstruction; the fourteen channels of energy (considered in Acupuncture) must be in equilibrium; the surrounding energy fields (polarity and bio-plasma fields) must be in order and positioned correctly; healthy cellular consciousness, molecular and cellular frequency should not be deviated from their original levels; and so on.

There is, however, another method of classification of illnesses. The man's existence, like other parts of the universe, is made up of three major elements: Awareness, Matter and Energy (as mentioned before; Matter and Energy is created by Awareness).

An illness can be caused in any of these three elements as the result of changes and transformations that take place within the man's existence. The human existence functions uniformly, therefore illness can spread into the other parts. Thus it can be said:

Illness in Matter: includes mechanical injuries, toxic effects, wear and tear, fatigue and aging.

Illness in Energy: an imbalance in energy channels, chakras, Polarity Fields and so on.

Illness in Awareness: disorder in cellular consciousness like cancer and so on.

A Definition of Hysteria

Man consists of different bodies including the Physical Body, Mental Body, Psychological Body, and Astral Body and so on.

A disruption in the equilibrium between these bodies can result in the manifestation of a state that starts with a simple confused condition and may continue to the brink of hysteria. The following analogy is provided to help in understanding the mechanism of this issue.

Consider a city that its developmental projects are administered by different organizations such as the City Council, telecommunications, Electricity, water and drainage, gas, subway and etc. A city which does not have an organized administrative system is subject to chaos and confusion. For example, one day the City Council decides to apply fresh asphalt on the streets; after which the water and drainage organization digs a channel in the same street for replacing the sewage system, and after reconstructing the asphalt by the City Council, another organization attempts to implement their own project by digging through the pavement. This trend continues in a way that eventually results in chaos including financial damages. This chaos is related to the absence of cooperation

between the different organizations and the absence of a unified management in the execution of these tasks.

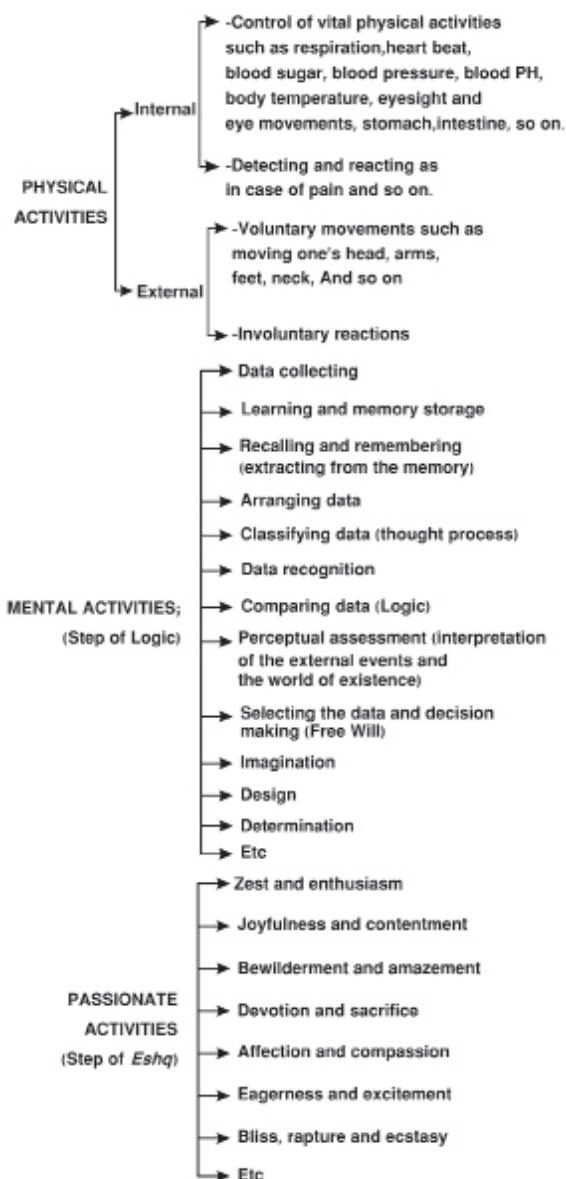
The existence of man resembles such a city and the typical individual has such disorganized being in which each of the different bodies acts independently; for example the Mental Body, Psychological Body and Physical Body each act independently and have little communication with each other and in many cases, the individual cannot remember even the simple events of daily life or might even completely lose control and become deranged when confronted with trivial issues. The final limit of this condition is called "Hysteria", which is when the individual loses control, while also losing their grip on time and space, without being able to remember anything of the event. Therefore a broken link in the chain of communication of the Bodies will result in loss of comprehension and emotional disconnection with the Physical Body and thus the memory of the event cannot be accessible.

Definition of Brain in *Faradarmani*

Brain is the collection of antennae that transmit the information received from the different internal and external senses of the Physical body, to the different existing Bodies (such as Mental Body; the Perception division and Psychological body; the Emotions division), and also receive information from these Bodies and translate them into the language of Physical Body. In the world of science, man's brain is considered as a super

computer that commands over the body and directs all intellectual and vital paths of human beings.

To examine the brain more precisely and determine its related activities, we first consider the system for controlling vital activities:



Now, there are some questions raised here. For example, a computer must be programmed by an operator (programmer) and then the same programmes be used by the operator (user); thus no system can programmes itself and also use the same programmes without the existence of an operator.

Therefore, if we regard the brain as a super computer, we have to look for an operator. Is the operator a part of the brain or an independent section of it?

Now, we consider this matter from a different angle. We know that the brain is made up of neurons and a neuron is the distributor of the brain's electric system and acts like an electric contactor ²⁴.

In fact, a collective system of neurons forms an electrical 'command circuit' with which all the body's automated systems are controlled.

In a command circuit, electric current may be switched on or off via opening and closing the contactors. Pulses received by sensors and different receptors turn the switches (contactors) on or off, and physical and mechanical activities then follow automatically.

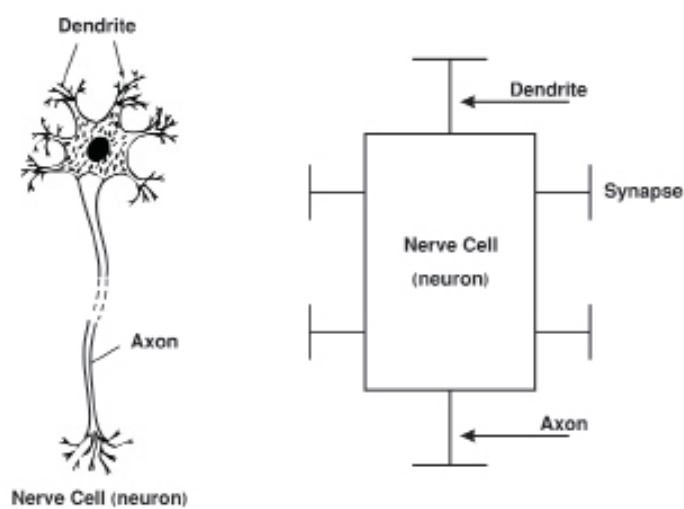
Similarly, a neuron can serve either as an insulator or a conductor of the electric current that passes through it. Neuron's synapses act like switches upon a chemical reaction called Acetylcholine reaction, which then lets the current either pass through or stop. In this way, the electric distribution takes place

24. A Contactor is an electrically controlled 'switch' used for switching a power (electricity) circuit.

via the neurons.

There is a basic difference between a neuron and an electric contactor and that is, the neuron electric current embodies voltage and ampere variation adjustments which enable it to receive infinite electrical messages and send them to the adjacent neurons. In this way, vital functions carry on automatically with the aid of different internal and external body sensors.

Considering the above brief explanation about neurons, we propose a basic question: Where is the neuron's operator? Does a neuron consist of a separate brain? In that case, where is its operator located? Especially when no brain has yet been identified for the neuron. (Figure 26)



(Figure 26)

Other questions may be raised about the neuron. Is it, for example, the neuron that decides if a man should go towards Unity or Multiplicity, and if he should go this way or that? Is it the neuron that decides to fall in love and become fascinated or amazed or surprised, or persuades him to devote and sacrifice?

It is clear that the neuron, which serves as a mere contactor or switch, is by no means capable of doing this. In fact some neurons control the automation system of the body, and as it soon follows, non-automatic functions get their messages from a centre other than the brain.

Brain, in fact, reveals the orders it receives from the Psychological and Mental bodies and translates them into the language of the Physical body.

To clarify this further, here we consider some points about the body and the cells.

Managing the Body and the Cells

One of the domains of the Mental body is in charge of the management of the body and the cells, determines the role of all cells and has a specific anatomy consisting of hundred trillions of invisible branches to all cells. Thus all cells are controlled by the Mental Body.

The following examples prove this theory;

Example 1: In a known hypnotic experiment, it is said to a subject that his forearm is benumbed and senseless. Immediately upon the suggestion, his forearm becomes numb. Now, if we poke his

palm or arm with a needle, he feels the pain, but if we do the same thing to his forearm, he will not experience any pain.

Considering the fact that the subject's nervous system works perfectly well, how could it be that his palm and arm feel the pain, but his forearm, which is located on the path of the nervous system, does not feel the pain and is numbed?

The answer is that by fooling and misleading the body management system through the inculcation of the false message, it sends an order to forearm cells to stop reporting the pain. Therefore, the forearm becomes locally numb. That is to say, the management directs the cells to do their job by relaying their duties.

Example 2: In another hypnotic experiment, a blindfolded man is suggested, that a piece of molten iron is about to be handed to him, while in reality, it is a piece of ice. It is observed that the subject's palm blisters in reaction to "heat".

Knowing that no molten lump of iron was involved, why then the subject's palm blisters?

The former answer applies here too. Once the body manager is convinced of this wrong data, it sends the message to the local cells to react against being burnt, and the cells do accordingly. Had the subject's eyes been open to see the ice on his palm, this would never happen since the body manager could not be deceived in such manner.

Example 3: We now examine a reverse experiment in which the subject is told he will have a piece of ice on his palm, however a

molten iron is placed on his palm. In this case, the body manager decides as if ice is expected, and the cells react accordingly. Frostbite symptoms appear on the subject's palm, although hot iron was actually applied.

Therefore, we conclude that the body reacts upon the order of the body manager regardless of the physical situation.

It is interesting to know why the cells were not destroyed while being touched by hot iron after a wrong message was conveyed.

In response it must be said that cell's resistance depends on the duty assigned to it which varies under different conditions.

For example marine organisms taken out of 2500 metres depth close to the Italian coast live under an immense amount of pressure and at temperature of 250° Centigrade, and this is while their cellular structure is by no means different from that of other organisms. Should they succeed in bringing other marine organisms living at lower depths to the surface in the future, it becomes evident that their body cells can tolerate very high pressures and temperatures. This proves the point that living organisms can tolerate any environment if their living conditions are defined for that purpose.

The above-mentioned experiment illustrates how some people can walk on fire without getting burns by means of long practice and using self-hypnosis methods to enter new commands

and change the software of their body management and cell function. They might even experience frost-bites while being on fire. Another example refers to people who break the surface ice and go swimming at subzero temperatures.

Example 4: In hysterical cases which include paralysis, blindness, and deafness, the organs involved are perfectly healthy, but the patient cannot make use of these organs, for instance in hysterical blindness, the individual is unable to see, and in a related case of paralysis, he is not capable of moving the paralyzed limb.

Same thing applies to hysterical deafness in which the person involved cannot hear anything. Now considering the fact that all these organs are well, why then the person in question cannot control and use them?

The answer is that apart from the mechanism of this kind of disease (which will be considered separately), the body manager is somehow convinced of putting certain orders into action; for example to launch justifications to exempt a person from his responsibilities, it sends messages to a spot on the spinal cord to stop conveying messages to the upper parts. Thus the person gets paralyzed while in perfect health and accordingly loses the ability to move, see, or hear.

Example 5: How is that some people faint upon hearing bad news?

In case of a bad incident, if the psychological defence reaction (see page 228) diagnoses an unbearable situation, it sends a

message to the body manager to stop conveying any external data for a while, and the person in question faints.

Children, who experience acute stomach-ache upon going to school and recover soon after they are assured of staying home, are amongst the examples.

All evidences lead to the fact that cell's duties are assigned from somewhere else.

Where is the manager of the body? Is it a part of the brain or is it located somewhere else?

The answer is that this manager is not a part of the brain, as brain itself, only conveys orders and assigns duties to the neurons. In fact the management and control of hundred trillions of cells of which neurons are a part, is somewhere else (will be discussed in the next chapters). The anatomy of this part consists of hundred trillions of invisible branches which lead to each and every cell and thus relay their duties.

Now, knowing this, how does the brain function?

To better understand this point, we subdivide the brain's functions as follows:

1. Automation Part: the part that controls the body functions automatically
2. Control of non-automated reactions
3. Brain Memory
4. Manifestation of activities related to the Step of Logic and Step of *Eshq*.

5. Receiving data from the environment by means of different receptors of sensory organs.
6. Conveying the received messages to different existing Bodies and receiving the information sent by them.
7. Translating the information received from these Bodies into the language of Physical body by producing and secreting different chemicals.

Chapter Three

Different Bodies of Man's Existence

*Although my heart much sought in this vast desert of life
it did not find a thread (it didn't get to know even the tiniest bit)
in spite of much details that it explored*

*From my heart rose thousand of suns
Still could not reach the mystery of (the evolution, perfection)
a tiny particle
-Abu Saeed Abil Kheir*

The human being consists of thousands of different bodies, which in fact constitute the non-physical part of his existence (beyond the visible frequency field of sight and tangibility).

As was briefly discussed with regards to the brain function, there are many perceptual fields of man that is outside the capability of a cell. For instance what is meant by when a physician believes a patient's hopeful attitude gives him a better chance of recovery? How can a neuron be in good spirit or even cause this hopefulness? Is it possible at all for a contactor/switch (a neuron) to cause a good spirit?

Same thing applies to a situation when a psychologist refers to the collective spirit of a group.

In any case, as mentioned before, it is not the neuron that can fall in love, decide to go this way or that, be hopeful or disappointed, be giving and sacrificing, and it is not the neuron that makes up jokes; no 'command circuit' or 'logic circuit' is capable of creating jokes or devising funny things, and etc.

All different activities of man are conducted from the outside of his physical body and through his other existing bodies. The energy system which nourishes these bodies, works quite differently from that of physical body, and its functional structure is far beyond the man's realm of physical perception, however, through technological advances and with the aid of photography in the past few decades, the point has been proved that a man has different dimensions of existence; which were laughed at and regarded as superstition a few decades before.

The following chart shows the relation between a few important bodies in a simple frame according to the author's understandings.

Mental Body (the Manager)

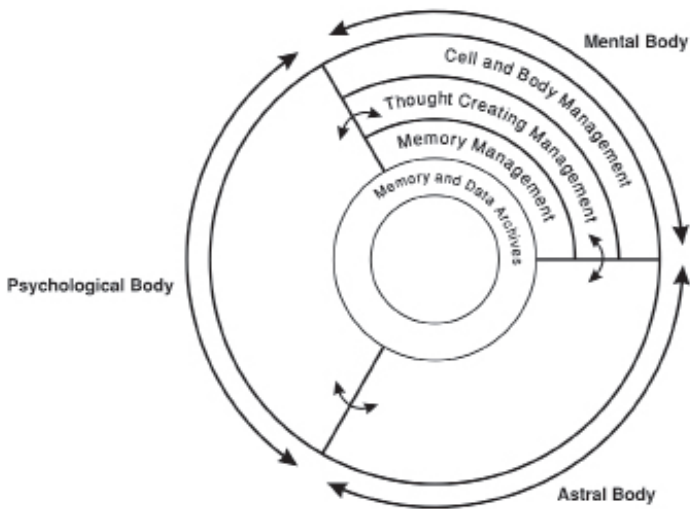
Mental body itself consists of several subdivisions (fig.27) which in turn can be considered as separate bodies. These include the following:

- Memory and Archives of the Eternal Data
- Memory Management
- Data-Setting Management (Creating Thoughts)
- Cell and Body Management

Mental Body Management organizes different parts and generally consists of the following subdivisions. Each subdivision, in turn, is composed of detailed subsets.

The following include the main parts:

- Cell and Body Organization
- Perception Organization
- Data Organization (the eternal data archives)



(Figure 27 - Mental Body)

Now, the question is what causes the body management to assign a false command to a cell or a group of cells, or for example cause a cell to overwork (cancer), or work less (weakness).

The answer lies in the fact that a great part of the body's energy management is being wasted. The reasons for this waste of mental energy are:

- Being involved with matters which are by no means related to the person in question and have no impact on his life.
- Getting into conflict with the unity of the universe and fragmenting it through bias, creating plurality which wastes a lot of mental energy.

Sohrab Sepehri, clearly expresses this in his poem;

I don't know

Why some say that the horse is a noble animal, the pigeon is beautiful

And why no vulture dwells in any person's cage

I wonder why the clover is inferior to the rose

One must wash eyes, look differently to things words must be washed

The word must be the wind itself, the word must be the rain itself

Since man's mental energy is limited, a study guide titled "Mental Energy Management" is required for spending this energy (a separate book from the author).

Example: Consider a pedestrian who is passing by a pavement and is speculating on every pedestrian. He categorizes them on the basis of their looks and appearance and even psychological traits and judges them accordingly, for no apparent reason, benefit or purpose; he just do this for the sake of it. He might

even look deeper into their characters to find if they are virtuous or wicked and what their hidden thoughts are. This type of judgment causes a tremendous feeling of fatigue and disturbance and wastes a lot of mental energy and leads to body mismanagement.

Psychological Body (Emotional Body)

Psychological Body is another important body of man's existence that finds out, examines and reveals the emotions. It also considers the subjects related to the Step of *Eshq* and sends the related messages to the brain which in turn, reveals the necessary reactions on the physical body.

A horror scene for example, is first filtered (through the perception filter of the Mental Body), and then its intensity is determined by the Psychological body as a certain measure. That's why an incident that causes fear in one person might not cause the same reaction in another. Similarly, one woman might faint upon seeing a mouse whereas another woman might react normally. Nevertheless our brain reacts to the external events and by sending chemical messages makes our physical body react in accordance. That is to say that in case of fear, chemical secretion (in this case Adrenalin) puts us on the alert mode, and thus the relevant signs appear on our face and body. On the other hand, if we are deeply affected by the scene, this message is sent to the brain which in turn secretes the associated chemicals that cause depression.

As illustrated in figure 28, Psychological Body is composed of two positive and negative sections with the following characteristics:

The positive section discovers and perceives our positive emotions, and is in charge of the absorption and emission of the positive radiation. By displaying positive feelings, the brain issues proper and favourable chemical messages; in addition, the positive section of our psyche emits positive radiation. Given the circumstances, if there are some positive feelings in the surroundings, this section of our psyche absorbs this positive radiation.

This person is using the positive part of his psyche, thus is said to be in the "Positive phase", whereby he can only emit or absorb positive radiation.

The negative section may discover negative feelings such as anger, revenge, hatred, meanness, jealousy and reveal them to us.

Negative feelings make the brain produce the relevant response, which upon execution on body leads to the generation of toxins. In addition, the negative section of our psyche creates negative radiation, in which we expose others and ourselves to; in this case we are then in the "Negative phase".

At every possible moment, we can only use one of the sections of our psyche; the positive one or negative. Upon being present in one phase, the door to the other one is automatically locked and the flow of radiation gets blocked across that door. This

exactly simulates a door that can be opened only to one exit at a time. Therefore depending on which of the positive or negative sections of our psyche at the time gets blocked, the person will be deprived from (the emission or absorption of) its radiation.

Our thoughts, actions, and behaviours hold and emit radiation. For instance when we look at someone with affection, he is bombarded with positive radiation, whereas our feelings of anger and rage carry negative radiation and as is discussed later, it can hurt and damage the person who is exposed to. The influence of the positive and negative radiation is to the extent that the received radiation can affect the life expectancy of the individual (life span).

This radiation is not bound by place and not dependent on the space dimension, for example being far or close does not change its intensity.

If a negative radiation is directed towards us, while we are in the positive phase, it will not penetrate us as the valve to our negative psyche is blocked. However, if we are in the negative phase, this radiation can well affect us. The reverse holds true as well; if a positive radiation is coming on our way, while we are in the negative phase, it cannot penetrate us as the valve to our positive psyche is blocked and we will be deprived of it.

Therefore, we must try to maintain our mood in the 'positive phase' to stop being affected by negative radiation.

There is a part in man's psychological body that can determine his life span, which we call 'life span coefficient'. The more

one receives or emits positive radiation, the higher is the 'life span coefficient' and the longer he may live. Thus Jesus Christ's (peace be upon him) famous motto "to love one's enemies" is based on this; one is far more hurt and damaged by being in the negative phase than can be imagined.

There is other software that evaluates the positive and negative energies one receives.

Man is always exposed to a kind of energy under each emotional condition, which can be received or lost. When we are praised, we receive energy and forget our feelings of fatigue or even hunger and we may even sleep less. On the other hand, when we are blamed or criticized we lose energy and feel weak and may be even unable to move.

This is the underlying basis of **psychological war**; where the enemy soldier's morale is shattered by false news to convince them they cannot win the battle, and by hurting their national and military pride, lower their resistance and doom them to lose.

There is a software that measures our degree of happiness or dissatisfaction and accordingly receives or loses energy. After buying a second hand car, if a friend tells us that we have paid too much for it, we may feel discharged of energy and might even run a fever and get sick. On the other hand, if someone tells us that we made a real bargain and the car worth the price, we might get excited and stay awake all night without feeling tired.

"Self-evaluation" is done by means of other software. Feeling

popular and respected plays a great role in this case.

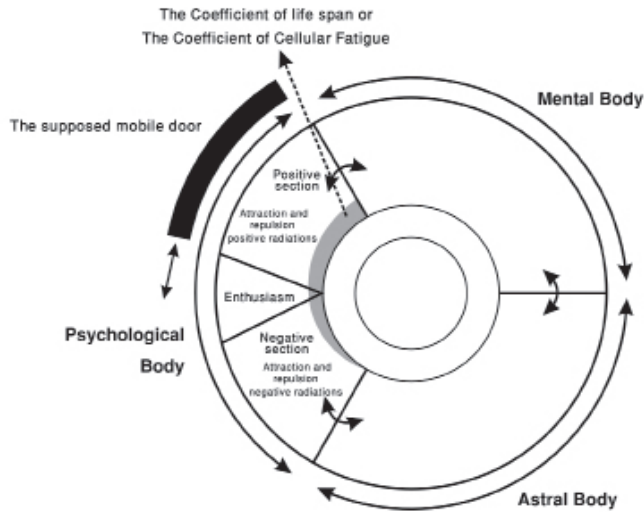
There is also other important software which estimates our feelings of guilt or good-deed reward and scores them. This is followed by absorbing or repelling energy in which when energy is lost, our immune system feels weak and we are more susceptible to disease.

One's needs and passions are measured by another software. Once not fulfilled, we lose energy, whereas in case of satisfaction, energy is gained and we feel good.

"Being idealistic" is measured by another software which leads to gaining or losing energy. In a football match, for example, the fans of the team that has won receive a lot of energy and are capable of running for kilometres, whereas the supporters of the team which has lost, lose energy and cannot even talk and feel extremely exhausted and depressed.

In fact, reaching our ideal goals itself, gives us such special energy that we totally forget the fatigue and struggle we went through. Otherwise, the feeling of tiredness multiplies. This is why doing the same task over again consumes more energy and leads to more fatigue.

The overall gained and lost energies are considered by chief software which ultimately determines the **Coefficient of life span** or the **Coefficient of Cellular Fatigue**. The more positive energy received, the greater the coefficient and the longevity. On the contrary, more negative energy decreases life span. Therefore maintaining a positive phase has a great impact on our health.



(Figure 28)

The Life Span Coefficient

As shown in figure 28, the shaded part starts from the negative section and increases in intensity as it moves towards the positive part. The illustrated section is called the **Life Span Coefficient**. It shows how our life span increases as we use more of the positive section and how it is reduced when the negative section is more in use. This is to say that being in the positive section is an important factor in increasing longevity.

Astral Body

The Astral Body is in charge of the following functions (figure 29):

- Directing the Anatomical Growth
- Directing the Messages of the Nervous System

Anatomical Growth is the manner in which the cells are formed and arranged so as the result, the growth from the embryonic stage toward the completed stage is governed, and also is followed by reconstruction and repair after birth.

Astral body also serves as a **Secondary Nervous System**. It is like sending a package to a place by post and simultaneously informing the receiver by phone or wireless that a parcel is on the way, therefore the receiver will then know about the package and what it contains. The messages of the nervous system from the brain to particular cells or tissues, is conveyed through both physical nervous pathways and the Astral body.

Consistency of movements (e.g. limbs) is due to the speed of feedback reactions of different parts of the Physical body, in response to the orders issued by Astral body. The physical body's quick response, in martial arts for example, is as the result of the enhancement of the Astral body via especial exercises, thus they make use of this even with no knowledge on Astral body. A time lapse of 0.3 seconds is required for decision-making and then taking action, after seeing an event. On the other hand in martial arts and self-defence exercises, some movements are performed in a much shorter time. In Japanese fencing, for example, the interval between attack and defence is extremely short and without any thinking. The emphasis of coach instructions in martial arts is **acting based on sensing**

and without thinking.

Thinking in fact has no place in martial arts and the trainee exercises in a way that his body parts themselves display the appropriate reactions against the attacks, indeed, he learns to react simultaneously to attacks without thinking.

It is noteworthy that in Japanese fencing, some hundredth of a second mean life or death. There is no chance for thinking and deciding in such a short time. Do body parts have a brain of their own to react simultaneously to attacks? The answer to this question, from *Faradarmani* point of view, is that the **Secondary Nervous System** without the necessity of Primary (Physical) nervous system can almost instantly request the needed response from the body parts.

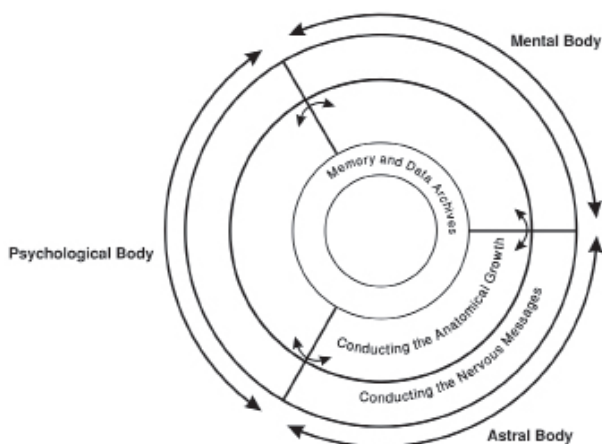
Some might assume that the **Automation division of Subconscious** (detailed description on page 225), which controls some automated actions like typing and driving, is in charge of this phenomenon. However, it must be noted that this automated system only accomplishes and controls certain well-defined movements of a limited range, whereas in fencing, for example, movements are by no means limited and one might be hit from all different directions, which is not at all predicted. In contrast, in activities like typing, all movements are predefined for the **software of Subconscious Automated System** and are therefore predictable.

Another phenomenon related to the Astral body is when individual experiences senses such as pain and tickling in a

limb or an organ that is not physically part of the body any more (a body part is cut off). In medical terms, this phenomenon is called "Phantom Pain", and it may be justified through different theories²⁴ that the patient is under illusion and believes the part still attached.

Sense awareness and control of the surroundings is achieved in martial arts by continuous extensive practice on Astral body, to such extent that some practitioners can detect the slightest movements around them with closed eyes and react properly. The Secondary Nervous System is responsible for the body movement's feedbacks, without which all man's actions and speeches would be performed in a broken manner like robots.

24. In science little is known about the true mechanism causing Phantom pain, current theories are based on altered neurological pathways and cortical recognition.



(Figure 29)

Death Types

According to *Faradarmani's* perspective, there are three different death types:

- 1.Silent death
- 2.Physical death
- 3.Definite death

Silent death happens when the aura of depression's negative energy takes over all the human existence (Figure 25). In this case the entire human's perceptual communication becomes disconnected, and whilst he understands the meaning of everything, nothing can motivate him. He becomes like a walking corpse, and is infected by the Silent Death.

Physical death happens when the heart stops and from medical

points of view the individual is considered (pronounced) dead²⁵ and the death certificate would be issued. However from *Faradarmani* point of view the definite death has not yet occurred because the hundred trillion cells along with the Mental Body, Psychological body, Astral body and so on, are still alive at this point.

Definite death occurs when the Astral body dies. Death of the Astral body usually starts some minutes after the heart stops, and is possible for the Astral body to survive and stay alive even some days after the heart has ceased. As long as the Astral body is alive, death is not yet definite and there is a possibility for coming back to life. For this reason throughout the history and all over the world, many people have come back to life after physical death, even several days after their death or after being kept in the mortuary.

From the medical point of view this concept would be considered impossible. Yet as long as the Astral body is still alive, any shock that stimulates it can cause the vital force to flow through the body. The heart, which has been stopped for a while, starts to work again and blood flows through the vessels without any coagulation.

Nowadays the concept of people coming back to life after the

25. Precise medical definition of death, however, becomes more problematic, paradoxically as scientific knowledge and technology advance. Death was once defined as the cessation of heartbeat (cardiac arrest) and of breathing; however this is now called "clinical death". Today, doctors and coroners usually consider death when the electrical activity in the brain ceases (cf. persistent vegetative state) which is called "brain death" or "biological death" However the determination of brain death can be complicated

burial certificate has been issued is considered as a problem in the world. No scientific explanation has been yet proposed regarding this matter. Due to the frequency of such reports, there are debates for re-considering the laws regarding the issuance of the burial certificate. By defining new laws, such as keeping the corpse in the burial waiting room, lawful defined conditions would allow the possibility for gaining more control over the situation.

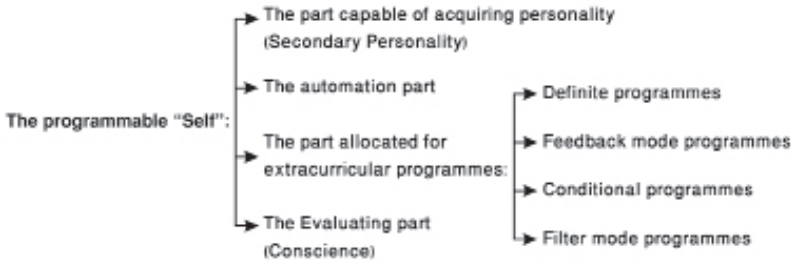
After definite death, only the **Mental Body** survives and stays alive. This is the body that continues living in the spaceless world (dimension). The Mental body is the part that people often refer to as a "ghost or spirit".

During activities such as communication with ghosts, it is actually the Mental Body of the dead person, of which some people can establish a connection with. It is in this section that all the individual's information and experiences are recorded and stored with extreme accuracy. Through hypnosis, it is possible to penetrate the very deep layers where this information is accessible.

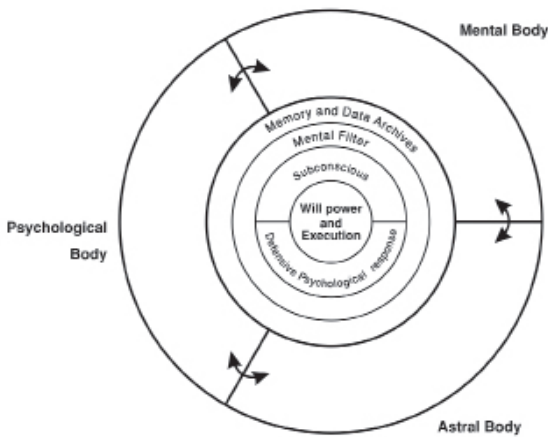
Subconscious Mind

The human subconscious is an assembly of software-based programmes (Figure-30) and it includes several different divisions, such as:

- The programmed "Self" (Primary personality)



- The defending "Self" or (the second Mother): Defensive Psychological response
- The Justice-Guardian "Self": The Special Court Division



(Figure 30)

The Programmed "Self"

Every human owns a unique software programme upon birth. This programme causes each individual to be different from others due to special personal characteristics. In this respect no

two newborns have the same personality; each owns a primary personality that he brings to the world with him.

Principles Governing the Human Being:

- Principle of affinity towards pleasure
- Principle of avoiding pain
- Principle of reaching to the conclusion in the shortest possible time (impatience)
- Principle of limitless desire
- The principle of affinity to *Kamal*:
 - Feeling of “being lost” principle
 - The principle of recognition (between good and evil)
 - The principle of self awareness
- The principle of Inquisitiveness/curiosity
- The principle of Narcissism:
 - The principle desire for appraisal
 - The principle desire for possession or monopoly
 - The principle desire for gaining profit
- The principle of stability for counter reaction (attacking, defending, compromising)

During interaction with other humans, other software becomes activated and the human shows other reactions in defence of his ego. In fact the primary software strongly protects the principle of ego.

Secondary Personality

The Secondary personality is also a part of the subconscious that is generally formed and programmed throughout childhood; and is formed as the primary personality gains shape and a particular trend by emulating patterns within the environment.

Automation Part

All the activities of the human being which are performed sequentially and in repetition will eventually proceed spontaneously without the need to think about the functions. This is because the model and pattern of such movements will pass into the memory of a section called the 'automated movements division' (automation).

For example once a typist begins to learn to type, he is encountered with a lot of problems to find the position of each letter and spends a lot of time finding the places of the letters on the keyboard. However after a while, the subconscious memory learns the position of each letter, and the way the hands and the fingers position themselves will be stored in its software programme. From now on, the typist will perform this function spontaneously, to such extent that it is not even necessary for the typist to look at the letters on the keyboard.

The Secondary Programmes

A. Conditional programming

The Human being is conditioned in advance, by many

circumstances according to this construct: (If, Then...)

This is true for many of the behavioural programmes, even in response to many illnesses. For instance, people are programmed during their childhood that if they come out of the bath and sit in the wind, then they will catch a cold, or if their forehead is covered with sweat while being exposed to wind, then they will experience Sinusitis and so on. [These examples are more applicable to Iranian culture, as each culture makes its own conditional constructs]. These types of illnesses are called, **Conditional software—associated illnesses**.

B. Feedback or reactive mode programming

A number of programmes are certain and the person continuously acts upon them.

For example, consider someone who is told in his childhood that he is frail and he has to eat. Upon repetition of this statement (you are frail so you have to eat); they have programmed the child, and however they have not defined a limitation for this statement (until when he has to continue to eat?). Nevertheless now that the child has grown up and weights around 100 Kilos, he is still attracted to food. He continues to eat in a non-stop manner and eats subconsciously without even the willingness to eat.

It looks like he has got another person inside him that eats the food. In old times, they used to call these "people with *Jue*" (literally means endless hunger, However it was considered

as a type of disease in old times). It was supposed there was a creature within them who eats the food! Another example is a child who defecates on the carpet and the parents strongly tell him off for doing this. This programme would enter his unconscious software and now that he is a grown up, he has chronic constipation. This programmed software is preventing him from the natural act of defecation. We call these types of illnesses, **the reactive software—associated illnesses**.

C. Filter mode programming (Beliefs)

Our beliefs have been entered into this "Filter mode" software. For instance, the individual in his childhood has been told to be "wise", and this statement has been repeated to him over and over again. In this way, they programme this software based on pure solid logic (In Farsi there is an expression for this: " $2 \times 2 = 4$ " programming).

Afterwards in his adulthood, this person would not be able to understand any subject outside the routine of logic and reasoning. Therefore for such a person to perceive the meta-physical subjects would be very difficult. Thus this software locks the entrance of many other programmes and does not permit the entrance of information outside of its defined boundaries. In this section our beliefs are programmed.

The Defensive “Self” or the Second Mother: (Defensive Psychological Response)

The defensive self is one of the most important parts of the subconscious. It makes it possible for the person to adapt to the environment and considerably reduces the momentary stresses and anxieties. However this defence in the majority of cases is not following the logic and is a form of escaping from the truth and some kind of self-deception; very similar to a mother who is defending her child: The ends justify the means.

Despite of all its necessity, the defensive self often harms and creates some loss, nevertheless defends a human in all aspects and all-inclusive. A mother in defence of her child would not consider as many matters as she should, such as fairness and justice, righteousness or unrighteousness. She thinks only of getting her son out of a dangerous situation, and so does the defensive self. Sometimes the defensive self acts like the friendship of a non-genuine friend.

In order to defend the person, the defensive self provides the following services:



The Justice-Guardian "Self" or the Special Court

The special court is another division of the subconscious that takes action based on a **special self-assessing system**, and punishes those who are not acting in accordance with their responsibilities.

This court in response to the **Negative Potential Energy** in which an individual produces (The Negative Potential Energy of agitation, frustration, worry, bottled up feelings and so on), brings him to the court and convicts him to stand the illness.

These types of illnesses are called **psychosomatic illnesses**.

In *Faradarmani* in view of the above explanation, we call this group of illnesses the **Court-division illnesses**. Under no circumstances, the convict's defences are acceptable in this court, as the court takes action according to the philosophy of the human being's creation. The belief of this court is that the human being has not come on this earth to produce negative Potential Energy.

The Negative Potential Energy is the collection of the negative energies which are produced in situations such as agitation, frustration, worrying, bottled up feelings, sorrow and grief, sadness and unhappiness, feeling unfulfilled, feeling failure, feeling guilty, and so on.

One of the most important factors in creating the negative potential is **dual behaviours** which include:



The dual behaviours: The dual behaviours make up a major part of our behaviours and help us adapting with the environment and our surroundings. However, when this is out of the capacity of an individual, it leads to the accumulation of the Negative Potential Energy and to psychosomatic illnesses.

Managing the Negative Potential Energy is done through the Special Court and in proportion to the quantity of this energy;

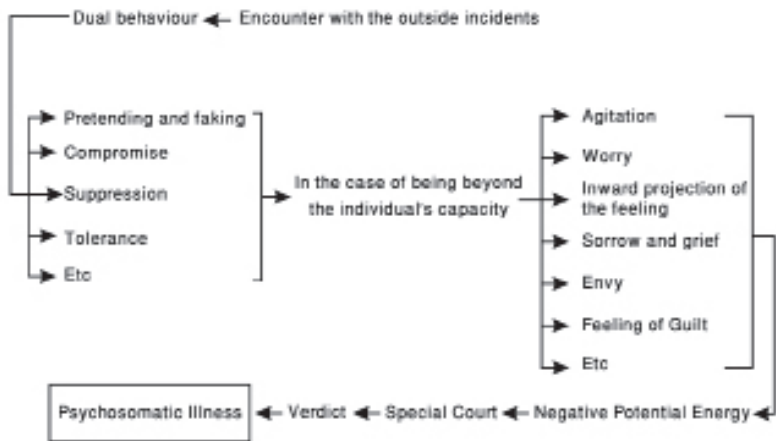
the individual is convicted to a type of illness. This can make trouble for the individual with or without physical symptoms.

In summary, while interacting with the outside world, an individual often has to have a dual behaviour in order to adapt better with his environment. This may not be favourable or desirable for him therefore it can lead to agitation, bottled up feelings and so on, followed by the accumulation of Negative Potential Energy.

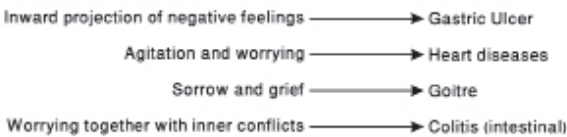
When the quantity of such negative energy reaches a certain level, the individual will be taken to the special court and goes through a one-way conviction. The pronounced verdict is executed on the individual as an illness; in which sometimes has not any 'specific' physical symptoms; nevertheless one feels the pain and the caused disabilities. The medical doctor would tell these patients their problems are stress related, or in a more specific term, they have psychosomatic illnesses.

The basis of the special court affairs as we explained before is on a special self-rewarding system, which engages individuals who do not fulfill their mission of attaining *Kamal*.

It seems that this system is in accordance with the Whyness of the human being's creation and his *Kamal* since it allows him to understand that he has been created for greater purposes rather than agitation, sorrow, struggling and so on. In the Special Court, none of our justifications or our reasons for creating the negative potential energy will be accepted.



Below are some of the common illnesses related to the Special Court:



Definition of the Logic Filter

This software protects the individual against the entrance of unreasonable and illogical information. In this way, it controls the functionality of the body's management -which is the *Zehn*- by monitoring the information.

Entrance of the false information, leads to the implementation of such information on the individual, and in some circumstances

this could be dangerous.

The logic filter has two subdivisions:

- The conscious part, which is located at the level of consciousness and the individual is aware of its framework and willingly uses it. Being logical and sensible has been defined differently for each individual and this software has been programmed, including both right and wrong programmes, in the name of logic. The individual uses this source for his decision-making and choices.
- The unconscious part, which blocks the **entrance of information** into the human's *Zehn* involuntarily, and protects the *Zehn*'s management from the entry of false data. After examining and studying the data for being in accordance with the rational standards and logical beliefs which the person has acquired throughout his life, it will then allow the information to trans-pass into other subconscious areas.

For instance, while encountering the difficulties in the living environment, if somebody gets angry and says "I can not see this anymore", the conscious part of his logic filter can precisely understand what he means by this; he wants a change in the situation and this does not mean he wants to become blind.

However, if the same statement enters the unconscious part of his logic filter, if this part, even with the slightest probability, is convinced to interpret the "wishing not to see" as "wanting to become blind physically", this part can take action. This command enters into the "will power and execution" division,

then it implements the wish through the management of the body and the cells, and this management orders the person not to see from now on; therefore the Hysteric blindness would occur. That is to say in spite of the eyes being physically healthy they are not able to see.

Definition of the Subconscious Filter

There is another filter located in the subconscious, which consists of the entire logical or illogical information and beliefs which are the product of the individual's life. It also includes the information in which the individual has not agreed a clear mental attitude upon or the data that the family or society has programmed upon the individual.

This section puts a filter in the way of information entering the subconscious. If that information is not in accordance to the filter's data; it refuses them and does not let them to come in. However, if the filter accepts them, such information will then enter into the 'will power and executive' division, thus it will be definitely implemented.

The subconscious software of all humans is programmed in a way, which it considers certain things 'possible' and other things 'impossible'. Therefore upon dealing with the outside world, these are the filters that reject some of the incoming information. For example, when this software is programmed based on entirely logic and rationale, it strongly rejects all the subjects outside this field and will not accept them.

Definition of Will power and Execution Division

After the subconscious filter approves certain information, it sends it to the 'Will power and Execution Division' for the information to become executed.

For instance, if an individual wishes to walk on the fire, the subconscious filter resists strongly against this entry and prevents such information from reaching the Will power and execution part. Therefore, under no circumstances, the individual steps on the fire and even if he does, he will be burnt badly and injured. However, after several years of constant practice of self-hypnosis and influential suggestions to change the programme of this filter, one would be able to step on the fire; in such a way that not only he wouldn't feel the heat, but also he would be able to feel chill. Because the cells don't receive any order from the mental body for the reaction of burning to take place, they don't get damaged and destructed. Consequently it is possible for the cells to function easily under such circumstances, the same manner as some living creatures are standing the 250° Centigrade temperature and an immense pressure in 2500 metre depth. Whilst these creatures have the same cellular structure as human cells, they live in such condition without difficulty because the description of their function has been defined for such environmental conditions.

Definition of Hypnosis

Crossing of information (inculcation) through the Logic filter, into the subconscious followed by passing through the subconscious filter into the will power and execution centre, creates a situation which is called Hypnosis.

Although in definitions of Hypnosis it is said that as far as the information reaches the subconscious, Hypnosis takes place, *Faradarmani* has a different point of view: the incoming information must also pass the software programme of unconsciousness. Therefore Hypnosis susceptibility (receptiveness) can be defined as following:

The common definition of Hypnosis

Information (inculcation) → Logic Filter → Subconscious →
→ Hypnosis

The definition of Hypnosis in *Faradarmani*

Information(inculcation) → Logic Filter → Filter of subconscious programmes → Will power and execution centre → Hypnosis

Definition of Suggestibility

As it was explained before, the software programmes of subconscious have been programmed based upon the entrance of certain information that are received throughout the lifetime, especially in the childhood. All the information and incoming

programmes are compared with this filter, and they can enter only if they are conforming.

Suggestibility is defined as the lack of resistance of this software (filter) against the incoming programmes and information. For example someone whose subconscious has been programmed merely in a logical and rational construct, while coming across subjects outside the logic such as metaphysical matters; resists these concepts negatively.

Therefore such information cannot pass through his subconscious and will not reach the will power part to become executed.

Example: During Hypnosis, the individual, also called 'the subject', has been suggested that his eyelids are getting heavier and heavier. The software programme of his subconscious starts to analyse and interpret this message, and it cannot find a reason for the eyelids to become heavier, therefore it does not approve this message. Thus, as the Hypnotist makes more effort for suggestion, it would be useless.

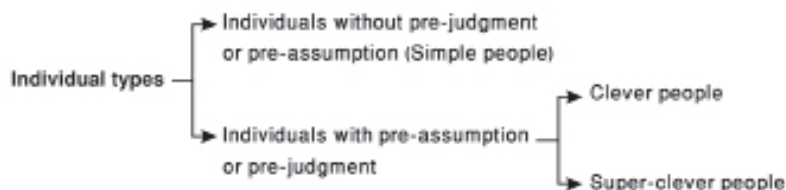
The same applies when the Hypnotist suggests the subject that his hands are getting lighter. Again, the software compares this statement to its own subconscious programme, which states whatever remains in the boundaries of the Earth's gravity field, is impossible to become lighter. Thus the software judges such thing is impossible and therefore here again, the Hypnotist's suggestions yield no results. Such people are referred to as **"non-suggestible"**.

In contrary, the people whose subconscious software assumes

everything is possible, and permits the incoming information to pass through are called “**Suggestible**”. Without the suggestibility, no one can be hypnotised, and the efforts of the Hypnotist would be fruitless. In fact, in Hypnosis, the subject determines the result of the Hypnosis, not the Hypnotist.

Classification of Individuals

People react differently while coming across matters that they have not experienced before or have not got any information or awareness about. Based on their reactions, we can divide people into two general categories:



Individuals without pre-judgment: Are those who have not any pre-judgement or bias toward what they don't know. Their opinion, comment and judgement are based on testing, doing research and making enquiries. They freely admit to things they don't know about and what they have not experienced before, they bravely announce.

Overall, when they don't have sufficient information about a subject, they won't judge it, however if they were to judge or express their opinion; they would try or test the subject, only

then would announce their opinion.

These are researchers without prejudice, in other words they are "simple" people. In Farsi language the true meaning of a simple person has not been properly defined. People often misuse and misunderstand this word for words such as "simple minded or naive". Anyway, here, 'simple' has the same meaning as Jesus Christ (peace be upon him) describes in Bible: "until you don't become as simple as children, you won't see (perceive) the God's kingdom (heaven)." This group, are the most successful people in benefiting from Divine mercy.

Individuals with pre-judgment: As soon as they encounter a new subject, without having sufficient information or knowledge, these people immediately express their opinion and easily judge and make assumptions. These people are divided further into two groups:

The Scholars: they have presumption and pre-judgement toward literally everything and they are opinionated toward every subject. However overall, they still have the susceptibility to stop judging and putting the matter into test. They finally may analyse and investigate the matter without prejudice, therefore postpone the announcement of their final opinion to after they have tested and investigated the matter.

The Super-Scholars: they think they know all the knowledge and science in the world of existence and there is nothing in the whole universe that can be out of the boundaries of their knowledge and wisdom.

They always must estimate everything with their own archive of information, experiences and knowledge; if it is completely in accordance with this archive, then the subject could be true, otherwise, the existence of such matter is definitely impossible. Considering the sheer size of the universe, the culmination of all the wisdom and knowledge of all humans throughout the history cannot even approximate a fraction of what is known about the universe.

This group throughout all the centuries, are the staunch opponents of new subjects and phenomena, and are seriously against any new or innovative thought and idea.

The real intellectual and wise individual knows very well that the more he gets to know, the more his questions grow and the more his unawareness and ignorance become apparent. As Avicenna²⁶ says:

*My knowledge advanced high enough to understand
That I am pretty ignorant*

*Although my heart much sought in this vast desert of life
it did not find a thread (it didn't get to know even the tiniest bit)
in spite of much details that it explored*

*From my heart rose thousand of suns
Still could not reach the mystery of (the evolution, perfection)*

26. *Ibn Sina* (980 CE) commonly known in English by his Latinized name Avicenna, was a Persian polymath and the leading Physician and Philosopher of his time.

a tiny particle

-Abu Saeed Abil Kheir

It is said about these people:

*["Deaf, dumb, and blind, they will not return (to the path)" -
Baqarah: 18]*

In *Erfan* it is suggested better to avoid wasting time with such people and they are referred to as different titles. *Hafez* says:

*Don't tell the secrets of Eshq (love) and drunkenness to
claimant*

Let him die ignorantly, in pain of self-adornment

*Don't talk about secrets of the universe to the concealed [whom
they don't want to be exposed to the truth]*

*Don't speak of tradition of the soul to the (lifeless) painting on
the wall*

Finally, Mr *Molana* whilst describing the story of Jesus (peace be upon him), in the 3rd book of *Masnavi*, has called this group 'fools':

"The greatest name (of God) and the incantations

Which I enchanted to the deaf and the blind, became effectual

*I recited those words to the rock-hard mountain
It became split, tearing the covering robe down to the navel*

*I pronounced those words over a dead body, it came to life
I pronounced them over a non-entity; it turned into an entity*

*I said those words a hundred thousand times, with loving-
kindness to the heart of the fool
Not in the slightest, it was a cure"*

*Therefore, escape from fools just as Jesus did
For fool's companionship, has shed so much blood*

*Playing music for a deaf is a waste of talent
and a handsome man sharing a house with a blind unavailing*

Chapter Four

The Positive Network and the Negative Network

Don't tell the secrets of Eshq (love) and drunkenness to claimant

Let him die ignorantly, in pain of self-adornment

-Hafez

The human's journey toward *Kamal* is under the influence of two networks: The Positive network and the Negative network. The Positive network provides all the necessary awareness and information for reaching *Kamal*, conversely, the Negative network provides all the information and awareness that can distract and distance him from the path toward *Kamal*.



(Figure 31)

Without the existence of such hindering force, journey toward *Kamal* would fail to provide the necessary values. The reason is that in such case there would be no need for using effort or willingness to choose appropriate way and deeds for reaching *Kamal*.

And so, the human being compelled by two forces and attractions; one is toward spirituality and desiring *Kamal*, and the other is the anti-*Kamal* force in operation.

The Law of Reflection

Each moment every human being has a reflection from his being, resulted from his thoughts, words and deeds. This reflection can be positive or negative and is reflected into the upper realm and passes through a filter that evaluates the human being's capability.

***["On no soul doth God place a burden greater than it can bear"
-Baqarah: 286]***

This filter determines an appropriate reflex, negative or positive that is aligned with the person's capability is correlated to the framework of justice and will be sent to the Positive or the Negative network for execution on the individual.

["He leaves straying whom He pleases, and He guides whom He pleases" - Nahl: 93]

For instance in Quran, God says about the Negative reflex that He assigns a demon to the individual:

["If anyone withdraws himself from remembrance of (God) Most Gracious, we appoint for him an evil one, to be an intimate

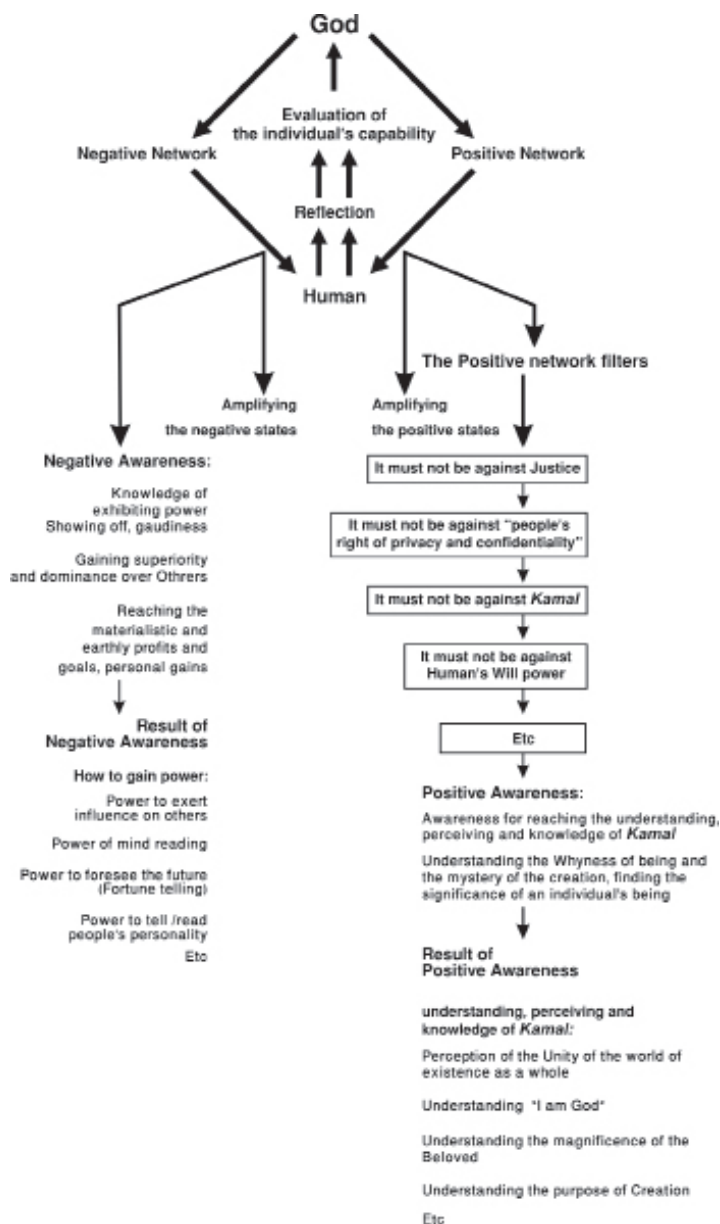
companion to him” - Zukhruf: 36]

The reflex upon operation, first amplifies the original reflection of the individual, secondly, it conveys a positive or a negative awareness consistent with the individual’s original reflection. Therefore overall it either guides the human being or misleads him.

Accordingly, a stingy person becomes stingier over time. Or it is expected that a malicious person becomes more malicious and the aware person to become more aware.

Therefore in view of the Law of Reflection, we can well understand how this verse is being implemented: [***“God leaves to stray whom He wills, and guides whom He wills”- Faatir: 8***], which is indeed through these networks. That’s how the arrangements for the guidance or the misleading of man are made, the demon is assigned upon him or he is guided.

In this simple diagram below, the relationship between Human, God and these Networks is illustrated:



Awareness Filters in Violation of Justice

The Positive network never conveys the kind of awareness that opposes the Divine justice. For instance, if the received awareness reveals an exam question to a student, this is opposing the justice; thus such thing certainly does not take place via Positive network.

Therefore, if somebody could accomplish such activities, it is clear that he has received this kind of awareness only from the Negative Network; the Positive Network would absolutely not pass such information into anyone.

Awareness Filters in Violation of “*Satar-al-Oyoub*”

The Positive Network itself is “*Satar-al-Oyoub*”²⁷ and not only doesn't expose people's faults, but also covers their flaws. Therefore it is impossible for Positive Network to convey information to anybody about people personalities and faults. So if somebody is receiving such awareness and accordingly is able to reveal one's faults or to perceive people's insides or intensions, for sure and without a doubt, this information is from Negative Network.

Only God is aware of the nature of the humans [*“God knoweth well all the secrets of the hearts” - Aali-imraan: 119*]. Based on this, the right of judgment about other humans is absolutely reserved for God and no one else; pertaining to the fact that

27. Literally means covering the faults, and in *Erfan* this term is used as 'keeping people's right of privacy and their confidentiality'

man's judgments are always subjective and imperfect.

Awareness Filters in Violation of the “Free Will”

The Whyness of man's creation is based on the achievement of *Kamal*. The factor that makes this journey to *Kamal* possible is man's freedom to choose.

Without having a freedom of choice, no responsibility can be assumed for any human. Therefore if man's will becomes tarnished, the aim and the spectacular design of creation would become totally futile and pointless.

Therefore the Negative Network is after deteriorating the human's freedom of choice through different means. One of these is conveying information in which, the use of such awareness prevents him from using his own intellectual power and contemplation and choosing his pathway. Therefore the burden of “making choices” would be removed from man's shoulder.

For the reason that man also, strongly desires to keep his personal interests and comforts, he would also be keen to have an agent alongside; who in addition to guaranteeing his personal interests, shows him all the pathways so he doesn't have to investigate and search for himself.

Therefore, it is very tempting for humans to be relieved of the responsibility to make decisions. The Negative Network has provided vast services such as fortune telling, to strip man of his freedom to choose his own destiny.

The Positive Network provides humanity with the general

necessary awareness and guidance for journey toward *Kamal*, yet decision-making and choosing which pathway to take in each moment, is left to human to decide upon his own discretion.

Therefore what he should buy or sell, whom he should marry, whether he should divorce his spouse or not and other two-way diverging paths like these, will not be answered by the Positive Network. The reason is that upon choosing between these two-way diverging paths, is that the human is being tested.

Essentially life is composed of infinite two-way diverging paths; from choosing a pair of shoes to choosing your spouse. If we were supposed to be told what to buy and what to sell and so on, then what is the role of man?

From the point of view of an observer who is located in the unipolar universe, there are no time and space dimensions; therefore there is no past, present and future.

From this point of view, the universe, has been created in zero time and has already finished, therefore at the moment, all the information of past, present and future of the universe appears in front of this observer in the unipolar universe.

According to this theory, the destiny of the human being is clear, however, it is not imposed to him. Thus whatever exists is the outcome of his will power, and he is not accounted as a powerless puppet.

Exerting Influence on Others [Mind-reading, Mesmerizing or Charming]

Man's existence is the sacred abode of the Holy Spirit, where God has breathed into him the essence of His Spirit. Thus, man's existence is the temple of God or "*Baitollah*". No body has the right to intrude into this boundary; and one should approach it with reverence and respect.

One of Satan's weapons is breaking the sanctity of this boundary and to intrude by using different methods. To encourage people to do so, he has devised many beautiful justifications such as: understanding people problems, helping others and similar justifications that prepares the individual to intrude and exert influence on others. After gaining such power and tasting its sweetness, the individual is attracted to this and won't let others alone.

Such people make others believe this power is as the result of purity of their heart and Divine generosity enables them to perceive people's inside (mind) or influence them.

Via such justifications they get engaged in a Satanic game, that not only puts other people's private security in danger, but also ruins their own lives and does not bring them any *Kamal* at all. Exerting influence on others has the following **Satanic motivations**:

- Influencing in order to exerting their own personal will power and mesmerising (charming) people. This in turn, has two purposes:
 - Influencing in order to suggest and induce some thought in the individual

- Influencing in order to exert willpower
- Influencing in order to read people's mind
- Influencing in order to read (perceive) people's personality

The Power of Reading (perceiving) People's Personality

Many disciplines encourage people to exert influence upon others and read their personality. For the reason that every human, without a doubt, has some problem and personality faults of his own, this action only leads to separation of humans from one another, and pushes them into the realm of Multiplicity, as *Hafez* says:

Whoever came to this world, has a mark of fault

In the midst of such tavern, one should not ask for a sober

In summary there is nothing of real value to be searched for inside individuals. Therefore, we must learn to see others as God sees us through fault-veiling so that our own faults would remain enexposed.

Perception of “*Ana-al-Haqq*”²⁸

Only human has been referred to as “*Baitollah*” (temple of God), given that it is the only place where which is the manifestation

28. Literally means: 'I am God'. This legendary statement apparently earned '*Mansur Hallaj*' his martyrdom.

of the Holy Spirit.

[“And I (God) breathed into him (Adam) of My spirit” - Al-hijr: 29]

Thus we must approach other individual's boundaries with total respect and inviolability and no human has the right of such intrusion. Everyone who is blessed to reach this perception indeed has reached the understanding of “*Ana-al-Haqq*” and is considered an intimate of the “*Baitollah*”.

***The Beloved, bestowed His own magnificence to man (Adam)
Passed the secrets of His sanctuary to His befriended resident
The cash in the universe's treasury The King bestowed of
generosity to the particle in the universe
-Hafez***

Perception of the Unity (wholeness) of the World of Existence

Perception of the unity governing the universe, and that all the particles of universe are in close connection and communication with each other is one of the objectives of *Erfan*. In fact, the world of existence is integrated and unified; no component or element can exist without the existence of others.

Yet Gnostic sees this from another point of view, as he sees the universe as the manifestation; a reflection of the image of the Beloved (God).

You are the mirror reflecting His magnificence

And your reflection, is indeed all the universe

-Attar

Understanding the Magnificence of the Beloved

In the realm of *Eshq*, there is a principle that serves as a valuable yardstick for recognition of 'being in love':

"The one in love, cannot see any fault in the beauty and magnificence of the beloved"

The *Leili and Majnoon* story²⁹ teaches this lesson to man very well. In this story of love, everybody in the town who was talking about it assumed that *Leili* must have been very beautiful in face that made *Majnoon* crazy for her love, to such a level that made him wandering about in the plains and deserts.

Therefore everybody wanted to see her, until the king ordered *Leili* to come into the majesty's castle. He wanted to see her, face to face, to see the beauty that has created such a great love. However when the king finally met *Leili*, he was surprised by the way she looked like; as he saw a very ordinary girl before him. Therefore he said to her; "So it is you that have made *Majnoon* wandering about in the deserts and made him crazy for your love, even though you are not any more beautiful than others?" In response, *Leili* revealed this great truth that these are *Majnoon's* eyes that have caused such a great love. His eyes that are much in love cannot see any fault in her.

Someone that has such eyes like *Majnoon's* can pass easily

29. "Leili-o-Majnoon": Written by Nezami Ganjavi [1141 - 1209]

through both universes as he can not see any fault in them.

The king said to Leili "So are you the one by whom Majnoon went out of his mind and insane?

Well you are not fairer than other fair ones."

She replied, "be silent, as you are not Majnoon

If you were to have Majnoon's eyes

*The two worlds would be within your view.*³⁰

-Molana

The lover reaches unity and does not desire anything except his beloved and nothing will distract him. Through this experience, he reaches unity and becomes a **Monotheist**. Indeed one of the aims of the earthly love is to reach such insight:

Keep quiet and don't grieve too much

As a 'self' in love, cannot be a malicious 'self' [malicious 'self' inside human tempting him to wrong doing and distract him from the right way]

-Molana

Perception of the 'Presence'

The ardour and yearning of lovers of God for His union, brings about incomprehensible joyfulness.

In this phase of life we are travelling toward Him through

30. Partly taken from : the translation of E.H. Whinfield

a pathway that returns us back to Him or the path of “*Ilayhi-Rajjoon*”. Joining Him in this phase of life is in fact the perception of his ‘Presence’ ³¹, which a human cannot experience higher than this. Therefore the maximum level of joining God while we are within our physical body, is reaching the perception of his presence.

Understanding the Purpose of Creation

Attaining the perception that creation is purposeful and it is impossible to assume God taking useless and futile action. Also, the creation has come to existence through spectacular intelligence and grand purpose.

How to Distinguish the Awareness of Positive and Negative Network

As it is clear from the diagram representing both groups, most of the power that human becomes dependent to and strongly pursues while spending years for achieving them, are all donations of Negative Network. The Positive Network never makes even one of such things available to anyone. This is because such powers contradict people’s right of privacy and confidentiality, Divine Justice, human will power and so on. Moreover, the Positive Network only provides humanity with

31. There is no accurate description for this, because is taking place at the step of *Eshq* in a world that is ‘free of device’ therefore this concept is purely perceptual; nevertheless it is rather ‘witnessing the presence’, not the theoretical knowledge of it.

awareness related to *Kamal* and nothing more.

Without a doubt, one of the sweetest experiences in the world of *Erfan* is receiving awareness. The emptiness of unawareness is filled with Divine awareness; this is incredibly pleasurable and can quench the thirst of a thirsty man. However, sometimes it is possible that individual drinks from any glass regardless of its content, in order to quench his thirst; without noticing that the offered drink might be from the Negative Network.

All inspiration that human may receive, belongs either to “Positive Network” or “Negative Network”.

The information from the Positive Network guides man toward *Kamal* and facilitates his way in reaching unity with the world of existence. Amongst outcomes of such guidance is reaching the inner joy, peace and so on.

The information which facilitates a means of showing off, attaining personal gains, gaining dominance and influence over others, mind reading; information which contradicts God’s justice and fault-veiling, violates man’s freedom of choice, personal privacy and causing multiplicity are all coming from the Negative Network.

The Positive Network never provides anyone with such information.

Amongst the outcomes of using -knowingly or unknowingly- the information received from the Negative Network, are feeling anxious and being restless, depression and disappointment, sorrow and grief, feeling lonely.

In addition, all the information that induces fear and terror, worrying and stress, disappointment and hopelessness, sorrow and grief and depression, whether in wakefulness or in sleep (dreams), are definitely from Negative Network.

The awareness coming from the Positive Network	The awareness coming from the Negative Network
Awareness about whyness of the creation and the purpose of being, and how to reach <i>Kamal</i>	Awareness regarding ways of gaining power and superiority over others
The way to resolve conflicts and reaching unity	Awareness for discovering other people faults and reading their personality
The way to attain the perception of <i>Kamal</i>	Encouragement for judging others, positioning the human beings in Negative phase and pushing them toward Multiplicity
Perception of unity of the whole universe	
Perception of "Ana-al-Haqq"	Awareness in order to gain powers like mind-reading, telling the future, exerting influence on others
Understanding the magnificence of the Beloved	
Perception of 'the presence'	Awareness which empowers selfishness and self-centredness
Understanding the purpose of creation of man	
Creating hope, peace, security, joy	Feeling disappointed, fearful, anxious, lonely, sad, depressed (In wakefulness or sleep)

***Kamal* versus Power**

The type of information and awareness that human being can transfer (with him) to the next life (after his physical lifetime on earth) is the most important subject which is examined in *Erfan of Halgheh*. Devising a plan for travelling through the pathway of *Kamal*, which is called in *Erfan Seir-o-Soluk* (exploration and transformation), depends on how much we know about the path. Knowing exactly what is needed along the path in addition that saves our time, it also helps us to prepare all the necessary things.

Therefore it is necessary to have some information about the next lives; for instance, our next (immediate) life continues in the spaceless dimension. There, we loose the dimension of space and we will be able to be present everywhere at the same time, and only the time dimension is ruling over us. Now, if we classify the belongings of an individual, we can decide which category has any use in the next life.

One Category is the earthly possessions such as knowledge, power, abilities, expertise and all information that is required for day-to-day life in which without, life would be difficult for humans. This knowledge is as the result of an individual's lifetime achievement. For example the science of economy, the technique and skills in accountancy, knowledge of engineering a car or a computer, a building, an airplane and so on; none of the above mentioned groups have any use in the next life. They are beneficial and affective in this life only if they lead the individual

to perception and understanding of *Kamal*, otherwise, there are considered as futile toil. In other words, we are taking part in an earthly game to gain experiences in the hope of reaching the perception of different manifestations of *Kamal*.

Therefore none of the power and capabilities gained through sport, exercise, and practice, such as the ability of weight lifting, skiing, jumping, typing, driving, hairdressing, is of any use in the next life. Only the experiences resulted from such activities can help us in achieving our main goal in the transition through this world.

For example, we do sport and exercise to be fit and stay healthy and not become ill, to be able to explore the framework of *Kamal* easier and better. We gain certain skills in order to be able to work and earn a living; alongside being able to find an answer for (questions of) our *Kamal*. Without such answer, our coming and going would be in vain and useless.

The wind and the clouds, the sun and the moon and the sky, are all in operation

That you earn some bread, yet may eat it not in ignorance

-Saadi

The category of abilities which we call "metaphysical abilities" has a subdivision which includes powers such as mind-reading, telling the future, reading other's personality and similar abilities. Despite the individual wastes years of his life acquiring them,

none has any use in the next life.

Another subdivision of the metaphysical knowledge is the knowledge of *Kamal* and includes all the awareness we need in the pathway of *Kamal*. As it will be discussed, this division is the only part of human possessions which is transferrable to the next life, and includes the perceptions such as *Ana-al-Haqq*, magnificence of the Beloved, Unity, and so on. As we briefly explained before, none of the human's earthly possessions are transferable to the next life; for instance if a person is an expert in the economy, this knowledge has no value and no usability in the next life. These types of possessions are employed as realities in the current lifetime in order to make living possible, and consequently one becomes able to access a number of truths.

In the same manner, none of the physical powers or expertise has any usability in the next life; for instance a weight lifter who can lift hundreds of kilograms or a athlete who has records in jumping, can apply none of such abilities in his next life. All such abilities in the current life are for gaining health and being fit to be able to have a healthy body and longer life, in order to understand the secrets and Howness of the creation.

The supernatural powers such as fortune telling, mind reading, personality reading, teleportation has absolutely no use in the next life; for instance if somebody can teleport himself in this life, this power would be useless in the next life as there is no space (dimension) in the next life, and instantaneous teleportation is

possible for everybody.

The same applies to reading other's minds and so on; all are possible for everybody in the next life, therefore these powers have no value in the next life and one is supposed to gain more valuable experiences than such matters.

Another subdivision of metaphysical knowledge is the knowledge of *Kamal* which is the only part of the human's possessions that is transferrable to the next life and is considered as our literacy. It contains perceptions of the unity, *Ana-al-Haqq* (I am God) and other awareness available only through the Positive Network.

Therefore the **consequences of man's actions** and the end result which he writes for his game in this world is counted, not each action separately by itself.

Here deserves an example for clarification of what we mean by 'consequences of actions':

Suppose a student for the word-spelling exam has scored zero, one hundred times. When he succeeds to achieve the maximum mark, it does not matter how many times before he has gotten zero, as it means he has finally learned his lesson, likewise, a student that has achieved zero now, his knowledge of spelling is not adequate regardless of how many times he had the highest grade.

Accordingly, the outcome of the entire human life is summarised in his level of perception of *Kamal* and the result of his deeds. Thus we can summarise all the possessions of an individual into two main groups of *Kamal* and Power. The conclusion is only

knowledge of *Kamal* is worth to pursue. Power, in all its forms, is frail and wastes human lifetime. In addition, it sometimes appears in the form of a Divine gift, only to be at the service of the Negative Network.

Molana, likens power to candy and considers it as the food for children. He suggests to avoid eating it and wait until the main part that is the perception of *Kamal*, comes along:

*If you want to speak of words, (that can be) as sweet as sugar
Wait! Don't be greedy, don't eat from this Halva (candy)*

Patience is the content of insightful people's clenched fist (is their weapon)

Halva; only desire of children's feast

Those who are patient go beyond and above the world

Those who eat Halva, only sink distant from the goal

-Molana

The real God-given generosity and greatness is the collection of possessions that help human reach out for *Kamal*; which is only the potential Divine awareness and perceptions. In the pathway to *Kamal* nobody asks you which power do you have, but you are asked about the awareness you have reached and the insight you have achieved.

Definition of Enlightenment

Enlightenment means seeing lucidly and clarity of vision about the world of existence and the Whyness of creation; from where we have come from, for what purpose we have come here in to this life, where we are heading to and what is the purpose of this all.

Enlightenment means gaining an inner insight; the perception, understanding, and capability of reading the book of the universe that is the true book of apparent signs of God.

Enlightenment is as the result of connection and communication with the Positive Network and it is not such a thing that one can vainly declare of having. One cannot achieve it forcefully, and is achievable through the world of *Erfan* and insight, perception through witnessing, and illumination.

In some doctrines, the connection to the Negative Network is called “Enlightenment” and used as means of showing their power and exerting their superiority over others. In this way, they mislead themselves and others. This has already been discussed in the “*Kamal* versus Power” and the “Positive and Negative Networks” topics, however, we also briefly point them here again as it is a matter of importance:

- Anything that involves trespassing into the sacred boundary of others such as mind-reading, charming and so on
- Anything which is contradicts people's right of privacy and confidentiality like personality-reading and revealing

people faults, and their secrets

- Anything that denies man's will power such as the power of mesmerizing
- Anything that imposes some incidences/fate to an individual such as black magic and spells
- Anything that denies the Divine justice like fortune telling
- Anything that is achieved through working with “anything that is not God” or *Min Dune-Allah*, such as getting help from spirits or demons, Jinn (inorganic creatures) and so on, instead of getting help from God; which this is indeed breaking the promise of [*“Thine aid we seek” - Faatihah: 5*].

Important Note: Those who are interested in *Kamal* and spiritual progress must have the necessary awareness for distinguishing *Kamal* from Power. They must well know the differences between in order to avoid falling into the trap of Negative Network, as freedom from such a trap, is very difficult.

Definition of Science

Science is the study of the realities, finding the cause of the realities and the relationship between their different components. Reality is something which has been occurred and has happened. Realities leave some affects that are traceable, testable, recordable, storable and repeatable. These affects can be divided into three general categories based on their

tractability:

- First group are the realities which are perceivable through the five senses
- The second group are the phenomena which are recordable only through special tools and instruments
- The third group are realities that exist, but have not been discovered yet

Also, in view of the cause of the occurrence, the cause of some phenomena is clear and understandable for human and in other cases, is not clear. From the point of view of methods for using and exploiting the realities in the world of science -whether the cause of an occurrence is known or not- either the human has the facilities to use them or has not got any facility yet.

An example of the first case is the basis of the airplane, which is founded on “**Bernoulli’s principle**”. This principle states that a stream fluid, an increase in the speed of the fluid leads to a decrease in pressure and vice versa. It has been decades that man has been using airplanes and helicopters in practice without knowing the cause of the occurrence of Bernoulli’s principle. Thus lack of knowledge of such principles has not prevented and will not prevent man from using them.

Anything that has a reality and we can use and exploit in practice is considered as science; whether we know the cause of its occurrence or not. Nevertheless it is possible to know some reality without the intention of testing it.

In some occasions there have been ignorant statements throughout the history, which have brought science such embarrassment and disgrace. For instance, the report of French Science Academy against Dr Anton Mesmer³² regarding Hypnosis as they called him a con artist and charlatan, and similar declarations about Acupuncture, Homeopathy, and so on. History shows that much of the scientific achievements, initially had been considered as unusual phenomena, as unbelievable and against the common knowledge and science of their time, and in some cases had been considered totally as superstition.

For example, until some decades ago, if an aura was painted around the holy figures in the religious paintings, the world of science was considering it absolutely unreal and superstition. However nowadays, through Kirlian photography technology, we know that each human has a colourful aura around him.

Throughout history, it has been reported in several occasions of healers treating people only through touch. This was definitely not acceptable in the scientific societies, however it is now some decades that the map of the Polarity Field around the body has been discovered in one of the United States' universities and the effect of such field has been acknowledged on human health. This discovery led to foundation of the Polarity therapy

32. Anton Mesmer discovered animal magnetism which is often called as Mesmerism. The evolution of Mesmer's ideas and practices led to development of Hypnosis.

or Energy therapy and many people throughout the world have been witnessed with their own eyes that treatment can take place through touching somebody's head or body.

Therefore if the world of science merely comments or orally rejects an area of discussion, this is not a proof that this concept or branch has been failed, or is a failure, unless based on valid experiments and documented tests and standard researches, one subject gets rejected and become considered as failure.

All novelties have initially faced such comments from the world of science. These oral comments are merely baseless opinions, based on no proof or documentation, and are expressed without any investigation on the subject. Every innovative concept was faced with the majority of the scientists' 'non-scientific' confrontation in its era. Instead of investigation, experiment, and taking into consideration the possibility of such concept, they rejected and confronted the new idea only because it did not have a history of occurrence in the science. Nevertheless, all these confrontations and strategies have led finally to the shame and disgrace of the world of science. For instance such strategies led to a two-century resistance against Homeopathy. However, at last via providing so many proofs in practice, nowadays Homeopathy is fully valid and is well known in the world, and its competence in numerous fields of treatment has been approved. Hence if this branch of treatment were under the protection and support of the scientific societies, it could have a more prominent role in medicine, in understanding of

the human being and the nature of illness today. Certainly such resistances have postponed these benefits.

It is interesting to note that the world of science has a tricky way for opposing new ideas; upon encountering such innovations first denies them and resists as much as possible within its power, and obstructs the progress of the idea. However, as soon as it comes across circumstances where it has to withdraw, it immediately changes its strategy and takes the matter in its own hands and forms an academic framework to it; in such a way that it pretends it has discovered the innovative subject himself. For instance, let's consider Acupuncture.

First, the scientific world called it a sham, then they could not resist against the practicality of Acupuncture results. Finally, they invented Electronic Acupuncture, in which with the use of electrodes, the points of interest are found and are worked upon for the purpose of treatment. Yet it is entirely forgotten that until some decades ago, they made fun of this branch and they thought of it as a scam! Now they refuse to admit that they had such comments about this.

The same applies to Hypnosis, which nowadays they have developed the Hypnotherapy and present glorious reports and news about, however, they never arrange a statement of apology to the memory of Anton Mesmer. The scientific societies caused Dr Samuel Hahnemann -who proposed the theory and practical basis of Homeopathy, to die in poverty. After realising the importance of what he had done, his tomb was relocated to

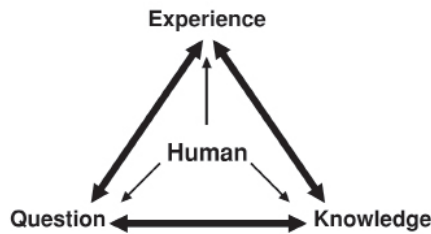
Paris with great respect and appraisal. At least this time they accepted the embarrassment they caused. However, it was too late!

Who would undertake the heavy burden of these crimes of the scientific world?

For sure; it will be the responsibility of those who have betrayed and will betray science as well as humanity, in the name of science itself.

Experience, Knowledge and Question

All the knowledge, perception and understanding that man possesses is the product of a triangle which Experience, Science and Question (Figure-32). At the beginning of the man's journey, which of these three had existed before others and had been used by man for the first time?



(Figure -32)

It is possible that we respond immediately it is the 'experience' that it was the first thing humans came across and had known. This is true without a doubt, that we have always been encountered the 'experiences'. However for an experience to

transform in to knowledge and learning, humans must have been equipped with a monitoring and evaluating system, that with the help of the acquired experiences, man can play a mental game and comes to certain conclusions which then can be called an 'experience'.

This evaluating system itself needs requires science and without it, no evaluating system can record and store any experience. Therefore we conclude that for being able to benefit from the experiences, science must have already existed.

However for 'science' to be created, there must be, beforehand, some unknowns and questions in which after discovering them or finding their answers, a knowledge and science be formed, therefore without facing questions, no science or knowledge can be created. However answering a question itself needs "science". On the other hand if humans don't encounter any incident, no questions are raised. Therefore encountering some events causes him to think which in turn raises some questions in his head. In summary without the occurrence of 'experience', no question can exist.

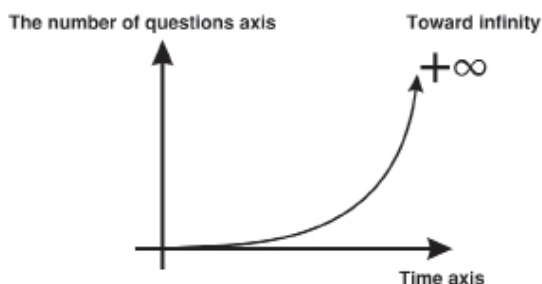
Accordingly, we are encountering a paradox that we cannot tell which angle of the triangle was created first. The only answer we may give is that man is a unique being which with his own special abilities, from the very beginning, has accessed the three angles simultaneously parallel to each other, and also has advanced them in parallel. In deed, this shows the uniqueness of the human being amongst the infinite number of creatures on

earth.

Science and the Answer to the Mystery of Creation

Now we are proposing a question: can science find an answer for the mystery of creation?

For answering this question we draw a diagram, which shows the time axis horizontally, versus the number of man's questions, vertically.



(Figure –33)

The above diagram shows at the beginning, man had only a few questions, as he gradually came along, his questions grew into the branches of science. Each branch, in turn, has led to proposing other new questions and as time has passed, the number of questions and the number of the branches of science has increased.

Through the recent decades, the number of the proposed questions has been more than the total questions throughout the whole history of humanity. At the moment the circumstances

is in the way that, whilst man has not found an answer for a question yet, hundreds of others questions arise by the branches of the new science and soon, we reach a limit that we call “the question crisis”.

At this border of crisis, the ratio of the new proposed questions to the answered questions rises everyday and goes toward infinite.

$$\frac{\text{Questions}}{\text{Answers}} = \text{Infinity}$$

At this border, humans will understand forever that science is never able to bring upon a condition that one-day man says, “I have reached the answers to all my questions.”

All the Iranian Gnostics had understood this. Considering that all of them were amongst the well known scientists of their time, they expressed their disappointment from science and had understood the point that it cannot give them the answer to the mystery of creation:

Talk to me of wine and the musician, and search less for the secret of the universe

no one found and shall find, the pieces of this puzzle through wisdom and skill

-Hafez

The insignificances presented by science of geometry

*or astrology, medicine and philosophy
in which only belong to this world
cannot reach to the seventh sky (Divine knowledge)
-Molana*

Sohrab Sepehri invites us to camp beyond the fences of wisdom, as he very well knows that our knowledge can not take us so far; the secret of the red roses cannot be revealed through such territories:

*Tackling the secret of the roses is beyond our attempt
May be, we are meant to float into the magical charm of the
roses
And perhaps, through lilies and centuries, to run after the song
of the truth
Let's camp beyond the borders of knowledge*

More knowledge means more questions, because science is caused by question and question arises from science. Avicenna was encountering a world of questions as the consequence of his vast amount of knowledge. Nevertheless, he understood the point; that he did not know anything yet, in fact, he came about to notice his ignorance:

*My knowledge advanced high enough to understand
that I am pretty ignorant*

*Although my heart much sought in this vast desert of life
it did not find a thread (it didn't get to know even the tiniest bit)
in spite of much details that it explored*

*From my heart rose thousand of suns
Still could not reach the mystery of (the evolution, perfection)
a tiny particle
-Abu Saeed Abil Kheir*

*The building and garden of the school, noises and wrangling
of science
We have left all, on the way of the cup and the gorgeous Saki;
server of the wine
-Hafez*

*Our notebook of knowledge, wash it all with wine
Cause I saw the heavenly sphere, as made a malice attempt on
the heart of wise*

Therefore science, despite its tremendous illuminating conclusions, can never find the solution to the puzzle of creation and as each day passes, the proportion of the things man does not know increases more and more.

The Reasons for Disconnection from the Interuniversal Consciousness and Termination of the Protective Layer

It is expected that all the issues leading to a disconnection from the Interuniversal Consciousness have been brought to your attention to prevent any future problems. It is necessary to remind you that in some circumstances that according to the discretion of the Network -although the protective layer and the connection won't become disconnected- there will be possibilities of disconnection from receiving spiritual awareness and perceptions.

The reasons for disconnection from the Interuniversal Consciousness and termination of the Protective Layer are:

A. All the actions and activities that prevent the ascendance and advancement of the collective spirit of the society, and prevent others from being guided and leaded toward the Interuniversal Consciousness, such as:

- Refusing and evading from giving information and awareness about the Network to those whom are interested and eager. Deprive them from being easily connected to the Network (as you yourself are able to), and from using its blessings for reaching *Kamal*.
- Presenting false information and demagogy and deceiving people by pretending that you are involved in a special relation; which is empowered by special (holy religious) individuals, which enables you to access the Network's facilities. This causes other people to get

disappointed and prevents the ones who are eager, from accessing easily to this part of the Divine Mercy. This also prevents them from knowing that they can easily have access to the Network, misleading them from the main path, and deprive them from the possible insight, wisdom and true enlightenment.

B. Use against the interests of humanity, such as:

- Desire to use the capabilities of the Network in order to put in action negative thoughts such as investigating and exerting influence on others, mind reading, desire to access other's private particulars and using this information in a way that causes them material or spiritual loss and harm and puts their security in danger.
- **Discrimination** while presenting the services of the Network to others.

C. To use against Network's reverence such as:

- **Doubts, denial, ungratefulness and so on, toward the Network.**
- **Denial of what you have attained through the Network, which causes the magnificence and glory of the Interuniversal Consciousness to stay hidden and uncovered thus, causing others to remain ignorant.** Also, pretending that the accomplished activities have originated from somewhere else except from the Circle of unity (*Halgheh*) and Divine consciousness.

- **Any abuse in the name of the Network**
- **Putting in priority any name (even the names of holy personalities) instead of the name of God and His Consciousness.**

[“Thine aid we seek” – Faatihah: 5]

Therefore as soon as you find out that your protective layer has been cut off, in addition to refraining from working in this area, you must report this immediately to your instructors.

The Principle of Unity of the Path

Becoming familiar with the Interuniversal Consciousness and observing the way it works in practice and the miraculous changes and transformations which happens as the result of linkage to this Network, also, doing positive and humane activities in this respect, make us feel closer to such extraordinary and spectacular Divine phenomenon each day. Also it leads us closer to the perception of the unity which rules over the universe; the unity which has joined all the elements of the universe together, every minute, is calling out the message of “the world of existence is one body”, into the ears of the awaken and aware hearts:

All this reflection of wine and varied picture that have appeared

Is a splendour of the face of the said that, into cup fell

-Hafez

A message that takes us beyond the borders of human thoughts and contemplations and places us at the height of intellectual and insight; a stage of awareness that we are not only are the parts of one body, but also:

*The heart and soul of the universe is all one body
How I can call it body, whilst it is a jewel*

In this perspective, our field of view and thought can expand not only beyond the boundaries of the ethnic, tribal, national, racial and even international, but also can be focused to the whole universe; "Interuniversal". A belief that without the perception of the world of existence and the consciousness ruling it, the human being will always live in multiplicity and confusion, and all the roads before him will come to a dead end.

This deep perception is the result of becoming familiar in practice with Divine intelligence or the consciousness ruling the material world. This conciseness and intelligence (means), guides us to the unity of the world of existence (goal), via the unity of the pathway (path).

The essential condition for reaching the unity makes it necessary that all the factors encompassing and defining this unity, must themselves be in unity. Therefore we can understand that it is not possible to be in multiplicity in terms of the ways and still reach the unity.

This means that the individual can not reach the unity by mixing up several different pathways together; because such chosen

different ways -although they may all serve a common goal- they may be in opposition with each other in terms of frameworks of implementation and the analytic debates.

*Come Saki, come as your act is removal of duality
fill me with unity, and remove my divisions
-Molana*

Although there are several different pathways for reaching this unity and as many as the people in the world, different ways may exist, however each way, on its own, should be in total unity. Multiplicity in the way, itself creates multiplicity and results in conflict and perplexity.

For instance in some pathways the act of strict discipline and physical suffering, seclusion, withdrawing and isolation from society is used, whereas in other doctrines this might be considered a great mistake, which in this doctrine certainly is so.

The Interuniversal unity is the same as Divine Unity and the day human comes to the perception of this unity and sees himself in unity with the universe and realises that he goes toward the same direction as the universe, does it reach the boundary of becoming like God and seeing as God sees. That's when every where we turn, one can perceive the light of His manifestation and see nothing except Him:

Human can attain such a state, that not see anything except

God

behold the height of the status of being a human

-Saadi

I turn in to the direction of a red rose when I pray

I stand in a spring while I perform my prayers.

I bow and put down my forehead on the light,

My prayer carpet is the grassland ...

-Sohrabe Sepehri

And whatever one sees before his eyes, is perceived as nothing but Divine manifestation, and one has been privileged to the perception of:

["Whithersoever ye turn, there is the Presence of God" - Baqarah: 115]

Following this, we understand the richness and deepness of this Sepehri's poem:

My Kaaba is by the rivers; My Kaaba is under the branches of acacia

My Kaaba is like the breeze, travels from one garden to another, and it goes town to town

My Hajar-al-Asvad is the glow of the flower-bed

Through this perception that the universe is one-body, we can reach the stage of "Having no Qibla":

Don't seek for one Qibla here; as there are six directions to this motherland

the real Qibla is having no home (the homeland is the whole universe), lets build a nest in non-being³³

-Molana

And then whichever direction we look, we see his manifestations, in deed from observing the effect, we conclude to the existence of the owner of the effect (affecter).

Look clearly! because the light in which you call the "moonlight"

is indeed the "sunshine"

-Shah Nemat Allah Vali

By observing the moonlight, indeed, we have concluded to the existence of the sunshine in which is from the sun; the same sun which we can not dare to look straight into, as our eyes can not stand its light even for one second.

At the end, we invite everybody again to regard the principle of unity: To avoid putting together and combining diffident ways and methods simultaneously without considering, studying and researching their opposing aspects. Thus you can avoid

33. **ADEM:** The realm which is totally out of the scope of what the human knows, in fact is defined as "what we can not know; yet it includes everything".

confusing yourself and others from the future conflicts that has been observed several times in such circumstances.

Let us not forget the final destination and our purpose, is to reach the Interuniversal unity via being introduced to the practical aspect of "Divine Intelligence". All individual activities in this doctrine must be ensued by considering this purpose, otherwise these activities voids the necessary *Erfan* and spiritual values, and would serve merely in growing the selfishness, showing off.

Definition of 'Interuniversal'

Interuniversal in summary is an indication of the perspective of *Erfan* of *Halgheh* about the world of existence which includes the ascendance of the human thoughts up to the level of the whole universe. In this regard, we desire to pass beyond and above all the ancestral, tribal, racial, national (and so on) limitations, and with the perception of Divine universal mercy to reach the perception of the universe. We believe that without such a Holistic perception; one can not draw an appropriate map or purpose for the pathway of *Kamal*:

*A part of a set, what does it know about the way to its whole
Unless the whole sends a guide for him
Thou the whole Eshq! Pull forward a piece of yours
Where here am broke in this midst of conflicts
It's like am carrying the load of the whole world, from [the pain
of your] separation*

it's like am a pillar to a universe

-Molana

Human being has reached a point that he deeply needs the understanding and knowledge of the whole, and for reaching this, he must free the boundaries of his thoughts from the limitations and release himself from the conflicts of interacting with the pointless or less valuable details; in this way he becomes capable of perceiving the main adventure via the help of the *Halgheh's* of *Etesal* of Divine universal mercy. This pathway enables him to access the knowledge of *Kamal* in which without, the human can never understand the destination and purpose of his coming and going:

The windmill never gets to know the purpose of its turning round

***That it is the basis of our strength through the baker's trade
Some water pushes it round, thus it moves some more around
If God cuts the water, he will stand still***

-Molana

If man does not communicate with 'whole', he becomes like the windmill that does not know for which purpose it turns, whilst the understanding of this purpose is one of the important missions of human.

The experiences of centuries of interacting with details and sinking into them have demonstrated that humans have lost

their golden opportunities and yet have not reached to any safe clue or means. The reason is that this information has not been adapted and interrelated to the knowledge of *Kamal* and the wisdom of the whole; therefore humans have pointlessly spin around themselves:

There are lots of differences between the human and windmill. A windmill might not be able to communicate with its whole and might not understand the cause and purpose of his rotation; however, human is a creature that can communicate with the whole and can understand which role he is supposed to play in the universe.

This is the time for fundamental reconsiderations in our viewpoints and reflection upon things that have not been able to bring us wisdom and awareness of the 'whole' in practice; like an objective observer consider and analyse our faults truthfully without prejudice, to be able to reach the perception of *Kamal*. From Interuniversal point of view, meditation means becoming a prisoner in one spot, to one word, in one field and so on; whilst that this perspective has proposed the opposite of becoming a prisoner and follows the freedom of the mind and expansion of the boundaries of its capabilities. The reason is the perception and understanding of the consciousness which governs the world and the One in possession of it, require a free and capable mind, a mind that does not assume God is only the God of skies, but knows He belongs to every time and place.

The perception of a God which is everywhere is difficult for the ordinary mind; therefore some people only are searching for

Him in the skies, and also only the times that they want Him to do something for them.

Either we are seeking him inside or outside, some times hidden some times apparent, we are ignorant from that we can not make pieces of God and He must be seen as an absolute whole.

*Give up search and you will find
Suspend your mind and all will bind
The deeper you dive the surface hides
The surface you seek the depth confides
The core and shell are all but one
So rest your soles, for here you're found
In His presence, safe and sound
-Molana*

The Interuniversal view, in *Erfan of Halgheh*, considers God as it should be known and prepares the individual's mind for such knowledge.

In such prospective, God is present everywhere, the universe is where He is. He is not only the God of the skies, as it has been dictated into human's subconscious, that's why we can not comprehend that He is closer to us than the veins of our necks, nor we can feel Him even near us on earth.

God belongs to every place, however the human calls upon Him only where he is in need, He belongs to all the times, and again the human wants him only for special occasions.

In summary, the human has a very poor perception about God

and this has caused him not to be able to find an appropriate answer regarding his relation to God.

The common basis of thought of all humans is the subject and the pathway for reaching out to God and God has only one definition which is common amongst all the humans.

*Any pathway that is explored if it leads to you is magnificent
Reaching you in any direction that is sought is wonderful
Through any face that they can see your face, it is lovely
Calling your name, in any language that is said, is beautiful
-Abu Saeed Abil Kheir*

Wishing you Divine Grace
Mohammad Ali Taheri